

I look forward to continuing to work with HUD to improve its oversight of public housing authorities. We cannot allow the local and Federal mismanagement that jeopardized living conditions in Cairo to be repeated in any other community.

TRIBUTE TO JUDY DESHARNAIS

Ms. HEITKAMP. Mr. President, I want to recognize a Federal employee I have had the privilege of working with for the past 5 and a half years, Judy DesHarnais, deputy for programs and project management with the St. Paul District of the U.S. Army Corps of Engineers. Quite simply put, she is one of the finest and most dedicated public servants I have had the opportunity to work with in my time in the Senate.

Judy joined the district in 1985 as one of the first female engineers. In 2001, she was promoted to be the district's and the Corps' first female deputy district engineer for programs and project management. Throughout her time with the St. Paul District, Judy has stood out as an individual who could tackle complex, sensitive water resource issues. With top leadership in the district changing every 3 years, Judy has been the one steady hand that has remained constant, guiding the district through preparation and response to historic floods to helping communities secure permanent flood protection.

To community leaders in North Dakota, Judy is a trusted public servant and an important partner. She has been on the frontlines with us on so many flood fights, helping to coordinate emergency response measures to protect families and businesses. She has also led efforts to help communities get critical flood protection projects that have saved lives and prevented more than a billion dollars in property damage. No matter what the challenge, Judy has always been able to meet or exceed it, and the positive impact of her work can be seen across the State in Grand Forks, Wahpeton, Devils Lake, Minot, and so many other communities.

Judy's contributions to the Corps of Engineers are numerous, but one that will always be recognized is her efforts to make the agency truly responsive to the needs of the communities it serves. After a distinguished career in public service that has spanned more than 30 years, I want to thank Judy for her service to the Corps of Engineers and the State of North Dakota. She will be greatly missed, remembered for her professionalism, and honored for the positive change she brought to the Corps, and I wish her all the best in her retirement.

TRIBUTE TO JACK SALZMAN

Mr. TILLIS. Mr. President, today I would like to honor a constituent of mine who was recently awarded one of the highest honors in his industry.

Jack Salzman, owner of Lake Norman Chrysler-Dodge-Jeep-RAM in Cornelius, NC, was named 2018 TIME Magazine Dealer of the Year, a national award that recognizes new-car dealers who exhibit exceptional performance in their dealerships and perform distinguished community service.

The TIME Magazine Dealer of the Year award is held in partnership with Ally Financial and the National Automobile Dealers Association, NADA. Representatives from TIME and Ally Financial presented the award at the 2018 NADA Show in Las Vegas, NV. He dedicated his award to his wife, Robin Smith-Salzman.

Mr. Salzman was recognized for his exceptional commitment to giving back to his community focusing his philanthropic time and attention in three areas: animals in need, children in need, and women in need.

To this end, he is a contributor to the Humane Society of Charlotte, NC, as well as a founding board member of Lake Norman Humane Society. He also supports Lake Norman Lucky Cats, which provides trap-neuter-return services, as well as Holly's Hope, an organization that helps unchain dogs by building fences for homeowners in need.

To assist women and children in need, Mr. Salzman is a longtime supporter of the Dove House Children's Advocacy Center in Statesville, NC, Pat's Place Child Advocacy Center in Charlotte, NC, Amy's House in Lincolnton, NC, and the Shelter of Gaston County in Gastonia, NC. Mr. Salzman has stated, "We believe these organizations serve a critical need in our community."

Other national groups Mr. Salzman contributes to include Make-A-Wish, Big Brothers Big Sisters, Habitat for Humanity, Susan G. Komen, and the American Cancer Society.

Mr. Salzman is also an accomplished swimmer in the 200-meter backstroke and competed in the U.S. Olympic trials for the summer games in Moscow.

He was nominated for the TIME Magazine Dealer of the Year award by Robert Glaser, president of the North Carolina Automobile Dealers Association.

On behalf of all the constituents of North Carolina, please join me in congratulating Mr. Salzman on being named the 2018 TIME Magazine Dealer of the Year. I wish him and his family continued success and a prosperous future.

