

S. 3021. An act to designate the United States courthouse located at 300 South Fourth Street in Minneapolis, Minnesota, as the “Diana E. Murphy United States Courthouse”.

The message further announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 606. An act to designate the facility of the United States Postal Service located at 1025 Nevin Avenue in Richmond, California, as the “Harold D. McCraw, Sr., Post Office Building”.

H.R. 660. An act to require the Secretary of the Interior to submit to Congress a report on the efforts of the Bureau of Reclamation to manage its infrastructure assets.

H.R. 1911. An act to amend the State Department Basic Authorities Act of 1956 to monitor and combat anti-Semitism globally, and for other purposes.

H.R. 2591. An act to amend the Pittman-Robertson Wildlife Restoration Act to modernize the funding of wildlife conservation, and for other purposes.

H.R. 2606. An act to amend the Act of August 4, 1947 (commonly known as the Stigler Act), with respect to restrictions applicable to Indians of the Five Civilized Tribes of Oklahoma, and for other purposes.

H.R. 3186. An act to establish an Every Kid Outdoors program, and for other purposes.

H.R. 3635. An act to amend title XVIII of the Social Security Act in order to improve the process whereby Medicare administrative contractors issue local coverage determinations under the Medicare program, and for other purposes.

H.R. 3764. An act to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.

H.R. 4689. An act to authorize early repayment of obligations to the Bureau of Reclamation within the Northport Irrigation District in the State of Nebraska.

H.R. 4824. An act to allow certain State and tribal permitting authority to encourage expansion of broadband service to rural and tribal communities, and for other purposes.

H.R. 4913. An act to designate the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the “Sgt. Maj. Wardell B. Turner Post Office Building”.

H.R. 5059. An act to amend the Home Owners’ Loan Act with respect to the registration and supervision of insurance savings and loan holding companies, and for other purposes.

H.R. 5317. An act to repeal section 2141 of the Revised Statutes to remove the prohibition on certain alcohol manufacturing on Indian lands.

H.R. 5349. An act to designate the facility of the United States Postal Service located at 1325 Autumn Avenue in Memphis, Tennessee, as the “Judge Russell B. Sugarman Post Office Building”.

H.R. 5532. An act to redesignate the Reconstruction Era National Monument as the Reconstruction Era National Historical Park, and for other purposes.

H.R. 5737. An act to designate the facility of the United States Postal Service located at 108 West D Street in Alpha, Illinois, as the “Captain Joshua E. Steele Post Office”.

H.R. 5784. An act to designate the facility of the United States Postal Service located at 2650 North Doctor Martin Luther King Jr. Drive in Milwaukee, Wisconsin, shall be known and designated as the “Vel R. Phillips Post Office Building”.

H.R. 5868. An act to designate the facility of the United States Postal Service located at 530 Claremont Avenue in Ashland, Ohio, as the “Bill Harris Post Office”.

H.R. 5923. An act to direct the Secretary of Agriculture to exchange certain public lands in Ouachita National Forest, and for other purposes.

H.R. 5935. An act to designate the facility of the United States Postal Service located at 1355 North Meridian Road in Harristown, Illinois, as the “Logan S. Palmer Post Office”.

H.R. 6020. An act to designate the facility of the United States Postal Service located at 325 South Michigan Avenue in Howell, Michigan, as the “Sergeant Donald Burgett Post Office Building”.

H.R. 6040. An act to authorize the Secretary of the Interior to convey certain land and facilities of the Central Valley Project.

H.R. 6116. An act to designate the facility of the United States Postal Service located at 362 North Ross Street in Beaverton, Michigan, as the “Colonel Alfred Asch Post Office”.

H.R. 6197. An act to amend the State Department Basic Authorities Act of 1956 to authorize rewards for thwarting wildlife trafficking linked to transnational organized crime, and for other purposes.

H.R. 6198. An act to amend the Homeland Security Act of 2002 to establish the Countering Weapons of Mass Destruction Office, and for other purposes.

H.R. 6227. An act to provide for a coordinated Federal program to accelerate quantum research and development for the economic and national security of the United States.

H.R. 6287. An act to provide competitive grants for the operation, security, and maintenance of certain memorials to victims of the terrorist attacks of September 11, 2001.

H.R. 6411. An act to amend the duties of the Financial Crimes Enforcement Network (FinCEN) to ensure FinCEN works with Tribal law enforcement agencies, protects against all forms of terrorism, and focuses on virtual currencies.

H.R. 6561. An act to direct the Secretary of Health and Human Services to issue a final regulation based on the proposed regulation relating to the Programs of All-Inclusive Care for the Elderly (PACE) under the Medicare and Medicaid programs.

