

Health and Human Services, transmitting, pursuant to law, two (2) reports relative to vacancies in the Department of Health and Human Services, received in the Office of the President of the Senate on February 13, 2018; to the Committee on Finance.

EC-4343. A communication from the Director, Defense Security Cooperation Agency, transmitting, pursuant to law, the fiscal year 2017 annual report of Military Assistance and Military Exports; to the Committee on Foreign Relations.

EC-4344. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, the report of a petition to add workers who were employed at the Ames Laboratory in Ames, Iowa, to the Special Exposure Cohort; to the Committee on Health, Education, Labor, and Pensions.

EC-4345. A communication from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "The Management of Traumatic Brain Injury in Children"; to the Committee on Health, Education, Labor, and Pensions.

EC-4346. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-241, "Controlled Substance Testing Temporary Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4347. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-242, "Medical Necessity Review Criteria Temporary Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4348. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-243, "Personal Delivery Device Pilot Program Extension Temporary Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4349. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-244, "Homeless Shelter Replacement Temporary Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4350. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-245, "Master Development Plan Recognition Temporary Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4351. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-246, "Defending Access to Women's Health Care Services Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4352. A communication from the Archivist of the United States, National Archives and Records Administration, transmitting, pursuant to law, the Administration's strategic plan for fiscal years 2018 - 2022; to the Committee on Homeland Security and Governmental Affairs.

EC-4353. A communication from the Archivist of the United States, National Archives and Records Administration, transmitting, pursuant to law, the Administration's strategic plan for fiscal years 2018 - 2022; to the Committee on Homeland Security and Governmental Affairs.

EC-4354. A communication from the Associate General Counsel for General Law, Department of Homeland Security, transmitting, pursuant to law, a report relative to a vacancy in the position of Chief Financial

Officer, Department of Homeland Security, received in the Office of the President of the Senate on February 14, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-4355. A communication from the Chairman of the Occupational Safety and Health Review Commission, transmitting, pursuant to law, the Commission's Buy American Act Report for fiscal year 2017; to the Committee on Homeland Security and Governmental Affairs.

EC-4356. A communication from the Deputy Assistant Administrator of the Office of Diversion Control, Drug Enforcement Agency, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Placement of MT-45 Into Schedule I" (Docket No. DEA-451) received in the Office of the President of the Senate on February 13, 2018; to the Committee on the Judiciary.

EC-4357. A communication from the Deputy Assistant Administrator of the Office of Diversion Control, Drug Enforcement Agency, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Temporary Placement of 4-Fluorobutyl Fentanyl Into Schedule I" (Docket No. DEA-452) received in the Office of the President of the Senate on February 13, 2018; to the Committee on the Judiciary.

EC-4358. A communication from the Deputy Assistant Administrator of the Office of Diversion Control, Drug Enforcement Agency, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Temporary Placement of ortho-Fluorofentanyl, Tetrahydrofuranlyl, Fentanyl, and Methoxyacetyl Fentanyl Into Schedule I" (Docket No. DEA-473) received in the Office of the President of the Senate on February 13, 2018; to the Committee on the Judiciary.

EC-4359. A communication from the Deputy Assistant Administrator of the Office of Diversion Control, Drug Enforcement Agency, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Temporary Placement of FUB-AMB Into Schedule I" (Docket No. DEA-472) received in the Office of the President of the Senate on February 13, 2018; to the Committee on the Judiciary.

EC-4360. A communication from the Deputy Assistant Administrator of the Office of Diversion Control, Drug Enforcement Agency, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Temporary Placement of Acryl Fentanyl Into Schedule I" (Docket No. DEA-460) received in the Office of the President of the Senate on February 13, 2018; to the Committee on the Judiciary.

EC-4361. A communication from the Deputy Assistant Administrator of the Office of Diversion Control, Drug Enforcement Agency, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Temporary Placement of Six Synthetic Cannabinoids (5F-ADB, 5F-AMB, 5F-APINACA, ADB-FUBINACA, MDMB-CHMICA, and MDMB-FUBINACA) Into Schedule I" (Docket No. DEA-446) received in the Office of the President of the Senate on February 13, 2018; to the Committee on the Judiciary.

POM-172. A resolution adopted by the Mayor and City Commission of the City of Miami Beach, Florida, urging the United States Congress to reject the proposed elimination of the 20 percent investment tax credit provided under the United States tax code for projects that rehabilitate, restore, or preserve historic structures; to the Committee on Finance.

POM-173. A resolution adopted by the Lauderdale Lakes City Commission, Lauderdale Lakes, Florida memorializing its opposition to all expressions of hatred and bigotry, especially those made by public officials relative to immigration; to the Committee on the Judiciary.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 294. A bill to designate the facility of the United States Postal Service located at 2700 Cullen Boulevard in Pearland, Texas, as the "Endy Nddibong Ekpanya Post Office Building".