ADDITIONAL STATEMENTS

100TH ANNIVERSARY OF THE CONNECTICUT CHIROPRACTIC ASSOCIATION

• Mr. BLUMENTHAL. Mr. President, today I wish to recognize the Connecticut Chiropractic Association, Inc., CTChiro, as it celebrates 100 years of extraordinary and exemplary advocacy

on behalf of chiropractic doctors in Connecticut.

Since its formation in 1918, CTChiro has demonstrated tireless dedication to the advancement of the chiropractic profession. The association seeks to support these doctors and their practices throughout Connecticut in order to improve public health policies and provide their patients with the best treatment possible.

Endeavoring to raise awareness of the profession and make chiropractic care more accessible to the people of Connecticut, CTChiro diligently monitors healthcare legislation to ensure chiropractic services are a viable health option for residents. To meet the need for such medical care throughout the State, CTChiro strives to improve patient awareness of chiropractic services, while advocating for greater insurance coverage.

Continuously seeking to raise the standard for doctors in the field and the treatment they provide to their patients, CTChiro also offers opportunities for its member doctors to access resources and continue with higher education. Thanks to the association's longstanding, consistent efforts, institutions, representatives, agencies, and Connecticut residents are able to see the importance and availability of chiropractic medicine. Additionally, they can feel secure in the services offered to them as a result of CTChiro's dedication to developing a more comprehensive and knowledgeable set of doctors.

Since its establishment, CTChiro routinely prioritizes the creation of thorough, economical, and beneficial chiropractic care, supported by experienced, well-rounded professional doctors. I applaud their numerous achievements and hope my colleagues will join me in congratulating the Connecticut Chiropractic Association, Inc., on 100 years of service and commitment to Connecticut chiropractic doctors and patients.●

TRIBUTE TO LENNIS "RED" ARNDT

• Ms. KLOBUCHAR. Mr. President, today I wish to recognize Red Arndt for his many years of service to the Lewis & Clark Regional Water System, as well as his lifetime commitment to bringing safe and reliable water to the rural corners of this country.

Born Lennis Arndt, but nicknamed "Red," he started working in 1989 as the public utilities director in Luverne, MN. Shortly after beginning his new position, Red heard about a proposal to bring water from the Missouri River in South Dakota to the surrounding States. Although it was a major undertaking with more people doubting the idea than supporting it, Red saw the potential and recommended to the mayor and city council that Luverne join the project as one of the first members of the corporation that would later become the Lewis & Clark Regional Water System.

Seeing Lewis & Clark develop from conception to construction was a labor of love for Red and a mission he fought hard to achieve. He has worked tirelessly on behalf of the project, serving as the vice chairman of the board beginning in 1994, until becoming the board chairman in 2006, a position he still holds. Under Red's leadership, over \$470 million in funding was directed to Lewis & Clark, and over 200 miles of pipeline have been laid in the ground that currently deliver much-needed water to 14 member communities and rural water projects, reaching over 300,000 people across South Dakota, Minnesota, and Iowa.

In May 2016, Luverne, MN, was finally able to celebrate its connection to Lewis & Clark, with Red reveling in taking the first swig of water. It was at this ceremony that the meter building in Luverne was dedicated in Red's honor. Red will be the first to acknowledge that this endeavor, benefiting generations to come in the tristate area, was a team effort. There is no question Red's vision for the future, as well as his dedication and strong leadership have been a driving force through the years. That is why he was a recipient in 2012 of the Lewis & Clark Trailblazer Award, which is the organization's highest honor.

I am grateful for his commitment to public service, his hard work on behalf of Lewis & Clark, and, more importantly, I am proud to call him a friend. I commend Red Arndt for his many great contributions to Lewis & Clark, the community of Luverne, and the entire State of Minnesota.

Thank you.●

REMEMBERING BRUCE MACINTYRE

● Mr. TESTER. Mr. President, today I wish to honor the memory of a great Montanan who left his mark on countless lives.

Bruce MacIntyre devoted his life to the betterment of Billings, MT. Bruce's service to his community started at his father's car dealership. After returning from the University of Notre Dame, Bruce took over the family business, successfully running it with integrity and passion.