H.R. 6662. An act to amend title XVIII of the Social Security Act to extend the special election period under part C of the Medicare program for certain deemed individuals enrolled in a reasonable cost reimbursement contract to any Medicare Advantage eligible individual enrolled in such a contract during the final year such contract is extended, and for other purposes.

H.R. 6690. An act to establish a smart card pilot program to combat fraud, waste, and abuse and to protect beneficiary identity under the Medicare program.

H.R. 6720. An act to prohibit the slaughter of dogs and cats for human consumption, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, without amendment:

S. Con. Res. 46. Concurrent resolution directing the Clerk of the House of Representatives to make a correction in the enrollment of H.R. 5895.

The message further announced that the House agreed to the report of the committee of conference on the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 5895) making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2019, and for other purposes.

The message also announced that the House agreed to the amendment of the Senate to the bill (H.R. 589) to establish Department of Energy policy for science and energy research and development programs, and reform National Laboratory management and technology transfer programs, and for other purposes.

The message further announced that the House agreed to the amendment of the Senate to the bill (H.R. 1109) to amend section 203 of the Federal Power Act.

ENROLLED BILLS SIGNED

The President pro tempore (Mr. HATCH) reported that on today, September 17, 2018, he has signed the following enrolled bills, which were previously signed by the Speaker of the House:

S. 994. An act to amend title 18, United States Code, to provide for the protection of community centers with religious affiliation, and for other purposes.

H.R. 589. An act to establish Department of Energy policy for science and energy research and development programs, and reform National Laboratory management and technology transfer programs, and for other purposes.

H.R. 1109. An act to amend section 203 of the Federal Power Act.

H.R. 5895. An act making consolidated appropriations for Energy and Water Development, the Legislative Branch, Military Construction, Veterans Affairs, and Related Agencies for the fiscal year ending September 30, 2019, and for other purposes.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 606. An act to designate the facility of the United States Postal Service located at 1025 Nevin Avenue in Richmond, California, as the “Harold D. McCraw, Sr., Post Office Building”; to the Committee on Homeland Security and Governmental Affairs.

H.R. 1911. An act to amend the State Department Basic Authorities Act of 1956 to monitor and combat anti-Semitism globally, and for other purposes; to the Committee on Foreign Relations.

H.R. 2591. An act to amend the Pittman-Robertson Wildlife Restoration Act to modernize the funding of wildlife conservation, and for other purposes; to the Committee on Environment and Public Works.

H.R. 2606. An act to amend the Act of August 4, 1947 (commonly known as the Stigler Act), with respect to restrictions applicable to Indians of the Five Civilized Tribes of Oklahoma, and for other purposes; to the Committee on Indian Affairs.

H.R. 3186. An act to establish an Every Kid Outdoors program, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 3635. An act to amend title XVIII of the Social Security Act in order to improve the process whereby Medicare administrative contractors issue local coverage determinations under the Medicare program, and for other purposes; to the Committee on Finance.

H.R. 4689. An act to authorize early repayment of obligations to the Bureau of Reclamation within the Northport Irrigation District in the State of Nebraska; to the Committee on Energy and Natural Resources.

H.R. 4913. An act to designate the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the "Sgt. Maj. Wardell B. Turner Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5059. An act to amend the Home Owners' Loan Act with respect to the registration and supervision of insurance savings and loan holding companies, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 5317. An act to repeal section 2141 of the Revised Statutes to remove the prohibition on certain alcohol manufacturing on Indian lands; to the Committee on Indian Affairs.

H.R. 5349. An act to designate the facility of the United States Postal Service located at 1325 Autumn Avenue in Memphis, Tennessee, as the "Judge Russell B. Sugarman Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5532. An act to redesignate the Reconstruction Era National Monument as the Reconstruction Era National Historical Park, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 5737. An act to designate the facility of the United States Postal Service located at 108 West D Street in Alpha, Illinois, as the "Captain Joshua E. Steele Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5784. An act to designate the facility of the United States Postal Service located at 2650 North Doctor Martin Luther King Jr. Drive in Milwaukee, Wisconsin, shall be known and designated as the 'Vel R. Phillips Post Office Building.'; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5868. An act to designate the facility of the United States Postal Service located at 530 Claremont Avenue in Ashland, Ohio, as the "Bill Harris Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5923. An act to direct the Secretary of Agriculture to exchange certain public lands in Ouachita National Forest, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

H.R. 5935. An act to designate the facility of the United States Postal Service located at 1355 North Meridian Road in Harristown, Illinois, as the "Logan S. Palmer Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6020. An act to designate the facility of the United States Postal Service located at 325 South Michigan Avenue in Howell, Michigan, as the "Sergeant Donald Burgett Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6040. An act to authorize the Secretary of the Interior to convey certain land and facilities of the Central Valley Project; to the Committee on Energy and Natural Resources.

