EC-6061. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Alaska Marine Highway System Port Valdez Ferry Terminal, Port Valdez; Valdez, AK" ((RIN1625-AA00) (Docket No. USCG-2018-0578)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6062. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; San Francisco Fourth of July Fireworks Display, San Francisco Bay, San Francisco, CA" ((RIN1625-AA00) (Docket No. USCG-2018-0508)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6063. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; City of Vallejo Fourth of July Fireworks Display, Mare Island Strait, Vallejo, CA" ((RIN1625-AA00) (Docket No. USCG-2018-0544)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6064. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; City of Benicia Fourth of July Fireworks Display, Carquinez Straight, Benicia, CA" ((RIN1625-AA00) (Docket No. USCG-2018-0641)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6065. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Willamette River, Wilsonville, OR." ((RIN1625-AA00) (Docket No. USCG-2018-0647)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6066. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Taylor Bayou Turing Basin, Port Arthur, TX" ((RIN1625-AA00) (Docket No. USCG-2017-0914)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6067. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Fleet Week Maritime Festival, Pier 66, Elliot Bay, Seattle, Washington" ((RIN1625-AA00) (Docket No. USCG-2018-0656)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6068. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zones; Annual events requiring Safety Zones in the Captain of the Port, Lake Michigan Zone" ((RIN1625-AA00) (Docket No. USCG-2018-0082)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6069. A communication from the Attorney-Advisor, U.S. Coast Guard, Department

of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Regulated Navigation Area and Safety Zone, Harlem River and Hudson River, Manhattan, NY" ((RIN1625–AA00 and RIN1625–AA11) (Docket No. USCG–2018–0523)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6070. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Regulated Navigation Area, Chicago Sanitary and Ship Canal, Romeoville, IL" ((RIN1625-AA11) (Docket No. USCG-2017-1095)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6071. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regulation; Choptank River, Cambridge, MD" ((RIN1625-AA08) (Docket No. USCG-2018-0178)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6072. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regulation; 2018 Detroit Hydrofest, Detroit River, Detroit, MI" ((RIN1625-AA08) (Docket No. USCG-2018-0673)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6073. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regulation; Grand Haven Coast Guard Festival Waterski Show, Grand Haven, MI" ((RIN1625-AA08) (Docket No. USCG-2018-0267)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6074. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Barge PFE-LB444, San Joaquin River, Blackslough Landing, CA" ((RIN1625-AA00) (Docket No. USCG-2018-0634)) received in the Office of the President of the Senate on July 25, 2018; to the Committee on Commerce, Science, and Transportation.

PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-278. A concurrent resolution adopted by the Legislature of the State of Missouri applying to the United States Congress, under the provisions of Article V of the United States Constitution, to call a convention of the states limited to proposing an amendment to the United States Constitution to set a limit on the number of terms that a person may be elected as a member of the United States House of Representatives and to set a limit on the number of terms that a person may be elected as a member of the United States Senate; to the Committee on the Judiciary.

SENATE CONCURRENT RESOLUTION No. 40

Whereas, Article V of the Constitution of the United States requires a Convention to

be called by the Congress of the United States for the purpose of proposing an amendment to the Constitution upon application of two-thirds of the Legislatures of the several states; and

Whereas, the Legislature of the State of Missouri favors a proposal and ratification of an amendment to said Constitution, which shall set a limit on the number of terms that a person may be elected as a member of the United States House of Representatives and as a member of the United States Senate: Now, therefore, be it

Resolved by the members of the Missouri Senate, Ninety-ninth General Assembly, Second Regular Session, the House of Representatives concurring therein, hereby make an application to Congress, as provided by Article V of the Constitution of the United States of America, to call a convention limited to proposing an amendment to the Constitution of the United States of America to set a limit on the number of terms that a person may be elected as a member of the United States House of Representatives and to set a limit on the number of terms that a person may be elected as a member of the United States Senate; and he it further

Resolved, That this application shall be considered as covering the same subject matter as the applications from other states to Congress to call a convention to set a limit on the number of terms that a person may be elected to the House of Representatives of the Congress of the United States and the Senate of the United States; and this application shall be aggregated with same for the purpose of attaining the two-thirds of states necessary to require Congress to call a limited convention on this subject, but shall not be aggregated with any other applications on any other subject; and be it further

Resolved, That this application shall expire five (5) years after the passage of this resolution; and be it further

Resolved, That the Secretary of the Senate be instructed to prepare a properly inscribed copy of this resolution for the President and Secretary of the Senate of the United States and to the Speaker, Clerk, and Judiciary Committee Chairman of the House of Representatives of the Congress of the United States, and copies to each member of the Missouri Congressional delegation, and the presiding officers of each of the legislative houses in the several states, requesting their cooperation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CORKER, from the Committee on Foreign Relations, with an amendment in the nature of a substitute:

S. 1580. A bill to enhance the transparency, improve the coordination, and intensify the impact of assistance to support access to primary and secondary education for displaced children and persons, including women and girls, and for other purposes.

