(F) Savings by the Department, if any, including travel costs, from furnishing health care through the use of telemedicine during such period.

## VETERANS E-HEALTH AND TELE-MEDICINE SUPPORT ACT OF 2017

Mr. McConnell. Madam President, I ask unanimous consent that the Committee on Veterans' Affairs be discharged from further consideration of S. 925 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title. The legislative clerk read as follows:

A bill (S. 925) to amend title 38, United States Code, to improve the ability of health care professionals to treat veterans through the use of telemedicine, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. McCONNELL. I ask unanimous consent that the Ernst amendment at the desk be considered and agreed to, the bill, as amended, be considered read a third time and passed, and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 1868) in the nature of a substitute was agreed to, as follows:

(Purpose: In the nature of a substitute)

Strike all after the enacting clause and insert the following:

## SECTION 1. SHORT TITLE.

This Act may be cited as the "Veterans E-Health and Telemedicine Support Act of 2017" or the "VETS Act of 2017".

# SEC. 2. LICENSURE OF HEALTH CARE PROFESSIONALS OF THE DEPARTMENT OF VETERANS AFFAIRS PROVIDING TREATMENT VIA TELEMEDICINE.

(a) IN GENERAL.—Chapter 17 of title 38, United States Code, is amended by inserting after section 1730A the following new section:

# "§ 1730B. Licensure of health care professionals providing treatment via telemedicine

"(a) IN GENERAL.—Notwithstanding any provision of law regarding the licensure of health care professionals, a covered health care professional may practice the health care profession of the health care professional at any location in any State, regardless of where the covered health care professional or the patient is located, if the covered health care professional is using telemedicine to provide treatment to an individual under this chapter.

"(b) COVERED HEALTH CARE PROFES-SIONALS.—For purposes of this section, a covered health care professional is any health care professional who—

"(1) is an employee of the Department appointed under the authority under section 7306, 7401, 7405, 7406, or 7408 of this title or title 5:

"(2) is authorized by the Secretary to provide health care under this chapter;

"(3) is required to adhere to all standards of quality relating to the provision of medicine in accordance with applicable policies of the Department; and

"(4) has an active, current, full, and unrestricted license, registration, or certification in a State to practice the health care profession of the health care professional. "(c) Property of Federal Government.— Subsection (a) shall apply to a covered health care professional providing treatment to a patient regardless of whether the covered health care professional or patient is located in a facility owned by the Federal Government during such treatment.

"(d) RELATION TO STATE LAW.—(1) The provisions of this section shall supersede any provisions of the law of any State to the extent that such provision of State law are inconsistent with this section.

"(2) No State shall deny or revoke the license, registration, or certification of a covered health care professional who otherwise meets the qualifications of the State for holding the license, registration, or certification on the basis that the covered health care professional has engaged or intends to engage in activity covered by subsection (a).

"(e) RULE OF CONSTRUCTION.—Nothing in this section may be construed to remove, limit, or otherwise affect any obligation of a covered health care professional under the Controlled Substances Act (21 U.S.C. 801 et seq.)."

(b) CLERICAL AMENDMENT.—The table of sections at the beginning of chapter 17 of such title is amended by inserting after the item relating to section 1730A the following new item:

"1730B. Licensure of health care professionals providing treatment via telemedicine.".

(c) REPORT ON TELEMEDICINE.—

(1) IN GENERAL.—Not later than one year after the earlier of the date on which services provided under section 1730B of title 38, United States Code, as added by subsection (a), first occur or regulations are promulgated to carry out such section, the Secretary of Veterans Affairs shall submit to the Committee on Veterans' Affairs of the Senate and the Committee on Veterans' Affairs of the House of Representatives a report on the effectiveness of the use of telemedicine by the Department of Veterans Affairs.

(2) ELEMENTS.—The report required by paragraph (1) shall include an assessment of the following:

(A) The satisfaction of veterans with telemedicine furnished by the Department.

(B) The satisfaction of health care providers in providing telemedicine furnished by the Department.

(C) The effect of telemedicine furnished by the Department on the following:

(i) The ability of veterans to access health care, whether from the Department or from non-Department health care providers.

(ii) The frequency of use by veterans of telemedicine.

