"(F) Strategies, including the implementation of such strategies, to address gaps in Federal research, programs, and education efforts related to the prevention of severe maternal morbidity, maternal mortality, infant mortality, and other adverse birth outcomes.";

(2) by striking paragraph (3) and redesignating paragraph (4) as paragraph (3); and (3) by adding at the end the following:

"(4) BIENNIAL REPORT.-Not later than 1 year after the date of enactment of the PREEMIE Reauthorization Act of 2018, and every 2 years thereafter, the Advisory Committee shall-

"(A) publish a report summarizing activities and recommendations of the Advisory Committee since the publication of the previous report:

"(B) submit such report to the Secretary and the appropriate Committees of Congress: and

"(C) post such report on the Internet website of the Department of Health and Human Services.".

SEC. 5. INTERAGENCY WORKING GROUP.

(a) IN GENERAL.—The Secretary of Health and Human Services, in collaboration with other departments, as appropriate, may establish an interagency working group in order to improve coordination of programs and activities to prevent preterm birth, infant mortality, and related adverse birth outcomes.

(b) DUTIES.—The working group established under subsection (a) shall-

(1) identify gaps, unnecessary duplication, and opportunities for improved coordination in Federal programs and activities related to preterm birth and infant mortality;

(2) assess the extent to which the goals and metrics of relevant programs and activities within the Department of Health and Human Services, and, as applicable, those in other departments, are aligned; and

(3) assess the extent to which such programs are coordinated across agencies within such Department; and

(4) make specific recommendations, as applicable, to reduce or minimize gaps and unnecessary duplication, and improve coordination of goals, programs, and activities across agencies within such Department.

(c) REPORT.-Not later than 1 year after the date on which the working group is established under subsection (a), the Secretary of Health and Human Services shall submit to the Committee on Health. Education. Labor, and Pensions of the Senate and the Committee on Energy and Commerce of the House of Representatives a report summarizing the findings of the working group under subsection (b) and the specific recommendations to improve Federal programs at the Department of Health and Human Services under subsection (b)(4).

NATIONAL DEMOCRACY MONTH

Mr. FLAKE. Mr. President, I ask unanimous consent that the Judiciary Committee be discharged from further consideration and the Senate proceed to S. Res. 525.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A bill (S. Res. 525) designating September 2018 as National Democracy Month as a time to reflect on the contributions of the system of government of the United States to a more free and stable world.

There being no objection, the Senate proceeded to consider the resolution.

Mr. FLAKE. I know of no further debate on the measure.

The PRESIDING OFFICER. If there is no further debate, the question is on agreeing to the resolution.

The resolution (S. Res. 525) was agreed to.

Mr. FLAKE. I ask unanimous consent that the preamble be agreed to and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of May 24, 2018, under "Submitted Resolutions.")

NATIONAL SPINAL CORD INJURY AWARENESS MONTH

Mr. FLAKE. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 627, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 627) designating September 2018 as "National Spinal Cord Injury Awareness Month."

There being no objection, the Senate proceeded to consider the resolution.

Mr. FLAKE. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 627) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

AUTHORIZING DOCUMENT PRODUC-TION BY THE SELECT COM-MITTEE ON INTELLIGENCE

Mr. FLAKE. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 628, submitted earlier today.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 628) to authorize document production by the Select Committee on Intelligence in United States v. Paul J. Manafort, Jr. (D.D.C.).

There being no objection, the Senate proceeded to consider the resolution.

Mr. FLAKE. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 628) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

ORDERS FOR THURSDAY, SEP-TEMBER 13. 2018. AND MONDAY. SEPTEMBER 17, 2018

Mr. FLAKE. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn, to then convene for a pro forma session only, with no business being conducted, on Thursday, September 13, at 9:45 a.m. I further ask that when the Senate adjourns on Thursday, September 13, it next convene at 2 p.m., Monday, September 17, and that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; further, that upon the conclusion of morning business and notwithstanding the orders of September 6, the Senate proceed to the consideration of H.R. 6 and that debate time on H.R. 6 and S. 2554 run concurrently, be equally divided in the usual form, and be considered expired at 5:30 p.m., and that the Senate then proceed to votes in relation to S. 2554 and H.R. 6, with all other provisions under the previous orders remaining in effect.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 9:45 A.M. TOMORROW

Mr. FLAKE. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:52 p.m., adjourned until Thursday, September 13, 2018, 9:45 a.m.

NOMINATIONS

Executive nominations received by the Senate:

DEPARTMENT OF STATE

EARLE D. LITZENBERGER, OF CALIFORNIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAOR-DINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF AZERBAIJAN. PATRICIA MAHONEY, OF VIRGINIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELO, TO DE AMDRASSADOR EXTRAODENTATY AND

COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF BENIN.

TO THE REPUBLIC OF BENIN. JOHN MARK POMMERSHEIM, OF FLORIDA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF TAJIKISTAN. AUSTIN M. SMITH, OF SOUTH CAROLINA, TO BE ALTER-NATE REPRESENTATIVE OF THE UNITED STATES OF AMERICA FOR SPECIAL POLITICAL AFFAIRS IN THE UNITED NATIONS, WITH THE RANK OF AMBASSADOR. AUSTIN M. SMITH, OF SOUTH CAROLINA, TO BE AN AL-TERNATE REPRESENTATIVE OF THE UNITED STATES OF TERNATE REPRESENTATIVE OF THE UNITED STATES OF

TERNATE REPRESENTATIVE OF THE UNITED STATES OF

AMERICA TO THE SESSIONS OF THE GENERAL ASSEMBLY OF THE UNITED NATIONS DURING HIS TENURE OF SERV-ICE AS ALTERNATE REPRESENTATIVE OF THE UNITED STATES OF AMERICA FOR SPECIAL POLITICAL AFFAIRS IN THE UNITED NATIONS.

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDI-CATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

MAJ. GEN. TIMOTHY G. FAY

IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR REGULAR AP-POINTMENT IN THE GRADE INDICATED IN THE UNITED STATES ARMY UNDER TITLE 10, U.S.C., SECTION 531:

To be lieutenant colonel

KURT J. CYR

The following named officer for appointment to the grade indicated in the reserve of the army under title 10, U.S.C., section 12208: $To \ be \ colonel$

BRIAN D. MCMANUS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY UNDER TITLE 10, U.S.C., SECTION 624:

To be major

EDWARD J. MALONEY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203: $To \ be \ colonel$

CRAIG S. GATZEMEYER

DISCHARGED NOMINATION

The Senate Committee on Homeland Security and Governmental Affairs was discharged from further consideration of the following nomination under the authority of the order of the Senate of 01/07/2009 and the nomination was placed on the Executive Calendar:

*RAE OLIVER, OF VIRGINIA, TO BE INSPECTOR GEN-ERAL, DEPARTMENT OF HOUSING AND URBAN DEVELOP-MENT.

*Nominee has committed to respond to requests to appear and testify before any duly constituted committee of the Senate.

CONFIRMATIONS

Executive nominations confirmed by the Senate September 12, 2018:

DEPARTMENT OF STATE

CHERITH NORMAN CHALET, OF NEW JERSEY, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE UNITED NATIONS FOR U.N. MANAGEMENT AND REFORM, WITH THE RANK OF AMBASSADOR.

TO THE UNITED WATHOUS FOR UNITS MARABABARY TAKE REFORM, WITH THE RANK OF AMBASSADOR. CHERITH NORMAN CHALET, OF NEW JERSEY, TO BE AN ALTERNATE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE SESSIONS OF THE GENERAL ASSEM-BLY OF THE UNITED NATIONS, DURING HER TENURE OF SERVICE AS REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE UNITED NATIONS FOR U.N. MANAGE-MENT AND REFORM.

DEPARTMENT OF THE TREASURY

CHARLES P. RETTIG, OF CALIFORNIA, TO BE COMMIS-SIONER OF INTERNAL REVENUE FOR THE TERM EXPIR-ING NOVEMBER 12, 2022.

WITHDRAWAL

Executive Message transmitted by the President to the Senate on September 12, 2018 withdrawing from further Senate consideration the following nomination:

STEVEN GARDNER, OF KENTUCKY, TO BE DIRECTOR OF THE OFFICE OF SURFACE MINING RECLAMATION AND ENFORCEMENT, VICE JOSEPH G. PIZARCHIK, WHICH WAS SENT TO THE SENATE ON JANUARY 8, 2018.