H.R. 6116. An act to designate the facility of the United States Postal Service located at 362 North Ross Street in Beaverton, Michigan, as the "Colonel Alfred Asch Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6197. An act to amend the State Department Basic Authorities Act of 1956 to authorize rewards for thwarting wildlife trafficking linked to transnational organized crime, and for other purposes; to the Committee on Foreign Relations.

H.R. 6198. An act to amend the Homeland Security Act of 2002 to establish the Countering Weapons of Mass Destruction Office,

and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6227. An act to provide for a coordinated Federal program to accelerate quantum research and development for the economic and national security of the United States; to the Committee on Commerce, Science, and Transportation.

H.R. 6411. An act to amend the duties of the Financial Crimes Enforcement Network (FinCEN) to ensure FinCEN works with Tribal law enforcement agencies, protects against all forms of terrorism, and focuses on virtual currencies; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 6561. An act to direct the Secretary of Health and Human Services to issue a final regulation based on the proposed regulation relating to the Programs of All-Inclusive Care for the Elderly (PACE) under the Medicare and Medicaid programs; to the Committee on Finance.

H.R. 6662. An act to amend title XVIII of the Social Security Act to extend the special election period under part C of the Medicare program for certain deemed individuals enrolled in a reasonable cost reimbursement contract to any Medicare Advantage eligible individual enrolled in such a contract during the final year such contract is extended, and for other purposes; to the Committee on Finance.

H.R. 6690. An act to establish a smart card pilot program to combat fraud, waste, and abuse and to protect beneficiary identity under the Medicare program; to the Committee on Finance.

H.R. 6720. An act to prohibit the slaughter of dogs and cats for human consumption, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

MEASURES PLACED ON THE CALENDAR

The following bills were read the first and second times by unanimous consent, and placed on the calendar:

H.R. 660. An act to require the Secretary of the Interior to submit to Congress a report on the efforts of the Bureau of Reclamation to manage its infrastructure assets.

H.R. 3764. An act to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.

PRIVILEGED NOMINATION REFERRED TO COMMITTEE

On request by Senator HATCH, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on Finance: Elizabeth Darling, of Texas, to be Commissioner on Children, Youth, and Families, Department of Health and Human Services, vice Rafael J. Lopez

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-6485. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Afidopyropen; Pesticide Tolerances" (FRL No. 9976-65) received in the Office of

the President of the Senate on September 12, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6486. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Bacteriophage Active Against *Erwinia amylovora*; Exemption from the Requirement of a Tolerance" (FRL No. 9983-18) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6487. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Bacteriophage Active against *Xanthomonas citri* subsp. *citri*; Exemption from the Requirement of a Tolerance" (FRL No. 9983-10) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6488. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Pepino mosaic virus, strain CH2, isolate 1906; Exemption from the Requirement of a Tolerance" (FRL No. 9983-31) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6489. A communication from the Secretary of Energy, transmitting, pursuant to law, a report entitled "Department of Energy Activities Relating to the Defense Nuclear Facilities Safety Board, Fiscal Year 2017"; to the Committees on Appropriations; Armed Services; and Energy and Natural Resources.

EC-6490. A communication from the Secretary of Veterans Affairs, transmitting, pursuant to law, a report relative to a violation of the Antideficiency Act; to the Committee on Appropriations.

EC-6491. A communication from the Secretary of Defense, transmitting a report on the approved retirement of General Carlton D. Everhart II, United States Air Force, and his advancement to the grade of general on the retired list; to the Committee on Armed Services.

EC-6492. A communication from the Director, Naval Reactors, Naval Nuclear Propulsion Program, transmitting, pursuant to law, the Naval Nuclear Propulsion Program's reports on environmental monitoring and radioactive waste disposal, radiation exposure, and occupational safety and health; to the Committee on Armed Services.

EC-6493. A communication from the Acting Director, Bureau of Consumer Financial Protection, transmitting, pursuant to law, a report entitled "Truth in Lending (Regulation Z) Annual Threshold Adjustments (Credit Cards, HOEPA, and Qualified Mortgages)" (12 CFR Part 1026) received during adjournment of the Senate in the Office of the President of the Senate on September 13, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-6494. A communication from the Counsel, Legal Division, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Partial Exemptions from the Requirements of the Home Mortgage Disclosure Act under the Economic Growth, Regulatory Relief, and Consumer Protection Act (Regulation C)" (RIN3170-AA81) received during adjournment of the Senate in the Office of the President of the Senate on September 7, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-6495. A communication from the Principal Deputy Assistant Secretary for Water