

S. 3093. A bill to amend the Immigration and Nationality Act to address the protective custody of alien children accompanied by parents, and for other purposes.

S. 3100. A bill to establish the Mountains to Sound Greenway National Heritage Area in the State of Washington.

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2. An act to provide for the reform and continuation of agricultural and other programs of the Department of Agriculture through fiscal year 2023, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-5573. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Lieutenant General Robert L. Caslen, Jr., United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-5574. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Lieutenant General William D. Beydler, United States Marine Corps, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-5575. A communication from the Associate General Counsel for Regulations, Office of General Counsel, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Removal of Cross References to Previously Removed Appendices and Subpart" (RIN2501-AD88) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-5576. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Reclassification of Major Sources as Area Sources Under Section 112 of the Clean Air Act" received in the Office of the President of the Senate on June 19, 2018; to the Committee on Environment and Public Works.

EC-5577. A communication from the Director of Congressional Affairs, Office of Nuclear Reactor Regulation, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Clarification on Endorsement of Nuclear Energy Institute Guidance in Designing Digital Upgrades in Instrumentation and Control Systems" (RIS 2002-22, Supplement 1) received during adjournment of the Senate in the Office of the President of the Senate on June 15, 2018; to the Committee on Environment and Public Works.

EC-5578. A communication from the Director of Congressional Affairs, Office of Enforcement, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Enforcement Guidance Memorandum 18-001: Interim Guidance for Dispositioning Apparent Violations of 10 CFR Parts 34, 36, and 39 Requirements Resulting from the Use of Direct Ion Storage Dosimetry During Licensed Activities" (EGM 18-001) received during adjournment of the Senate in the Office of the President of the Senate on June 15, 2018; to the Committee on Environment and Public Works.

EC-5579. A communication from the Director of Congressional Affairs, Office of Nuclear Material Safety and Safeguards, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Possession Licenses for Manufacturing and Distribution" (NUREG-1556, Volume 12, Revision 1) received during adjournment of the Senate in the Office of the President of the Senate on June 15, 2018; to the Committee on Environment and Public Works.

EC-5580. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Guidance to Grantors and Contributors of Tax-Exempt Organizations on Deductibility and Reliance Issues" (Rev. Proc. 2018-32) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Finance.

EC-5581. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Credit for Indian Coal Production and Inflation Adjustment Factor for Calendar Year 2017" (Notice 2018-36) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Finance.

EC-5582. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Reference Price for Section 45I Credit for Production of Natural Gas from Marginal Well During Taxable Years Beginning in Calendar Year 2017" (Notice 2018-52) received during adjournment of the Senate in the Office of the President of the Senate on June 15, 2018; to the Committee on Finance.

EC-5583. A communication from the Deputy Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of firearms, parts, and accessories abroad controlled under Category I of the United States Munitions List of rifles, semi-automatic sniper systems, suppressors, grenade launchers and accessories to Saudi Arabia in the amount of \$1,000,000 or more (Transmittal No. DDTC 17-055); to the Committee on Foreign Relations.

EC-5584. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of defense articles, including technical data, and defense services to Poland, Colombia, and Chile to support the pre-delivery requirements and post-delivery modification of S-70i helicopters to Chile in the amount of \$50,000,000 or more (Transmittal No. DDTC 17-105); to the Committee on Foreign Relations.

EC-5585. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2018-0070 - 2018-0112); to the Committee on Foreign Relations.

EC-5586. A communication from the Secretary of Housing and Urban Development, transmitting, pursuant to law, the Department's Semiannual Report of the Inspector General for the period from October 1, 2017 through March 31, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-5587. A communication from the Administrator, Environmental Protection

Agency, transmitting, pursuant to law, the Agency's Semiannual Report of the Office of Inspector General for the period from October 1, 2017 through March 31, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-5588. A communication from the Assistant General Counsel for General Law, Department of Homeland Security, transmitting, pursuant to law, a report relative to a vacancy in the position of Chief Financial Officer, Department of Homeland Security, received in the Office of the President of the Senate on June 19, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-5589. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Unexploded Ordnance Detonation, Gulf of Mexico, Pensacola, FL" ((RIN1625-AA00) (Docket No. USCG-2018-0531)) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5590. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Columbia River, The Dalles, OR" ((RIN1625-AA00) (Docket No. USCG-2018-0536)) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5591. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Lewis River, Ridgefield, WA" ((RIN1625-AA00) (Docket No. USCG-2018-0535)) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5592. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Corpus Christi Bay, Corpus Christi, TX" ((RIN1625-AA00) (Docket No. USCG-2018-0458)) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5593. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Blazing Paddles 2018 SUP Race; Cuyahoga River, Cleveland, OH" ((RIN1625-AA00) (Docket No. USCG-2018-0242)) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5594. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Ohio River, mile marker 27.8 to mile marker 28.2, Vanport, PA" ((RIN1625-AA00) (Docket No. USCG-2018-0308)) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5595. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Appomattox River, Hopewell, VA" ((RIN1625-AA00) (Docket No. USCG-2018-0330)) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5596. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Lake Pontchartrain, Mandeville, LA" ((RIN1625-AA00) (Docket No. USCG-2018-0529)) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5597. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regulation; Tred Avon River, between Bellevue, MD and Oxford, MD" ((RIN1625-AA00) (Docket No. USCG-2018-0088)) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5598. A communication from the Associate Bureau Chief, Wireline Competition Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Connect America Fund, WC Docket No. 10-90" ((RIN3060-AK57) (FCC 18-53)) received in the Office of the President of the Senate on June 19, 2018; to the Committee on Commerce, Science, and Transportation.

PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM-249. A joint resolution adopted by the General Assembly of the State of Tennessee memorializing its support for the President of the United States' proposal to construct a secure border wall, and urging the United States Congress to immediately take action to fund the construction; to the Committee on Homeland Security and Governmental Affairs.