(iii) The productivity of health care providers.

(iv) Wait times for an appointment for the receipt of health care from the Department.

(v) The use by veterans of in-person services at Department facilities and non-Department facilities.

(D) The types of appointments for the receipt of telemedicine furnished by the Department that were provided during the one-year period preceding the submittal of the

(E) The number of appointments for the receipt of telemedicine furnished by the Department that were requested during such period, disaggregated by medical facility.

(F) Savings by the Department, if any, including travel costs, from furnishing health care through the use of telemedicine during such period.

The bill (S. 925), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

## MEASURE READ THE FIRST TIME—H.R. 4667

Mr. McCONNELL. Madam President, I understand that there is a bill at the desk, and I ask for its first reading.

The PRESIDING OFFICER. The clerk will read the bill by title for the first time.

The legislative clerk read as follows:

A bill (H.R. 4667) making further supplemental appropriations for the fiscal year ending September 30, 2018, for disaster assistance for Hurricanes Harvey, Irma, and Maria, and calendar year 2017 wildfires, and for other purposes.

Mr. McCONNELL. I now ask for a second reading and, in order to place the bill on the calendar under the provisions of rule XIV, I object to my own request.

The PRESIDING OFFICER. Objection having been heard, the bill will be read for the second time on the next legislative day.

## ORDERS FOR THURSDAY, JANUARY 4. 2018

Mr. McConnell. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 11 a.m., Thursday, January 4; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; further, following leader remarks, the Senate proceed to executive session and resume consideration of the Counts nomination; finally, that the Senate recess from 12:30 p.m. until 2:15 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

## $\begin{array}{c} {\rm ADJOURNMENT~UNTIL~11~A.M.} \\ {\rm TOMORROW} \end{array}$

Mr. McCONNELL. Madam President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 6:35 p.m., adjourned until Thursday, January 4, 2018, at 11 a.m.

## $\begin{array}{c} {\rm NOMINATIONS} \ {\rm RETURNED} \ {\rm TO} \ {\rm THE} \\ {\rm PRESIDENT} \end{array}$

Wednesday, January 3, 2018

The following nominations transmitted by the President of the United States to the Senate during the first session of the 115th Congress, and upon which no action was had at the time of the sine die adjournment of the Senate, failed of confirmation under the provisions of Rule XXXI, paragraph 6, of the Standing Rules of the Senate.

## AMTRAK BOARD OF DIRECTORS

LEON A. WESTMORELAND, OF GEORGIA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS.

CONSUMER PRODUCT SAFETY COMMISSION

ANN MARIE BUERKLE, OF NEW YORK, TO BE A COMMISSIONER OF THE CONSUMER PRODUCT SAFETY COMMISSION FOR A TERM OF SEVEN YEARS FROM OCTOBER 27, 2018

ANN MARIE BUERKLE, OF NEW YORK, TO BE CHAIRMAN OF THE CONSUMER PRODUCT SAFETY COMMISSION

DANA BAIOCCO, OF OHIO, TO BE A COMMISSIONER OF THE CONSUMER PRODUCT SAFETY COMMISSION FOR A TERM OF SEVEN YEARS FROM OCTOBER 27, 2017.

#### DEPARTMENT OF AGRICULTURE

SAMUEL H CLOVIS JR. OF IOWA TO BE UNDER SEC-SAMULEL R. CLOVIS, JR., OF IOWA, TO BE UNDER SEC-RETARY OF AGRICULTURE FOR RESEARCH, EDUCATION, AND ECONOMICS.

## DEPARTMENT OF COMMERCE

BARRY LEE MYERS, OF PENNSYLVANIA, TO BE UNDER SECRETARY OF COMMERCE FOR OCEANS AND ATMOS-PHERE.

## DEPARTMENT OF DEFENSE

CHARLES DOUGLAS STIMSON, OF VIRGINIA, TO BE GEN-CHARLES DOUGLAS STIMSON, OF VIRGINIA, 10 BE GENERAL COUNSEL OF THE DEPARTMENT OF THE NAVY.
DEAN L. WINSLOW, OF DELAWARE, TO BE AN ASSISTANT SECRETARY OF DEFENSE.

ANT SECRETARY OF DEFENSE.
ALEX A. BEEHLER, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF THE ARMY.
MICHAEL D. GRIFFIN, OF ALABAMA, TO BE A PRINCIPAL DEPUTY UNDER SECRETARY OF DEFENSE.
PHYLLIS L. BAYER, OF MISSISSIPPI, TO BE AN ASSISTANT SECRETARY OF THE NAVY.

#### DEPARTMENT OF EDUCATION

JAMES BLEW, OF CALIFORNIA, TO BE ASSISTANT SEC-RETARY FOR PLANNING, EVALUATION, AND POLICY DE-VELOPMENT, DEPARTMENT OF EDUCATION.

MITCHELL ZAIS, OF SOUTH CAROLINA, TO BE DEPUTY

SECRETARY FOR CIVIL RIGHTS, DEPARTMENT OF EDU-CATION.

#### DEPARTMENT OF ENERGY

DAVID S. JONAS, OF VIRGINIA, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF ENERGY.

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

BRETT GIROIR, OF TEXAS, TO BE MEDICAL DIRECTOR IN THE REGULAR CORPS OF THE PUBLIC HEALTH SERV-ICE, SUBJECT TO THE QUALIFICATIONS THEREFOR AS PROVIDED BY LAW AND REGULATIONS, AND TO BE AN ASSISTANT SECRETARY OF HEALTH AND HUMAN SERV-

STEPHEN PARENTE, OF MINNESOTA, TO BE AN ASSIST-ANT SECRETARY OF HEALTH AND HUMAN SERVICES

ALEX MICHAEL AZAR II, OF INDIANA, TO BE SECRETARY OF HEALTH AND HUMAN SERVICES.

#### DEPARTMENT OF HOMELAND SECURITY

KEVIN K. MCALEENAN, OF HAWAII, TO BE COMMIS-SIONER OF U.S. CUSTOMS AND BORDER PROTECTION, DE-PARTMENT OF HOMELAND SECURITY.

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

BRIAN D. MONTGOMERY, OF TEXAS, TO BE AN ASSIST-ANT SECRETARY OF HOUSING AND URBAN DEVELOP-

ROBERT HUNTER KURTZ, OF VIRGINIA, TO BE AN AS-SISTANT SECRETARY OF HOUSING AND URBAN DEVEL-

## DEPARTMENT OF JUSTICE

BRIAN ALLEN BENCZKOWSKI, OF VIRGINIA, TO BE AN ASSISTANT ATTORNEY GENERAL

JEFFREY BOSSERT CLARK, OF VIRGINIA, TO BE AN ASSISTANT ATTORNEY GENERAL.

ERIC S. DREIBAND, OF MARYLAND, TO BE AN ASSIST-

ANT ATTORNEY GENERAL.

JESSE SEROYER, JR., OF ALABAMA, TO BE UNITED STATES MARSHAL FOR THE MIDDLE DISTRICT OF ALA-BAMA FOR THE TERM OF FOUR YEARS.

JOSEPH H. HUNT, OF MARYLAND, TO BE AN ASSISTANT

## DEPARTMENT OF LABOR

PATRICK PIZZELLA, OF VIRGINIA, TO BE DEPUTY SEC-

RETARY OF LABOR.
CHERYL MARIE STANTON, OF SOUTH CAROLINA, TO BE ADMINISTRATOR OF THE WAGE AND HOUR DIVISION, DE-

PARTMENT OF LABOR.
WILLIAM BEACH, OF KANSAS, TO BE COMMISSIONER OF
LABOR STATISTICS, DEPARTMENT OF LABOR, FOR A
TERM OF FOUR YEARS.

SCOTT A. MUGNO, OF PENNSYLVANIA, TO BE AN AS-SISTANT SECRETARY OF LABOR. JAMES EDWIN WILLIAMS, OF UTAH, TO BE CHIEF FI-

NANCIAL OFFICER, DEPARTMENT OF LABOR

## DEPARTMENT OF STATE

JAY PATRICK MURRAY, OF VIRGINIA, TO BE ALTERNATE REPRESENTATIVE OF THE UNITED STATES OF AMERICA FOR SPECIAL POLITICAL AFFAIRS IN THE UNITED NATIONS, WITH THE RANK OF AMBASSADOR.