It didn't take long for Bruce to expand his horizons by serving in community leadership positions. He eventually sold the dealership to devote his time to others. Bruce quickly began consulting for businesses around Billings, helping them evolve and grow, creating jobs and opportunities along the way.

Bruce eventually joined the Billings Chamber of Commerce as director of government affairs, fostering relationships between businesses and local officials to expand the economy and establish lifelong connections. Bruce was well-known in Billings and across the State as a humble, generous mentor who always had time to give advice or lend a hand or even simply to listen to someone who needed it.

His other passion was ensuring students got a quality education. Bruce was instrumental in passing numerous levies to benefit students and teachers, and in 2017, he was elected to serve as a trustee for Billings SD2, where he lent his insight and expertise to creating a better future for all students.

I rise to remember this great man, who selflessly dedicated his life to his community. Montana is a better place because of Bruce.●

MESSAGE FROM THE HOUSE

ENROLLED BILL SIGNED

At 2:16 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker pro tempore (Mr. DENHAM) has signed the following enrolled bill:

H.R. 698. An act to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes.

The enrolled bill was subsequently signed by the President pro tempore (Mr. HATCH).

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-6537. A communication from the Administrator of the Specialty Crops Program, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Cranberries Grown in States of Massachusetts, et al.; Establishment of 2018-19 Seasonal Volume Regulation" ((7 CFR Part 929) (Docket No. AMS-SC-18-0012; SC18-929-2 FR)) received during adjournment of the Senate in the Office of the President of the Senate on September 20, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6538. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Beauveria bassiana strain PPRI 5339; Exemption from the Requirement of a Tolerance" (FRL No. 9983-67) received in the Office of the President of the Senate on September 18, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6539. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "2-Propenoic acid, 2-methyl-, polymer with butyl 2-methyl-2-propenoate, butyl 2-propenoate, N-(1,1-dimethyl-3-oxobutyl)-2-propenamide, ethenylbenzene, 2-ethylhexyl 2-propenoate and methyl 2-methyl-2-propenoate; Tolerance Exemption" (FRL No. 9983-23) received during adjournment of the Senate in the Office of the President of the Senate on September 21, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6540. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "2-Propenoic acid, polymer with butyl 2-propenoate, ethenylbenzene and (1-methylethenyl) benzene, ammonium salt;

Tolerance Exemption" (FRL No. 9983-22) received during adjournment of the Senate in the Office of the President of the Senate on September 21, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6541. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Maltodextrin-vinyl pyrrolidinone copolymer; Exemption from the Requirement of a Tolerance" (FRL No. 9983-05) received during adjournment of the Senate in the Office of the President of the Senate on September 21, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6542. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Lieutenant General Jack Weinstein, United States Air Force, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-6543. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Vice Admiral John N. Christenson, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

EC-6544. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Lieutenant General Kenneth R. Dahl, United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-6545. A communication from the Acting Assistant Secretary of the Army (Manpower and Reserve Affairs), transmitting, pursuant to law, a report on the mobilizations of selected reserve units, received in the Office of the President of the Senate on September 18, 2018; to the Committee on Armed Services.

EC-6546. A communication from the President of the United States, transmitting, pursuant to law, a report on the continuation of the national emergency with respect to persons who commit, threaten to commit, or support terrorism that was established in Executive Order 13224 on September 23, 2001; to the Committee on Banking, Housing, and Urban Affairs.

EC-6547. A communication from the Acting Director, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Summaries of Rights under the Fair Credit Reporting Act (Regulation V)" (RIN3170-AA82) received in the Office of the President of the Senate on September 18, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-6548. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility" ((44 CFR Part 64) (Docket No. FEMA-2018-0002)) received during adjournment of the Senate in the Office of the President of the Senate on September 19, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-6549. A communication from the Program Specialist, Office of the Comptroller of the Currency, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Liquidity Coverage Ratio Rule: Treatment of Certain Municipal Obligations as High-Quality Liquid Assets" (RIN1557-AE36) received during adjournment of the Senate in the Office of the President of the Senate on September 20, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-6550. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant