

## MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

## EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations and a withdrawal which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

## MESSAGES FROM THE HOUSE

At 10:14 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has agreed to the amendment of the Senate to the bill (H.R. 3249) to authorize the Project Safe Neighborhoods Grant Program, and for other purposes.

## ENROLLED BILL SIGNED

At 12:45 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 3249. An act to authorize the Project Safe Neighborhoods Grant Program, and for other purposes.

The enrolled bill was subsequently signed by the President pro tempore (Mr. HATCH).

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-5466. A communication from the Acting Chief of the Planning and Regulatory Affairs Branch, Food and Nutrition Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Simplified Cost Accounting and Other Actions To Reduce Paperwork in the Summer Food Service Program” (RIN0584-AD84) received in the Office of the President of the Senate on June 6, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5467. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Aequinoxylic Pesticide Tolerances” (FRL No. 9978-20-OCSPP) received in the Office of the President of the Senate on June 6, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5468. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting the report of eight (8) officers authorized to wear the insignia of the grade of brigadier general in accordance with title 10, United States Code, section 777; to the Committee on Armed Services.

EC-5469. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting a report on the approved retirement of Lieutenant General John B. Cooper, United States Air Force, and his ad-

vancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-5470. A communication from the Chair of the Board of Governors, Federal Reserve System, transmitting, pursuant to law, the 104th Annual Report of the Federal Reserve Board covering operations for calendar year 2017; to the Committee on Banking, Housing, and Urban Affairs.

EC-5471. A communication from the Assistant Secretary of the Army (Civil Works), transmitting, pursuant to law, a report relative to the St. Johns County, Florida—South Ponte Vedra Beach, Vilano Beach, and Summer Haven Reaches—Coastal Storm Risk Management Project; to the Committee on Environment and Public Works.

EC-5472. A communication from the Administrator of the Environmental Protection Agency, transmitting, pursuant to law, a report entitled “Fiscal Year 2017 Superfund Five-Year Review Report to Congress”; to the Committee on Environment and Public Works.

EC-5473. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; Douglas, Arizona; Second 10-Year Sulfur Dioxide Maintenance Plan” (FRL No. 9979-18-Region 9) received in the Office of the President of the Senate on June 6, 2018; to the Committee on Environment and Public Works.

EC-5474. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Air Plan Approval; Ohio; Regional Haze Plan and Prong 4 (Visibility) for the 2006 and 2012 PM2.5, 2010 NO2, 2010 SO2, and 2008 Ozone NAAQS” (FRL No. 9977-69-Region 5) received in the Office of the President of the Senate on June 6, 2018; to the Committee on Environment and Public Works.

EC-5475. A communication from the Board of Trustees of the Federal Old-Age and Survivors Insurance and Federal Disability Insurance Trust Funds, transmitting, pursuant to law, the Board’s 2018 Annual Report; to the Committee on Finance.

EC-5476. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to the designation of a group as a Foreign Terrorist Organization by the Secretary of State (OSS-2018-0547); to the Committee on Foreign Relations.

EC-5477. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report entitled “Operation of the Enterprise for the Americas Initiative and the Tropical Forest Conservation Act 2017 Annual Report to Congress”; to the Committee on Foreign Relations.

EC-5478. A communication from the Secretary of Education, transmitting, pursuant to law, the Department’s Semiannual Report of the Office of the Inspector General for the period from October 1, 2017 through March 31, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-5479. A communication from the Chair of the Equal Employment Opportunity Commission, transmitting, pursuant to law, the Commission’s Semiannual Report of the Inspector General and the Semiannual Management Report for the period from October 1, 2017 through March 31, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-5480. A communication from the Chairman, U.S. Election Assistance Commission, transmitting, pursuant to law, the Commission’s Semiannual Report of the Inspector General for the period from October 1, 2017

through March 31, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-5481. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-484, “Sense of the Council in Opposition to Concealed Carry Reciprocity Resolution of 2018”; to the Committee on Homeland Security and Governmental Affairs.

EC-5482. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled “Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Desert Hills, Arizona)” (MB Docket No. 18-27) received in the Office of the President of the Senate on June 6, 2018; to the Committee on Commerce, Science, and Transportation.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. COLLINS, from the Committee on Appropriations, without amendment:

S. 3023. An original bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2019, and for other purposes (Rept. No. 115-268).

By Mr. BOOZMAN, from the Committee on Appropriations, without amendment:

S. 3024. An original bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2019, and for other purposes (Rept. No. 115-269).

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 1305. A bill to provide U.S. Customs and Border Protection with adequate flexibility in its employment authorities (Rept. No. 115-270).