JAY PATRICK MURRAY, OF VIRGINIA, TO BE AN ALTERNATE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE SESSIONS OF THE GENERAL ASSEMBLY OF THE UNITED NATIONS, DURING HIS TENURE OF SERVICE AS ALTERNATE REPRESENTATIVE OF THE UNITED STATES OF AMERICA OF AMERICA PRESENTATIVE OF THE UNITED STATES OF AMERICA FOR SPECIAL POLITICAL AFFAIRS STATES OF AMERICA FOR SPECIAL POLITICAL AFFAIRS

STATES OF AMERICA FOR SPECIAL LOCATION.
IN THE UNITED NATIONS.
DOUG MANCHESTER, OF CALIFORNIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF
THE UNITED STATES OF AMERICA TO THE COMMON-

MEALTH OF THE BAHAMAS.

KATHLEEN TROIA MCFARLAND, OF NEW YORK, TO BE
AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY

OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF SINGAPORE.

ERIC M. UELAND, OF OREGON, TO BE AN UNDER SEC-

ERIC M. UELAND, OF OREGON, TO BE AN UNDER SEC-RETARY OF STATE (MANAGEMENT). SAMUEL DALE BROWNBACK, OF KANSAS, TO BE AM-BASSADOR AT LARGE FOR INTERNATIONAL RELIGIOUS FREEDOM

RICHARD GRENELL, OF CALIFORNIA, TO BE AME SADOR EXTRAORDINARY AND PLENIPOTENTIARY THE UNITED STATES OF AMERICA TO THE FEDERAL RE-

JAMES RANDOLPH EVANS, OF GEORGIA, TO BE AMBAS-SADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO LUXEMBOURG. STEPHEN AKARD, OF INDIANA, TO BE DIRECTOR GENERAL OF THE FOREIGN SERVICE.

VLEEM D S POBLETE OF VIRGINIA TO BE AN ASSIST-ANT SECRETARY OF STATE (VERIFICATION AND COMPLI-

SUSAN A. THORNTON, OF MAINE, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AN ASSISTANT SECRETARY OF STATE (EAST ASIAN AND PACIFIC AFFAIRS).

#### DEPARTMENT OF THE INTERIOR

SUSAN COMBS, OF TEXAS, TO BE AN ASSISTANT SEC-RETARY OF THE INTERIOR.

RYAN DOUGLAS NELSON, OF IDAHO, TO BE SOLICITOR OF THE DEPARTMENT OF THE INTERIOR.

#### DEPARTMENT OF THE TREASURY

ADAM LERRICK, OF WYOMING, TO BE A DEPUTY UNDER

ADAN LEARARN, OF WIGHING, 10 BE A DEFUT ONDER SECRETARY OF THE TREASURY. ISABEL MARIE KEENAN PATELUNAS, OF PENNSYL-VANIA, TO BE ASSISTANT SECRETARY FOR INTEL-LIGENCE AND ANALYSIS, DEPARTMENT OF THE TREAS-

DAVID J. RYDER, OF NEW JERSEY, TO BE DIRECTOR OF THE MINT FOR A TERM OF FIVE YEARS.

#### DEPARTMENT OF TRANSPORTATION

PAUL TROMBINO III, OF WISCONSIN, TO BE ADMINIS-TRATOR OF THE FEDERAL HIGHWAY ADMINISTRATION.
DIANA FURCHTGOTT-ROTH, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF TRANSPORTATION.

#### ENVIRONMENTAL PROTECTION AGENCY

MICHAEL DOURSON, OF OHIO, TO BE ASSISTANT ADMIN-ISTRATOR FOR TOXIC SUBSTANCES OF THE ENVIRON-

MENTAL PROTECTION AGENCY.

ANDREW WHEELER, OF VIRGINIA, TO BE DEPUTY ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY

## EXECUTIVE OFFICE OF THE PRESIDENT

KATHLEEN HARTNETT WHITE, OF TEXAS, TO BE A MEMBER OF THE COUNCIL ON ENVIRONMENTAL QUAL-

## EXPORT-IMPORT BANK OF THE UNITED STATES

SCOTT GARRETT, OF NEW JERSEY, TO BE PRESIDENT OF THE EXPORT-IMPORT BANK OF THE UNITED STATES FOR A TERM EXPIRING JANUARY 20, 2021.