HOUSE JOINT RESOLUTION NO. 741

Whereas, through the 2016 election of President Donald J. Trump, the American people delivered a clear mandate to ensure American prosperity; and

Whereas, the security of our nation's borders and the safety of our citizens are paramount to protecting the American way of life, and

Whereas, it is essential to the welfare of our nation that illegal immigration cease; and

Whereas, President Trump has pledged to secure our borders through the construction of a secure border wall; and

Whereas, the members of this General Assembly have consistently taken steps to address illegal immigration within the borders of our great State and now wish to urge the United States Congress to address illegal immigration by supporting President Trump's border wall proposal; now, therefore, be it

Resolved by the House of Representatives of the One Hundred Tenth General Assembly of the State of Tennessee, The Senate Concurring, That we strongly support President Donald J. Trump's proposal to construct a secure border wall across our nation's southern border, and we strongly urge the United States Congress to immediately take action to fund the construction of said border wall without delay and be it further

Resolved, That certified copies of this resolution be transmitted to the President of the United States, the U.S. Secretary of Homeland Security, the Governor of the State of Tennessee, the Speaker and the Clerk of the United States House of Representatives, the President and the Secretary of the United

States Senate, and each member of the Tennessee Congressional delegation.

POM-250. A petition from a citizen of the State of Texas relative to an amendment to the Constitution; to the Committee on the Judiciary.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. LANKFORD, from the Committee on Appropriations, without amendment:

S. 3107. An original bill making appropriations for financial services and general government for the fiscal year ending September 30, 2019, and for other purposes (Rept. No. 115-281).

By Mr. GRAHAM, from the Committee on Appropriations, without amendment:

S. 3108. An original bill making appropriations for the Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2019, and for other purposes (Rept. No. 115-282).

By Mrs. CAPITO, from the Committee on Appropriations, without amendment:

S. 3109. An original bill making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2019, and for other purposes (Rept. No. 115-283).

By Mr. GRASSLEY, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 974. A bill to promote competition in the market for drugs and biological products by facilitating the timely entry of lower-cost generic and biosimilar versions of those drugs and biological products.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRASSLEY for the Committee on the Judiciary.

Edward W. Felten, of New Jersey, to be a Member of the Privacy and Civil Liberties Oversight Board for the remainder of the term expiring January 29, 2019.

Jane Nitze, of the District of Columbia, to be a Member of the Privacy and Civil Liberties Oversight Board for a term expiring January 29, 2023.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CRUZ (for himself, Mr. TOOMEY, Mr. COTTON, Mr. BLUNT, Mr. LEE, Mr. JOHNSON, Mr. PAUL, Mr. LANKFORD, and Mr. SASSE):

S. 3102. A bill to amend the Internal Revenue Code of 1986 to permit kindergarten through grade 12 educational expenses to be paid from a 529 account; to the Committee on Finance.

By Mr. YOUNG (for himself, Mrs. MCCASKILL, Mr. BLUNT, and Mr. DONNELLY):

S. 3103. A bill to amend the Food, Agriculture, Conservation, and Trade Act of 1990 to improve and reauthorize the Bio-

technology and Agricultural Trade Program; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. TESTER (for himself and Ms. HEITKAMP):

S. 3104. A bill to amend the Rural Electrification Act of 1936 to expand substantially underserved trust area authority to all rural development programs of the Department of Agriculture; to the Committee on Agriculture, Nutrition, and Forestry.

By Mrs. MCCASKILL:

S. 3105. A bill to require manufacturers of drugs to post the names of the countries in which their drugs are manufactured on their internet websites; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY (for himself, Mr. KAINE, Mr. NELSON, Ms. HASSAN, Ms. SMITH, Mr. BLUMENTHAL, and Ms. KLOBUCHAR):

S. 3106. A bill to authorize the Secretary of Education to establish an Advisory Commission on Serving and Supporting Students with Mental Health Disabilities in Institutions of Higher Education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LANKFORD:

S. 3107. An original bill making appropriations for financial services and general government for the fiscal year ending September 30, 2019, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. GRAHAM:

S. 3108. An original bill making appropriations for the Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2019, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mrs. CAPITO:

S. 3109. An original bill making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2019, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Ms. HIRONO (for herself, Mr. BLUMENTHAL, Ms. BALDWIN, Mr. MARKEY, Ms. CANTWELL, Mrs. GILLIBRAND, Mrs. SHAHEEN, Mr. WYDEN, Ms. WARREN, Mr. MERKLEY, Ms. HASSAN, and Ms. CORTEZ MASTO):

S. 3110. A bill to support educational entities in fully implementing title IX and reducing and preventing sex discrimination in all areas of education; to the Committee on Health, Education, Labor, and Pensions.

By Mr. GRAHAM (for himself and Mr. LEAHY):

S. 3111. A bill to make permanent certain Department of State, foreign operations, and related programs general provisions; to the Committee on Foreign Relations.

By Mr. BOOKER (for himself, Mr. LEAHY, Ms. WARREN, Ms. HIRONO, Mr. BLUMENTHAL, Ms. DUCKWORTH, Mr. SANDERS, Mrs. GILLIBRAND, Mr. MERKLEY, and Mr. WYDEN):

S. 3112. A bill to provide standards for facilities at which aliens in the custody of the Department of Homeland Security are detained, and for other purposes; to the Committee on the Judiciary.

By Ms. BALDWIN:

S. 3113. A bill to promote dairy product innovation, including in specialty cheese, and value-added dairy product development for the economic benefit of United States dairy farmers and their communities; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. HARRIS:

S. 3114. A bill to provide for the establishment of a national registry to track cases of coccidioidomycosis, and for other purposes;