H.R. 452. A bill to designate the facility of the United States Postal Service located at 324 West Saint Louis Street in Pacific, Missouri, as the "Specialist Jeffrey L. White, Jr. Post Office".

S. 931. A bill to designate the facility of the United States Postal Service located at 4910 Brighton Boulevard in Denver, Colorado, as the "George Sakato Post Office".

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with an amendment:

H.R. 1207. A bill to designate the facility of the United States Postal Service located at 306 River Street in Tilden, Texas, as the "Tilden Veterans Post Office".

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 1208. A bill to designate the facility of the United States Postal Service located at 9155 Schaefer Road, Converse, Texas, as the "Converse Veterans Post Office Building".

H.R. 1858. A bill to designate the facility of the United States Postal Service located at 4514 Williamson Trail in Liberty, Pennsylvania, as the "Staff Sergeant Ryan Scott Ostrom Post Office".

H.R. 1988. A bill to designate the facility of the United States Postal Service located at 1730 18th Street in Bakersfield, California, as the "Merle Haggard Post Office Building".

S. 2040. A bill to designate the facility of the United States Postal Service located at 621 Kansas Avenue in Atchison, Kansas, as the "Amelia Earhart Post Office Building".

H.R. 2254. A bill to designate the facility of the United States Postal Service located at 2635 Napa Street in Vallejo, California, as the "Janet Capello Post Office Building".

H.R. 2302. A bill to designate the facility of the United States Postal Service located at 259 Nassau Street, Suite 2 in Princeton, New Jersey, as the "Dr. John F. Nash, Jr. Post Office".

H.R. 2464. A bill to designate the facility of the United States Postal Service located at 25 New Chardon Street Lobby in Boston, Massachusetts, as the "John Fitzgerald Kennedy Post Office".

H.R. 2672. A bill to designate the facility of the United States Postal Service located at 520 Carter Street in Fairview, Illinois, as the "Sgt. Douglas J. Riney Post Office".

H.R. 2815. To designate the facility of the United States Postal Service located at 30 East Somerset Street in Raritan, New Jersey, as the "Gunnery Sergeant John Basilone Post Office".

## PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

H.R. 2873. A bill to designate the facility of the United States Postal Service located at 207 Glenside Avenue in Wyncote, Pennsylvania, as the "Staff Sergeant Peter Taub Post Office Building".

H.R. 3109. A bill to designate the facility of the United States Postal Service located at 1114 North 2nd Street in Chillicothe, Illinois, as the "Sr. Chief Ryan Owens Post Office Building".

H.R. 3369. A bill to designate the facility of the United States Postal Service located at 225 North Main Street in Spring Lake, North Carolina, as the "Howard B. Pate, Jr. Post Office".

H.R. 3638. A bill to designate the facility of the United States Postal Service located at 1100 Kings Road in Jacksonville, Florida, as the "Rutledge Pearson Post Office Building".

H.R. 3655. A bill to designate the facility of the United States Postal Service located at 1300 Main Street in Belmar, New Jersey, as the "Dr. Walter S. McAfee Post Office Building".

H.R. 3821. To designate the facility of the United States Postal Service located at 430 Main Street in Clermont, Georgia, as the "Zach T. Addington Post Office".

H.R. 3893. To designate the facility of the United States Postal Service located at 100 Mathe Avenue in Interlachen, Florida, as the "Robert H. Jenkins, Jr. Post Office".

H.R. 4042. A bill to designate the facility of the United States Postal Service located at 1415 West Oak Street, in Kissimmee, Florida, as the "Borinqueneers Post Office Building".

H.R. 4285. A bill to designate the facility of the United States Postal Service located at 123 Bridgeton Pike in Mullica Hill, New Jersey, as the "James C. 'Billy' Johnson Post Office Building".

## EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. HATCH for the Committee on Finance.

Dennis Shea, of Virginia, to be a Deputy United States Trade Representative (Geneva Office), with the rank of Ambassador.

C. J. Mahoney, of Kansas, to be a Deputy United States Trade Representative (Investment, Services, Labor, Environment, Africa, China, and the Western Hemisphere), with the rank of Ambassador.

By Mr. GRASSLEY for the Committee on the Judiciary.

Michael B. Brennan, of Wisconsin, to be United States Circuit Judge for the Seventh Circuit.

Daniel Desmond Domenico, of Colorado, to be United States District Judge for the District of Colorado.

Susan Paradise Baxter, of Pennsylvania, to be United States District Judge for the Western District of Pennsylvania.

Marilyn Jean Horan, of Pennsylvania, to be United States District Judge for the Western District of Pennsylvania.

Adam I. Klein, of the District of Columbia, to be Chairman and Member of the Privacy and Civil Liberties Oversight Board for a term expiring January 29, 2024.

McGregor W. Scott, of California, to be United States Attorney for the Eastern District of California for the term of four years.

