

Mr. TONKO. Mr. Speaker, as Mr. GARAMENDI presented that panel with Make It In America, it reminds me that, as you solve this crisis, as you speak to carbon pollution, you are going across so many policy areas: economic development, transportation, health, job training, certainly science and technology, energy and commerce. All of these disciplines. It just travels across all of these areas of activity because the solution is multifaceted. We need to do that.

I talk to folks who will say: Gee, my newborn, or the youngest of our family, is struggling with asthma. And they are saying: I hear that asthma is up.

I say: Well, have you related it to carbon pollution?

The public health cost, the public health impact here is tremendous. So, as we work on this, we are allowing for policy in so many different areas to take hold so that we can go forward with an inclusivity that allows for a lot of work to be done, which generates jobs, oftentimes with research. And research equals jobs—sound, paying jobs.

Mr. GARAMENDI. Exactly.

Mr. Speaker, Mr. TONKO mentioned asthma. We Democrats campaigned on a better deal for the people, which I just happened to put up here: A better deal for the people.

We talked about healthcare. Asthma is a preexisting condition. We have a challenge to deal with the Affordable Care Act and the Republican attempt to reinstitute insurance companies being able to discriminate based upon preexisting conditions.

All of these things will tie back: job creation, new technologies, research, healthcare. All of this, in one way or another, comes back to this question of climate change. So we need to address it.

Mr. TONKO. Mr. Speaker, let me just address some of those that aren't as clearly connected.

Mr. GARAMENDI talks about the need to address public health and to address that bending of the cost curve for healthcare. Well, wellness is an important part. If we can reduce the number of asthma cases, we are doing a big share of the activity that is required.

Also, one would never expect, perhaps, that the Department of Defense would be out front on this issue. Why? Because they see a population boom around the world, and they see eroding land and crop failure because of drought.

Well, they see that as civil unrest. They see it as a situation that can be damaging to the world community. That civil unrest is of great concern to the Department of Defense.

So there are these dynamics that seem so disconnected from this overall topic of carbon pollution. And, yes, when people are faced with that direct question—Where are you on carbon pollution?—of course it is the logical thing: Reduce it. Reduce it.

It doesn't take that much of an effort. It takes the will to go forward and

relate to energy efficiency, relate to greening up our policy, relate to renewable energy, battery development as a linchpin that can provide more certainty and predictability. We have it within our capacity, and I am convinced we will move forward as a House come January addressing this issue that has languished for far too long.

Mr. Speaker, I again thank the gentleman for leading us in this discussion this evening. It is critical; it is vitally important; it will save dollars; and it will grow jobs.

Mr. GARAMENDI. Mr. Speaker, I thank Mr. TONKO very much for joining us.

This issue is about those of us who are here today, but it is, far more importantly, about those who will be in the future.

I want to dedicate this hour to a very special person, our new grandson, Grady Christopher Bardet, who was born yesterday afternoon.

Mr. TONKO. Congratulations.

Mr. GARAMENDI. He will live in the future, either a very good future that we and our colleagues here build for him, or one that is not.

To Faith and Eric Bardet, we love you. Thank you for this beautiful gift.

Mr. Speaker, I yield back the balance of my time.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. GARRETT (at the request of Mr. MCCARTHY) for today and November 28 on account of pressing duties.

#### ENROLLED BILL SIGNED

Karen L. Haas, Clerk of the House, reported and found truly an enrolled bill of the House of the following title, which was thereupon signed by the Speaker.

H.R. 5784. An Act to designate the facility of the United States Postal Service located at 2650 North Doctor Martin Luther Jr. Drive in Milwaukee, Wisconsin, shall be known and designated as the "Vel R. Phillips Post Office Building".

#### SENATE ENROLLED BILL SIGNED

The Speaker announced his signature to an enrolled bill of the Senate of the following title:

S. 3554. An act to extend the effective date for the sunset for collateral requirements for Small Business Administration disaster loans.