S. 2296. A bill to increase access to agency guidance documents (Rept. No. 115-271).

By Mr. RISCH, from the Committee on Small Business and Entrepreneurship:

Report to accompany S. 2527, a bill to amend the Small Business Investment Act of 1958 to increase the amount of leverage made available to small business investment companies (Rept. No. 115-272).

## EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRASSLEY for the Committee on the Judiciary.

Ryan Wesley Bounds, of Oregon, to be United States Circuit Judge for the Ninth Circuit.

J. Campbell Barker, of Texas, to be United States District Judge for the Eastern District of Texas.

Susan Brnovich, of Arizona, to be United States District Judge for the District of Arizona.

Chad F. Kenney, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania.

Jeremy D. Kernodle, of Texas, to be United States District Judge for the Eastern District of Texas.

Maureen K. Ohlhausen, of Virginia, to be Judge of the United States Court of Federal Claims for a term of fifteen years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### EXECUTIVE REPORTS OF COMMITTEE—TREATIES

The following executive reports of committee were submitted:

By Mr. CORKER, from the Committee on Foreign Relations:

Treaty Doc. 115-1: Extradition Treaty with the Republic of Serbia with 1 declaration (Ex. Rept. 115-4); and

Treaty Doc 115-2: Extradition Treaty with the Republic of Kosovo with 1 declaration (Ex. Rept. 115-5)

The text of the committee-recommended resolutions of advice and consent to ratification are as follows:

[Treaty Doc. 115-1 Extradition Treaty with the Republic of Serbia]

As reported by the Committee on Foreign Relations:

*Resolved (two-thirds of the Senators present concurring therein),*

Section 1. Senate Advice and Consent Subject to a Declaration.

The Senate advises and consents to the ratification of the Treaty Between the United States of America and the Republic of Serbia on Extradition, signed at Belgrade on August 15, 2016 (Treaty Doc. 115-1), subject to the declaration of section 2.

##### Sec. 2. Declaration.

The Senate's advice and consent under section 1 is subject to the following declaration: The Treaty is self-executing.

[Treaty Doc. 115-2 Extradition Treaty with the Republic of Kosovo]

As reported by the Committee on Foreign Relations:

*Resolved (two-thirds of the Senators present concurring therein),*

Section 1. Senate Advice and Consent Subject to a Declaration.

The Senate advises and consents to the ratification of the Extradition Treaty Between the Government of the United States of America and the Government of the Republic of Kosovo, signed at Pristina on March 29, 2016 (Treaty Doc. 115-2), subject to the declaration of section 2.

##### Sec. 2. Declaration.

The Senate's advice and consent under section 1 is subject to the following declaration: The Treaty is self-executing.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MARKEY (for himself, Mr. BOOKER, Ms. WARREN, Mr. MERKLEY, Mr. BLUMENTHAL, Mr. WHITEHOUSE, Mr. COONS, Mrs. GILLIBRAND, Mr. BROWN, Mr. DURBIN, Mr. VAN HOLLEN, Mr. CARDIN, Mr. SANDERS, Ms. BALDWIN, Mr. MURPHY, Mr. NELSON, Mr. WYDEN, Mr. LEAHY, Mrs. MURRAY, Mr. CASEY, Mrs. SHAHEEN, Mrs. FEINSTEIN, and Ms. HARRIS):

S. 3020. A bill to establish in the Bureau of Democracy, Human Rights, and Labor of the Department of State a Special Envoy for the Human Rights of LGBTI Peoples, and for other purposes; to the Committee on Foreign Relations.

By Ms. KLOBUCHAR (for herself and Ms. SMITH):

S. 3021. A bill to designate the United States courthouse located at 300 South Fourth Street in Minneapolis, Minnesota, as the "Diana E. Murphy United States Courthouse"; to the Committee on Environment and Public Works.

By Mr. HEINRICH (for himself and Mr. HELLER):

S. 3022. A bill to amend subchapter III of chapter 99 of the Harmonized Tariff Schedule of the United States to repeal increases in duty and a tariff-rate quota on certain crystalline silicon photovoltaic cells, and for other purposes; to the Committee on Finance.

By Ms. COLLINS:

S. 3023. An original bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2019, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. BOOZMAN:

S. 3024. An original bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2019, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. KENNEDY:

S. 3025. A bill to amend the Food and Nutrition Act of 2008 to prevent the illegal trafficking of supplemental nutrition assistance program benefits by requiring all program beneficiaries to show valid photo identification when purchasing items with program benefits; to the Committee on Agriculture, Nutrition, and Forestry.

By Mrs. McCASKILL:

S. 3026. A bill to amend title 49, United States Code, to require air carriers to disclose the date and location of the most recent aircraft maintenance; to the Committee on Commerce, Science, and Transportation.