Gary G. Schofield, of Nevada, to be United States Marshal for the District of Nevada for the term of four years.

By Mr. BURR for the Select Committee on Intelligence.

Michael K. Atkinson, of Maryland, to be Inspector General of the Intelligence Com-

munity, Office of the Director of National Intelligence.

\*Jason Klitenic, of Maryland, to be General Counsel of the Office of the Director of National Intelligence.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. PETERS (for himself, Mr. CORNYN, and Ms. STABENOW):

S. 2431. A bill to ensure that certain incidents involving a covered employee that are reported to the title IX coordinator at an eligible institution of higher education have been reviewed by the president of the institution and not less than 1 additional member of the institution's board of trustees, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. YOUNG (for himself, Mr. DONNELLY, Mr. LANKFORD, and Mr. JONES):

S. 2432. A bill to amend the charter of the Future Farmers of America, and for other purposes; to the Committee on the Judiciary.

By Mr. SCHATZ (for himself and Ms. MURKOWSKI):

S. 2433. A bill to amend title 38, United States Code, to deem certain service in the organized military forces of the Government of the Commonwealth of the Philippines and the Philippine Scouts to have been active service for purposes of benefits under programs administered by the Secretary of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. ALEXANDER:

S. 2434. A bill to amend the Federal Food, Drug, and Cosmetic Act to reauthorize user fee programs relating to new animal drugs and generic new animal drugs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY:

S. 2435. A bill to amend title 5, United States Code, to limit the number of local wage areas allowable within a General Schedule pay locality; to the Committee on Homeland Security and Governmental Affairs.

By Mr. DAINES (for himself and Ms. STABENOW):

S. 2436. A bill to amend the Internal Revenue Code of 1986 to limit the amount of certain qualified conservation contributions; to the Committee on Finance.

By Ms. BALDWIN (for herself, Mrs. SHAHEEN, Ms. SMITH, Ms. HEITKAMP, Mr. BROWN, Ms. HASSAN, Mr. MANCHIN, Ms. WARREN, Ms. KLOBUCHAR, Ms. STABENOW, Mr. NELSON, Mr. KING, Mr. CARDIN, Mr. TESTER, Mr. KAINE, and Mr. UDALL):

S. 2437. A bill to reauthorize and improve the 21st Century Cures opioid grant program; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MARKEY (for himself, Ms. BALDWIN, Mr. BLUMENTHAL, Ms. KLOBUCHAR, Mr. NELSON, Mr. VAN HOLLEN, Mr. KING, and Ms. SMITH):

S. 2438. A bill to conduct or support further comprehensive research for the creation of a universal influenza vaccine; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN:

S. 2439. A bill to establish a pilot toll credit marketplace program, and for other purposes; to the Committee on Environment and Public Works.

By Ms. CANTWELL (for herself and Ms. HARRIS):

S. 2440. A bill to combat the opioid epidemic by reforming existing laws and providing for the public's safety, and for other purposes; to the Committee on the Judiciary.

By Mr. CASEY:

S. 2441. A bill to amend the Steel Industry American Heritage Area Act of 1996 to repeal the funding limitation; to the Committee on Energy and Natural Resources.

By Ms. STABENOW:

S. 2442. A bill to establish a Federal tax credit approximation matching program for State new jobs training tax credits, and for other purposes; to the Committee on Finance.

By Ms. STABENOW (for herself and Mr. PERDUE):

S. 2443. A bill to amend the Elementary and Secondary Education Act of 1965 to establish a new career counseling program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. CANTWELL (for herself and Mr. HEINRICH):

S. 2444. A bill to provide for enhanced energy grid security; to the Committee on Energy and Natural Resources.

By Ms. CANTWELL (for herself, Mr. HEINRICH, and Ms. HIRONO):

S. 2445. A bill to provide for the modernization of the electric grid, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MERKLEY:

S. 2446. A bill to amend title XVIII of the Social Security Act to provide for patient protection by establishing safe nurse staffing levels at certain Medicare providers, and for other purposes; to the Committee on Finance.

By Ms. CANTWELL (for herself and Ms. SMITH):

S. 2447. A bill to accelerate smart building development, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. KENNEDY (for himself, Mr. CARPER, Mr. CASSIDY, Mr. COONS, Ms. COLLINS, and Mr. MERKLEY):

S. 2448. A bill to provide for the issuance of a rule to advance next-generation technologies to provide alternatives to hydrofluorocarbons, and for other purposes; to the Committee on Environment and Public Works.

By Ms. CANTWELL (for herself and Ms. HIRONO):

S. 2449. A bill to require the Secretary of Energy to establish the 21st Century Energy Workforce Advisory Board, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LEE (for himself, Mr. CRUZ, and Mr. RUBIO):

S. 2450. A bill to require the Bureau of the Census to conduct a survey to determine income and poverty levels in the United States in a manner that accounts for the receipt of Federal means-tested benefits, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.