## FEDERAL COMMUNICATIONS COMMISSION

BRENDAN CARR, OF VIRGINIA, TO BE A MEMBER OF THE FEDERAL COMMUNICATIONS COMMISSION FOR A TERM OF FIVE YEARS FROM JULY 1, 2018

## FEDERAL DEPOSIT INSURANCE CORPORATION

JELENA MCWILLIAMS, OF OHIO, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE FEDERAL DEPOSIT INSURANCE CORPORATION FOR A TERM OF SIX YEARS.

JELENA MCWILLIAMS, OF OHIO, TO BE CHARPERSON OF THE BOARD OF DIRECTORS OF THE FEDERAL DE-POSIT INSURANCE CORPORATION FOR A TERM OF FIVE YEARS

## FEDERAL ELECTION COMMISSION

JAMES E TRAINOR III OF TEXAS TO BE A MEMBER OF THE FEDERAL ELECTION COMMISSION FOR A TERM EX PIRING APRIL 30, 2023.

## FEDERAL RESERVE SYSTEM

RANDAL QUARLES, OF COLORADO, TO BE A MEMBER OF THE BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM FOR THE TERM OF FOURTEEN YEARS FROM FEBRUARY 1, 2018.

JEROME H. POWELL, OF MARYLAND, TO BE CHAIRMAN

OF THE BOARD OF GOVERNORS OF THE FEDERAL RE-SERVE SYSTEM FOR A TERM OF FOUR YEARS. MARVIN GOODFRIEND, OF PENNSYLVANIA, TO BE A MEMBER OF THE BOARD OF GOVERNORS OF THE FED-ERAL RESERVE SYSTEM FOR A TERM OF FOURTEEN YEARS FROM FEBRUARY 1, 2016.

## FINANCIAL STABILITY OVERSIGHT COUNCIL

THOMAS E. WORKMAN, OF NEW YORK, TO BE A MEMBER OF THE FINANCIAL STABILITY OVERSIGHT COUNCIL FOR A TERM OF SIX YEARS.

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

JAMES BRIDENSTINE, OF OKLAHOMA, TO BE ADMINISTRATOR OF THE NATIONAL AERONAUTICS AND SPACE ADMINISTRATION.

JEFFREY DEWIT, OF ARIZONA, TO BE CHIEF FINANCIAL OFFICER, NATIONAL AERONAUTICS AND SPACE ADMINIS-TRATION.

## OFFICE OF SURFACE MINING RECLAMATION AND ENFORCEMENT

STEVEN GARDNER, OF KENTUCKY, TO BE DIRECTOR OF THE OFFICE OF SURFACE MINING RECLAMATION AND ENFORCEMENT.

#### THE JUDICIARY

DAMIEN MICHAEL SCHIFF, OF CALIFORNIA, TO BE A JUDGE OF THE UNITED STATES COURT OF FEDERAL CLAIMS FOR A TERM OF FIFTEEN YEARS. DAVID RYAN STRAS, OF MINNESOTA, TO BE UNITED STATES CIRCUIT JUDGE FOR THE EIGHTH CIRCUIT. STEPHEN S. SCHWARTZ, OF VIRGINIA, TO BE A JUDGE OF THE UNITED STATES COURT OF FEDERAL CLAIMS

THE UNITED STATES COURT OF FEDERAL CLAIMS FOR A TERM OF FIFTEEN YEARS. THOMAS ALVIN FARR, OF NORTH CAROLINA, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN

DISTRICT OF NORTH CAROLINA.

CHARLES BARNES GOODWIN, OF OKLAHOMA, TO BE
UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF OKLAHOMA

MARK SAALFIELD NORRIS, SR., OF TENNESSEE, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF TENNESSEE.
WILLIAM M. RAY II, OF GEORGIA, TO BE UNITED

STATES DISTRICT JUDGE FOR THE NORTHERN DISTRICT OF GEORGIA.