#### ADJOURNMENT

Mr. GARAMENDI. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 51 minutes p.m.), the House adjourned until tomorrow, Wednesday, November 28, 2018, at noon.

#### OATH OF OFFICE MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES

The oath of office required by the sixth article of the Constitution of the United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Delegates of the House of Representatives, the text of which is carried in 5 U.S.C. 3331:

"I AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God."

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Member of the 115th Congress, pursuant to the provisions of 2 U.S.C. 25:

SUSAN WILD, 15th District of Pennsylvania.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6929. A letter from the Deputy Secretary, Division of Swap Dealer and Intermediary Oversight, Commodity Futures Trading Commission, transmitting the Commission's final rule — De Minimis Exception to the Swap Dealer Definition (RIN: 3038-AE68) received November 15, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

6930. A letter from the Chairman and CEO, Farm Credit Administration, transmitting the Administration's final rule — Margin and Capital Requirements for Covered Swap Entities (RIN: 3052-AD28) received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

6931. A letter from the Chairman and Chief Executive Officer, Office of Secondary Market, Farm Credit Administration, transmitting the Administration's final rule — Organization; Funding and Fiscal Affairs, Loan Policies and Operations, and Funding Operations; Farmer Mac Investment Eligibility (RIN: 3052-AC86) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

6932. A letter from the Assistant Secretary, Employee Benefits Security Administration, Department of Labor, transmitting the Department's Major final rule — Moral Exemptions and Accommodations for Coverage of Certain Preventive Services Under the Affordable Care Act (RIN: 1210-AB84) received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

6933. A letter from the Assistant Secretary, Employee Benefits Security Administration,

Department of Labor, transmitting the Department's Major final rule — Religious Exemptions and Accommodations for Coverage of Certain Preventive Services Under the Affordable Care Act (RIN: 1210-AB83) received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

6934. A letter from the Assistant General Counsel for Regulatory Affairs, Consumer Product Safety Commission, transmitting the Commission's direct final rule — Revisions to Safety Standard for Portable Hook-On Chairs [Docket No.: CPSC-2015-0016] received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6935. A letter from the Regulations Coordinator, Office of Strategic Operations and Regulatory Affairs, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's final rules — Religious Exemptions and Accommodations for Coverage of Certain Preventive Services Under the Affordable Care Act [CMS-9940-F2] (RIN: 0938-AT54) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6936. A letter from the Attorney, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Anacostia River, Washington, DC [Docket No.: USCG-2018-0473] (RIN: 1625-AA09) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6937. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Revisions to Testing Regulations for Air Emission Sources [EPA-HQ-OAR-2016-0510; FRL-9986-42-OAR] (RIN: 2060-AS95) received November 14, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6938. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final action — Prevention of Significant Deterioration (PSD) and Nonattainment New Source Review (NSR): Aggregation; Reconsideration [EPA-HQ-OAR-2003-0064; FRL-9986-47-OAR] (RIN: 2060-AP80) received November 14, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6939. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Outer Continental Shelf Air Regulations; Consistency Update for Massachusetts [EPA-R01-OAR-2018-0011; FRL-9983-52-Region 1] received November 14, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6940. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Azoxystrobin; Pesticide Tolerances [EPA-HQ-OPP-2017-0744; FRL-9985-45] received November 14, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6941. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Arizona Air Plan; Hayden Lead Nonattainment Area Plan for the 2008 Lead Standard [EPA-R09-