By Mrs. McCASKILL (for herself, Mr. PORTMAN, Mr. PETERS, Mr. CARPER, Ms. HASSAN, Mr. TESTER, Mr. HOEVEN, Ms. HEITKAMP, Mr. JONES, Ms. HARRIS, Mr. LANKFORD, Mr. DAINES, and Mrs. ERNST):

S. 3027. A bill to save taxpayer money and improve the efficiency and speed of intragovernmental correspondence, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. KLOBUCHAR (for herself, Ms. CORTEZ MASTO, and Ms. HIRONO):

S. 3028. A bill to amend the Internal Revenue Code of 1986 to provide an income tax credit for eldercare expenses; to the Committee on Finance.

By Mr. ALEXANDER (for himself and Mr. BENNET):

S. 3029. A bill to revise and extend the Prematurity Research Expansion and Education for Mothers who deliver Infants Early Act (PREEMIE Act); to the Committee on Health, Education, Labor, and Pensions.

By Mr. THUNE (for himself and Mr. ROUNDS):

S. 3030. A bill to allow tribal grant schools to participate in the Federal Employee Health Benefits program; to the Committee on Indian Affairs.

By Mr. PETERS (for himself, Mr. PAUL, Mr. JONES, and Mr. LANKFORD):

S. 3031. A bill to amend chapter 5 of title 40, United States Code, to improve the management of Federal personal property; to the Committee on Homeland Security and Governmental Affairs.

By Ms. WARREN (for herself, Mr. GARDNER, Mr. PAUL, Ms. CORTEZ MASTO, Ms. MURKOWSKI, Mr. BOOKER, Mr. SULLIVAN, and Mr. BENNET):

S. 3032. A bill to amend the Controlled Substances Act to provide for a new rule regard-

ing the application of the Act to marihuana, and for other purposes; to the Committee on the Judiciary.

By Ms. HARRIS (for herself, Mr. BLUMENTHAL, Mr. NELSON, Mrs. GILLIBRAND, Ms. WARREN, Mr. MARKEY, Mr. MENENDEZ, and Mr. CARPER):

S. 3033. A bill to require a study and report on matters concerning best practices in mortality counts as a result of a major disaster; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. GILLIBRAND:

S. 3034. A bill to amend the Consolidated Farm and Rural Development Act to reauthorize the rural business investment program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. DAINES (for himself and Mr. TESTER):

S. 3035. A bill to designate a mountain ridge in the State of Montana as "B-47 Ridge"; to the Committee on Energy and Natural Resources.

By Mrs. FEINSTEIN (for herself, Mr. SCHUMER, Ms. HARRIS, Mr. LEAHY, Mrs. MURRAY, Mr. WYDEN, Mr. DURBIN, Mr. REED, Mr. NELSON, Mr. CARPER, Mr. MENENDEZ, Mr. SANDERS, Mr. CASEY, Ms. KLOBUCHAR, Mrs. SHAHEEN, Mr. WARNER, Mr. MERKLEY, Mr. BENNET, Mr. BLUMENTHAL, Mr. SCHATZ, Mr. MURPHY, Ms. HIRONO, Mr. KING, Mr. Kaine, Ms. WARREN, Mr. MARKEY, Mr. BOOKER, Ms. CORTEZ MASTO, Ms. BALDWIN, Mr. HEINRICH, Mr. UDALL, and Mrs. GILLIBRAND):

S. 3036. A bill to limit the separation of families at or near ports of entry; to the Committee on the Judiciary.

By Mr. DURBIN (for Ms. DUCKWORTH (for herself and Mr. VAN HOLLEN):

S. 3037. A bill to require the National Institute of Standards and Technology to establish a premise plumbing research laboratory, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BOOKER (for himself, Mr. CARPER, Mr. NELSON, Mr. MENENDEZ, and Mrs. GILLIBRAND):

S. 3038. A bill to assist in the conservation of the North Atlantic right whale by supporting and providing financial resources for North Atlantic right whale conservation programs and projects of persons with expertise required for the conservation of North Atlantic right whales; to the Committee on Commerce, Science, and Transportation.

By Mr. YOUNG:

S. 3039. A bill to provide funding for the development of a predictive analytics pilot program to help children and families who come to the attention of the child welfare system; to the Committee on Health, Education, Labor, and Pensions.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. BLUMENTHAL (for himself and Mr. MURPHY):

S. Res. 537. A resolution commending the Yale University Men's Lacrosse Team for winning the 2018 National Collegiate Athletic Association Division I Men's Lacrosse Championship; considered and agreed to.

By Mr. BLUMENTHAL (for himself and Mr. MURPHY):

S. Res. 538. A resolution commending the Wesleyan University Men's Lacrosse Team for winning the 2018 National Collegiate Athletic Association Division III Men's Lacrosse Championship; considered and agreed to.