By Mr. CORKER, from the Committee on Foreign Relations, without amendment:

S. 3248. A bill to restrict the provision by international financial institutions of loans and financial and technical assistance to the Government of Turkey, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. CORKER for the Committee on Foreign Relations.

*Joseph Cella, of Michigan, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Fiji, and to serve concurrently and without additional compensation as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Kiribati, the Republic of Nauru, the Kingdom of Tonga, and Tuvalu.

Nominee: Joseph James Cella.

Post: Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Fiji, the Republic of Kiribati, the Republic of Nauru, the Kingdom of Tonga, and Tuyalu.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee;

- 1. Self: \$375, 5-12-06, Fidelis America PAC; \$250, 9-7-08, McCain-Palin Victory 2008; \$250, 9-29-08, Republican National Committee; \$150, 3-31-12, Rick Santorum for President, Inc.; \$100, 3-31-12, Rick Santorum for President. Inc.
- 2. Spouse: Kristen Renee Cella: \$500, 9-30-11, The American Way—Durant 2012.
- 3. Children: Francesca Teresa Cella: \$0; John Paul Cornelius Cella: \$0; Dominic Paschal Cella: \$0; Rita Rose Benedicta Cella: \$0; Mariana Lucia Cella: \$0; Anthony Gilbert Cella: \$0.
- 4. Parents: Janice Jean Cella: \$0; Robert Francis Cella (deceased): \$0.
- 5. Grandparents: Irene Rose (deceased): \$0; Emmett Rose (deceased): \$0; Angela Cella (deceased): \$0; Joseph Cella (deceased): \$0.
- 6. Brothers and Spouses: Robert Francis Cella (brother): \$35, 11-1-16, Make America Great Again PAC; Kelli Anne Cella (sister-inlaw): \$0.
- 7. Sisters and Spouses: Christina Marie Cella (sister): \$27, 2-13-16, ActBlue; \$2.70, 2-13-16, ActBlue; \$50.00, 3-16-16, ActBlue; \$15.00, 3-31-16, ActBlue; \$50.00, 4-18-16, ActBlue; John Paul Nelson (brother-in-law): \$3.86 11-5-16, ActBlue; \$2.70, 11-5-16, ActBlue; \$3.86, 11-5-16, ActBlue; \$3.85, 11-5-16, ActBlue; \$3.86, 11-5-16, ActBlue; \$3.86, 11-5-16, ActBlue; \$3.86, 11-6-16, ActBlue; \$15.00, 12-16-06, ActBlue; \$3.86, 11-6-16, ActBlue; \$15.00, 12-16-06, ActBlue.

*Kimberly Breier, of Virginia, to be an Assistant Secretary of State (Western Hemisphere Affairs).

*Denise Natali, of New Jersey, to be an Assistant Secretary of State (Conflict and Stabilization Operations).

Mr. CORKER. Mr. President, for the Committee on Foreign Relations I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

*Foreign Service nominations beginning with Michael Calvert and ending with Marvin Smith, which nominations were received by the Senate and appeared in the Congressional Record on March 12, 2018.

*Foreign Service nomination of Tanya S. Urquieta.

*Foreign Service nomination of Maureen A. Shauket.

*Foreign Service nominations beginning with Philip S. Goldberg and ending with Daniel Bennett Smith, which nominations were received by the Senate and appeared in the Congressional Record on July 18, 2018.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. PORTMAN (for himself and Mr. CARDIN):

S. 3278. A bill to amend the Internal Revenue Code of 1986 to provide additional protections to taxpayers; to the Committee on Finance.