OAR-2018-0222; FRL-9986-31-Region 9] received November 14, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6942. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — National Emission Standards for Hazardous Air Pollutants and New Source Performance Standards: Petroleum Refinery Sector Amendments [EPA-HQ-OAR-2010-0682; FRL-9986-68-OAR] (RIN: 2060-AT50) received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6943. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Implementation of the 2015 National Ambient Air Quality Standards for Ozone: Nonattainment Area State Implementation Plan Requirements [EPA-HQ-OAR-2016-0202; FRL-9986-53-OAR] (RIN: 2060-AS82) received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6944. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Connecticut; Volatile Organic Compound Emissions From Consumer Products and Architectural and Industrial Maintenance Coatings [EPA-R01-OAR-2018-0099; A-1-FRL-9983-32-Region 1] received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6945. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — *Bacillus amyloliquefaciens* strain ENV503; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2017-0460; FRL-9985-98] received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6946. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Department's final rule — Air Plan Approval; AK: Fine Particulate Matter Infrastructure Requirements [EPA-R10-OAR-2017-0597; FRL-9986-49-Region 10] received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6947. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.3613 of the Commission's Rules Regarding Filing of Contracts [MB Docket No.: 18-4]; Modernization of Media Regulation Initiative [MB Docket No.: 17-105] received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6948. A letter from the General Counsel, Federal Energy Regulatory Commission, transmitting the Commission's final rule — Supply Chain Risk Management Reliability Standards [Docket No.: RM17-13-000] received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6949. A letter from the Deputy Chief, Mobility Division, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule — Promoting Investment in the 3550-3700 MHz Band [GN Docket No.: 17-258] received November 13, 2018, pursuant to 5

U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6950. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Yemen that was declared in Executive Order 13611 of May 16, 2012, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

6951. A letter from the Director, Defense Security Cooperation Agency, transmitting Transmittal No. 18-44, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

6952. A letter from the Director, Defense Security Cooperation Agency, transmitting Transmittal No. 18-45, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

6953. A letter from the Director, Defense Security Cooperation Agency, transmitting Transmittal No. 18-39, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

6954. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-058, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6955. A letter from the Acting Chair, Equal Employment Opportunity Commission, transmitting the Commission's Inspector General's Semiannual Report to Congress for the period ending September 30, 2018, pursuant to Sec. 5(b) of the Inspector General Act of 1978, as amended; to the Committee on Oversight and Government Reform.

6956. A letter from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's semiannual Inspector General's report for the period of April 1, 2018 through September 30, 2018, pursuant to Sec. 5 of the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

6957. A letter from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's Performance and Accountability Report for Fiscal Year 2018, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Government Reform.

6958. A letter from the Board Chairman and Chairman, Audit Committee, Farm Credit System Insurance Corporation, transmitting the Corporation's consolidated report, pursuant to the Federal Managers' Financial Integrity Act and the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

6959. A letter from the Director, Congressional Affairs, Federal Election Commission, transmitting the Commission's Fiscal Year 2018 Agency Financial Report, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Government Reform.

6960. A letter from the Chairman, Nuclear Regulatory Commission, transmitting the Commission's Fiscal Year 2018 Agency Financial Report, pursuant to the Office of Management and Budget Circular A-136, Financial Reporting Requirements, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Government Reform.

6961. A letter from the Regulations Coordinator, Office of Strategic Operations and Regulatory Affairs, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's final rule — Moral Exemptions and Accommodations for Coverage of Certain Preventive Services Under the Affordable Care Act [CMS-9925-F] (RIN: 0938-AT46) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6962. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Hornblower Fireworks Display; San Francisco Bay; San Francisco, CA [Docket No.: USCG-2018-0847] (RIN: 1625-AA00) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6963. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Delaware River; Penn's Landing; Philadelphia, PA; Fireworks Display [Docket No.: USCG-2018-0711] (RIN: 1625-AA00) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6964. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Blue Angels Air Show; St. Johns River, Jacksonville, FL [Docket No.: USCG-2018-0232] (RIN: 1625-AA00) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6965. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Special Local Regulation; San Diego Bay, San Diego, CA [Docket No.: USCG-2018-0869] (RIN: 1625-AA08) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6966. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Fox River, Brown County Fireworks, Green Bay, WI [Docket No.: USCG-2018-0910] (RIN: 1625-AA00) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6967. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Columbia River, Cascade Locks, OR [Docket Number: USCG-2018-0998] (RIN: 1625-AA00) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6968. A letter from the Attorney, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Tankers-Automatic Pilot Systems [Docket No.: USCG-2015-0926] (RIN: 1625-AC27) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6969. A letter from the Attorney, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regula-

tions; Tchefuncta River, Madisonville, LA [Docket No.: USCG-2016-0963] (RIN: 1625-AA09) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6970. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Harmonization of Fire Protection Equipment Standards for Towing Vessels [Docket No. USCG-2017-1060] (RIN: 1625-AC43) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6971. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Allegheny River, miles 0.25 to 0.7, Pittsburgh, PA [Docket Number USCG-2018-0986] (RIN: 1625-AA00) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6972. A letter from the Attorney-Advisor, FHWA, Department of Transportation, transmitting the Department's final rule — Design Standards for Highways [Docket No.: FHWA-2017-0001] (RIN: 2125-AF72) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6973. A letter from the Senior Attorney-Advisor, Federal Highway Administration, Department of Transportation, transmitting the Department's final rule — Environmental Impacts and Related Procedures [Docket No.: FHWA-2015-0011] (RIN: 2125-AF60; 2130-AC64; 2132-AB26) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6974. A letter from the Paralegal Specialist, Federal Transit Administration, Department of Transportation, transmitting the Department's final rule — Environmental Impacts and Related Procedures [Docket No.: FHWA-2015-0011] (RIN: 2125-AF60; 2130-AC64; 2132-AB26) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6975. A letter from the Attorney, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Drawbridge Operation Regulation; Hackensack River, Jersey City, NJ [Docket No.: USCG-2018-0110] (RIN: 1625-AA09) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6976. A letter from the Attorney, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Duluth Ship Canal, Duluth-Superior Harbor, MN [Docket No.: USCG-2018-0181] (RIN: 1625-AA09) received November 13, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6977. A letter from the Impact Analyst, Office of Regulation Policy and Management, Office of the Secretary (OOREG), Department of Veterans Affairs, transmitting the Department's final rule — Presumption of Herbicide Exposure and Presumption of Disability During Service for Reservists Presumed Exposed to Herbicides (RIN: 2900-AP43) received October 29, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

6978. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Adjusted Applicable Dollar Amount for Fee Imposed by Secs. 4375 and 4376 [Notice 2018-85] received November 14, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6979. A letter from the Director, Office of Regulations and Reports Clearance, Social Security Administration, transmitting the Administration's final rule — Income-Related Monthly Adjustment Amounts for Medicare Part B and Prescription Drug Coverage Premiums [Docket No.: SSA-2018-0041] (RIN: 0960-A137) received November 19, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and Ways and Means.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GOWDY: Committee on Oversight and Government Reform. H.R. 2846. A bill to require the collection of voluntary feedback on services provided by agencies, and for other purposes; with amendments (Rept. 115-1043). Referred to the Committee of the Whole House on the state of the Union.

Mr. GOWDY: Committee on Oversight and Government Reform. H.R. 3121. A bill to require the purchase of domestically made flags of the United States of America for use by the Federal Government; with an amendment (Rept. 115-1044). Referred to the Committee of the Whole House on the state of the Union.

Mr. GOWDY: Committee on Oversight and Government Reform. H.R. 3154. A bill to amend the Inspector General Act of 1978 relative to the powers of the Department of Justice Inspector General (Rept. 115-1045). Referred to the Committee of the Whole House on the state of the Union.

Mr. GOWDY: Committee on Oversight and Government Reform. H.R. 6777. A bill to amend chapter 3 of title 5, United States Code, to require the publication of settlement agreements, and for other purposes (Rept. 115-1046). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 3588. A bill to amend the Magnuson-Stevens Fishery Conservation and Management Act to provide for management of red snapper in the Gulf of Mexico, and for other purposes (Rept. 115-1047). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 3608. A bill to amend the Endangered Species Act of 1973 to require publication on the Internet of the basis for determinations that species are endangered species or threatened species, and for other purposes (Rept. 115-1048). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 4731. A bill to extend the retained use estate for the Caneel Bay resort in St. John, United States Virgin Islands, and for other purposes; with an amendment (Rept. 115-1049). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 6346. A bill to amend