ELI JEREMY RICHARDSON, OF TENNESSEE, TO BE

UNITED STATES DISTRICT JUDGE FOR THE MIDDLE DISTRICT OF TENNESSEE.

ANNEMARIE CARNEY AXON, OF ALABAMA UNITED STATES DISTRICT JUDGE FOR THE NORTHERN

DISTRICT OF ALABAMA.

LILES CLIFTON BURKE, OF ALABAMA, TO BE UNITED STATES DISTRICT JUDGE FOR THE NORTHERN DISTRICT OF ALABAMA

MICHAEL B. BRENNAN, OF WISCONSIN, TO BE UNITED STATES CIRCUIT JUDGE FOR THE SEVENTH CIRCUIT.

MICHAEL JOSEPH JUNEAU, OF LOUISIANA, TO BE MICHAEL SOSER SOSER OF EQUISIANA, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF LOUISIANA.

HOLLY LOU TEETER, OF KANSAS, TO BE UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF KANSAS.

JEFFREY UHLMAN BEAVERSTOCK, OF ALABAMA, TO BE UNITED STATES DISTRICT JUDGE FOR THE SOUTHERN DISTRICT OF ALABAMA.

RYAN WESLEY BOUNDS, OF OREGON, TO BE UNITED STATES CIRCUIT JUDGE FOR THE NINTH CIRCUIT. TERRY FITZGERALD MOORER, OF ALABAMA, TO BE UNITED STATES DISTRICT JUDGE FOR THE SOUTHERN

DISTRICT OF ALABAMA.

BRETT JOSEPH TALLEY, OF ALABAMA, TO BE UNITED STATES DISTRICT JUDGE FOR THE MIDDLE DISTRICT OF ALABAMA.

ELIZABETH L. BRANCH, OF GEORGIA, TO BE UNITED STATES CIRCUIT JUDGE FOR THE ELEVENTH CIRCUIT. MATTHEW J. KACSMARYK, OF TEXAS, TO BE UNITED

STATES DISTRICT JUDGE FOR THE NORTHERN DISTRICT

OF TEXAS.

EMILY COODY MARKS, OF ALABAMA, TO BE UNITED STATES DISTRICT JUDGE FOR THE MIDDLE DISTRICT OF ALABAMA

JEFFREY CARL MATEER, OF TEXAS, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF TEXAS

MATTHEW SPENCER PETERSEN, OF VIRGINIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF COLUMBIA. BARRY W. ASHE, OF LOUISIANA, TO BE UNITED STATES

DISTRICT JUDGE FOR THE EASTERN DISTRICT OF DANIEL DESMOND DOMENICO, OF COLORADO, TO BE

UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF

UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF COLORADO.

STUART KYLE DUNCAN, OF LOUISIANA, TO BE UNITED STATES CIRCUIT JUDGE FOR THE FIFTH CIRCUIT. KURT D. ENCELHARDT, OF LOUISIANA, TO BE UNITED STATES CIRCUIT JUDGE FOR THE FIFTH CIRCUIT.

## IN THE NAVY

NAVY NOMINATION OF CAPT. PAUL A. STADER, TO BE REAR ADMIRAL (LOWER HALF).

## IN THE AIR FORCE

AIR FORCE NOMINATION OF DAVID P. HAWORTH, TO BE COLONEL AIR FORCE NOMINATION OF DORI M. BAKER, TO BE LIEUTENANT COLONEL.

## FOREIGN SERVICE

FOREIGN SERVICE NOMINATION OF KENNETH W. MACLEAN

SERVICE NOMINATION OF TANYA S. FOREIGN URQUIETA

FOREIGN SERVICE NOMINATION OF DAVID A. ASHFORD. FOREIGN SERVICE NOMINATION OF DAVID CHARLES MILLER.

FOREIGN SERVICE NOMINATIONS BEGINNING WITH MI-CHAEL ASHKOURI AND ENDING WITH OMAR ROBLES, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD ON SEPTEMBER 5, 2017.

## CONFIRMATION

Executive nomination confirmed by the Senate January 3, 2018:

## DEPARTMENT OF DEFENSE

JOHN C. ROOD, OF ARIZONA, TO BE UNDER SECRETARY OF DEFENSE FOR POLICY.