By Mrs. McCASKILL (for herself, Mr. CARDIN, Mr. JONES, and Mr. LEAHY):

- S. 3279. A bill to prohibit deceptive practices in Federal elections; to the Committee on the Judiciary.
 - By Ms. CORTEZ MASTO (for herself, Ms. MURKOWSKI, and Ms. HEITKAMP):
- S. 3280. A bill to increase intergovernmental coordination to identify and combat human trafficking within Indian lands and of Indians; to the Committee on Indian Affairs.
 - By Mr. CASSIDY (for himself and Ms. HASSAN):

S. 3281. A bill to amend the Controlled Substances Act to require a person that possesses or intends to possess a tableting machine or encapsulating machine to obtain registration from the Attorney General, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. GARDNER (for himself and Mr. Coons):

S. 3282. A bill to amend the Controlled Substances Act to require that orders subject to review be submitted through a clearinghouse, and for other purposes; to the Committee on the Judiciary.

By Mr. ROUNDS (for himself and Ms. Duckworth):

S. 3283. A bill to require the appropriate Federal banking agencies to increase the risk-sensitivity of the capital treatment of certain centrally cleared exchange-listed options and derivatives, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. TESTER (for himself, Mr. Wyden, Mr. Udall, Mr. Whitehouse, Mr. Blumenthal, Mr. Van Hollen, Mr. Reed, Mr. Nelson, Ms. Hirono, Ms. Hassan, Mr. Merkley, Mr. Kaine, Mrs. McCaskill, Mr. Peters, Mr. Bennet, Mrs. Murray, Mr. Heinrich, Ms. Cortez Masto, Mr. Carper, Mr. Brown, Mr. Durbin, Ms. Heitkamp, Mr. Casey, Mr. King, Mr. Menendez, Mr. Murphy, and Ms. Warren):

S. 3284. A bill to amend the Internal Revenue Code of 1986 to require certain tax-exempt organizations to include on annual returns the names and addresses of substantial contributors, and for other purposes; to the Committee on Finance.

By Mr. TESTER (for himself and Mr. MORAN):

S. 3285. A bill to amend the Federal Home Loan Bank Act to provide investment authority to support rural infrastructure development, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MARKEY (for himself, Mr. Sasse, Mr. Blunt, Mr. Schatz, Ms. Collins, and Mr. Bennet):

S. 3286. A bill to amend the Public Health Service Act to authorize a program on children and the media within the National Institutes of Health to study the health and developmental effects of technology on infants, children, and adolescents; to the Committee on Health, Education, Labor, and Pensions.

By Mr. McCONNELL:

S. 3287. A bill to establish the Camp Nelson Heritage National Monument in the State of Kentucky as a unit of the National Park System, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. GRAHAM (for himself, Mr. WHITEHOUSE, and Mr. BLUMENTHAL):

S. 3288. A bill to amend title 18, United States Code, to provide the Department of Justice needed legal authorities to combat cybercrime, including state sponsored cybercrime, and for other purposes; to the Committee on the Judiciary.

By Mrs. McCASKILL:

S. 3289. A bill to amend the Trade Act of 1974 to provide adjustment assistance to certain workers adversely affected by reduced exports resulting from tariffs imposed as retaliation for United States tariff increases, and for other purposes; to the Committee on Finance.

By Mr. COTTON (for himself, Mr. BLUMENTHAL, Mr. KING, and Mrs. ERNST):

S. 3290. A bill to require the Secretary of the Treasury to mint coins in commemoration of the centennial of the establishment of the Tomb of the Unknown Soldier; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MENENDEZ (for himself and Mr. BOOKER):

S. 3291. A bill to reauthorize the New Jersey Coastal Heritage Trail Route, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. DAINES:

S. 3292. A bill to amend the Forest and Rangeland Renewable Resources Planning Act of 1974 to modify a provision relating to certain consultation requirements; to the Committee on Environment and Public Works.

By Mr. INHOFE:

S. 3293. A bill to provide for the use of unleaded aviation gasoline; to the Committee on Commerce, Science, and Transportation.

By Mr. HATCH (for himself, Mr. BENNET, and Mr. YOUNG): S. 3294. A bill to amend the Higher Edu-

s. 3294. A fill to amend the Higher Education Act of 1965 to support innovative, evidence-based approaches that improve the effectiveness and efficiency of postsecondary education for all students, to allow pay for success initiatives, to provide additional evaluation authority, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HOEVEN (for himself and Mr. MANCHIN):

S. 3295. A bill to improve energy performance in Federal buildings, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. KAINE (for himself, Mr. GARDNER, Mr. REED, and Mr. McCain):

S.J. Res. 62. A joint resolution formalizing congressional opposition to any withdrawal from the North Atlantic Treaty, requiring the advice and consent of the Senate to modify or terminate the North Atlantic Treaty, and authorizing litigation to advance the Senate's constitutional authority; to the Committee on Foreign Relations.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated: