

S. 3237. An act to designate the facility of the United States Postal Service located at 120 12th Street Lobby in Columbus, Georgia, as the "Richard W. Williams, Jr., Chapter of the Triple Nickles (555th P.I.A.) Post Office"; to the Committee on Oversight and Government Reform.

S. 3321. An act to award Congressional Gold Medals to Katherine Johnson and Dr. Christine Darden, to post-humously award Congressional Gold Medals to Dorothy Vaughan and Mary Jackson, and to award a Congressional Gold Medal to honor all of the women who contributed to the success of the National Aeronautics and Space Administration during the Space Race; to the Committee on Financial Services; in addition, to the Committee on House Administration for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

S. 3414. An act to designate the facility of the United States Postal Service located at 20 Ferry Road in Saunderson, Rhode Island, as the "Captain Matthew J. August Post Office"; to the Committee on Oversight and Government Reform.

S. 3442. An act to designate the facility of the United States Postal Service located at 105 Duff Street in Macon, Missouri, as the "Arla W. Harrell Post Office"; to the Committee on Oversight and Government Reform.

#### SENATE ENROLLED BILL SIGNED

The Speaker pro tempore, Mr. McHENRY, announced his signature to an enrolled bill of the Senate of the following title:

S. 2152. An act to amend title 18, United States Code, to provide for assistance for victims of child pornography, and for other purposes.

#### ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 2(b) of House Resolution 1142, the House stands adjourned until 9:30 a.m. on Friday, November 23, 2018.

Thereupon (at 10 o'clock and 35 minutes a.m.), under its previous order, the House adjourned until Friday, November 23, 2018, at 9:30 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6876. A letter from the Assistant Secretary of Defense, Homeland Defense and Global Security, Department of Defense, transmitting a letter reporting on the preparedness of the Department's support to non-contiguous States and territories in response to disasters, threats, and emergencies, pursuant to Public Law 115-232; to the Committee on Armed Services.

6877. A letter from the Chair of the Board, and Director, Pension Benefit Guaranty Corporation, transmitting the Corporation's FY 2018 Annual Report, pursuant to 29 U.S.C. 1308; Public Law 93-406, Sec. 4008 (as amended by Public Law 109-280, Sec. 412); (120 Stat. 936); to the Committee on Education and the Workforce.

6878. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report on

the Developmental Disabilities Programs for Fiscal Years 2013-14, pursuant to 42 U.S.C. 15005; Public Law 106-402, Sec. 105; (114 Stat. 1690); to the Committee on Energy and Commerce.

6879. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's report entitled, "Rural Community Hospital Demonstration", pursuant to Sec. 15003 of the 21st Century Cures Act of 2016 (Public Law 114-255); to the Committee on Energy and Commerce.

6880. A letter from the Chief, Pricing Policy Division, Wireline Competition Bureau, Federal Communications Commission, transmitting the Commission's final rule — Comprehensive Review of the Part 32 Uniform System of Accounts [WC Docket No.: 14-130]; Jurisdictional Separations and Referral to the Federal-State Joint Board [CC Docket No.: 80-286] received November 2, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6881. A letter from the Deputy Chief, Mobility Division, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule — Creation of Interstitial 12.5 Kilo-hertz Channels in the 800MHz Band Between 809-817/854-862 [WP Docket No.: 15-32] (RM-11572); Amendment of Part 90 of the Commission's Rules to Improve Access to Private Land Mobile Radio Spectrum [WP Docket No.: 16-261]; Land Mobile Communications Council Petition for Rulemaking Regarding Interim Eligibility for 800 MHz Expansion Band and Guard Band Frequencies (RM-11719); Petition for Rulemaking Regarding Conditional Licensing Authority Above 470 MHz (RIM-11722) received November 2, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6882. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to the Central African Republic that was declared in Executive Order 13667 of May 12, 2014, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

6883. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Syria that was declared in Executive Order 13338 of May 11, 2004, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

6884. A communication from the President of the United States, transmitting notification that the national emergency with respect to Burundi, declared in Executive Order 13712 of November 22, 2015, is to continue in effect beyond November 22, 2018, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 115—171); to the Committee on Foreign Affairs and ordered to be printed.

6885. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting reports concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

6886. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of

State, transmitting Transmittal No. DDTC 18-040, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6887. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-049, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6888. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-018, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6889. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department's Fiscal Year 2018 Agency Financial Report, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Foreign Affairs.

6890. A letter from the Associate General Counsel for General Law, FEMA, Department of Homeland Security, transmitting a notification of a nomination, an action on nomination, and a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6891. A letter from the Archivist of the United States, National Archives and Records Administration, transmitting the Administration's Annual Agency Financial Report for FY 2018, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Government Reform.

6892. A letter from the Director, Office of Financial Management, United States Capitol Police, transmitting the Statement of Disbursements for the United States Capitol Police for the period of April 1, 2018 through September 30, 2018, pursuant to 2 U.S.C. 1910(a); Public Law 109-55, Sec. 1005; (119 Stat. 575) (H. Doc. No. 115—172); to the Committee on House Administration and ordered to be printed.

6893. A letter from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the fourth quarterly report of FY 2018 on the Uniformed Services Employment and Reemployment Rights Act of 1994, pursuant to 38 U.S.C. 4332(b)(2); Public Law 103-353, Sec. 2(a) (as added by Public Law 110-389, Sec. 312(c)); (122 Stat. 4165); to the Committee on the Judiciary.

6894. A letter from the Chair, Acting Committee Management Officer, Women's Suffrage Centennial Commission, transmitting a copy of the establishment charter for the Women's Suffrage Centennial Commission, pursuant to the Federal Advisory Committee Act of 1972, as amended (5 U.S.C. Appendix); to the Committee on the Judiciary.

6895. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier, Inc., Airplanes [Docket No.: FAA-2018-0161; Product Identifier 2017-NM-088-AD; Amendment 39-19450; AD 2018-20-16] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6896. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier, Inc., Airplanes [Docket

No.: FAA-2018-0586; Product Identifier 2017-NM-151-AD; Amendment 39-19445; AD 2018-20-11] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6897. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier, Inc., Airplanes [Docket No.: FAA-2018-0553; Product Identifier 2017-NM-138-AD; Amendment 39-19446; AD 2018-20-12] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6898. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bell Helicopter Textron Canada Limited Helicopters [Docket No.: FAA-2018-0254; Product Identifier 2017-SW-116-AD; Amendment 39-19473; AD 2018-21-15] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6899. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Honda Aircraft Company LLC [Docket No.: FAA-2018-0513; Product Identifier 2018-CE-013-AD; Amendment 39-19471; AD 2018-21-13] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6900. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier, Inc., Airplanes [Docket No.: FAA-2018-0160; Product Identifier 2017-NM-139-AD; Amendment 39-19476; AD 2018-22-03] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6901. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Glasflugel Gliders [Docket No.: FAA-2018-0891; Product Identifier 2018-CE-038-AD; Amendment 39-19462; AD 2018-21-04] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6902. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2018-0078; Product Identifier 2017-NM-107-AD; Amendment 39-19477; AD 2018-22-04] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6903. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Viking Air Limited Airplanes [Docket No.: FAA-2018-0189; Product Identifier 2017-CE-022-AD; Amendment 39-19460; AD 2018-21-02] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the

Committee on Transportation and Infrastructure.

6904. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Prohibition Against Certain Flights in the Baghdad Flight Information Region (FIR) (ORBB) [Docket No.: FAA-2018-0927; Amdt. No.: 91-353] (RIN: 2120-AL06) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6905. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Austro Engine GmbH Engines [Docket No.: FAA-2017-1138; Product Identifier 2017-NE-41-AD; Amendment 39-19381; AD 2018-18-02] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6906. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; General Electric Company Turbofan Engines [Docket No.: FAA-2018-0898; Product Identifier 2018-NE-29-AD; Amendment 39-19456; AD 2018-20-22] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6907. A letter from the Impact Analyst, Office of Regulation Policy and Management, Office of the Secretary (OOREG), Department of Veterans Affairs, transmitting the Department's final rule — Schedule for Rating Disabilities: The Hematologic and Lymphatic Systems (RIN: 2900-AO19) received November 2, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BISHOP of Utah: Committee on Natural Resources. S. 607. An act to establish a business incubators program within the Department of the Interior to promote economic development in Indian reservation communities (Rept. 115-1037). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 237. A bill to reauthorize the Integrated Coastal and Ocean Observation System Act of 2009, and for other purposes; with an amendment (Rept. 115-1038, Pt. 1). Ordered to be printed.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 2085. A bill to approve an agreement between the United States and the Republic of Palau, and for other purposes (Rept. 115-1039, Pt. 1). Ordered to be printed.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 6108. A bill to provide for partnerships among State and local governments, regional entities, and the private sector to preserve, conserve, and enhance the visitor experience at nationally significant battlefields of the American Revolution, War of 1812, and Civil War, and for other purposes (Rept. 115-1040). Referred to the Committee of the Whole House on the state of the Union.

Mrs. BROOKS of Indiana: Committee on Ethics. In the Matter of Allegations Relating

to Representative Ruben Kihuen (Rept. 115-1041). Referred to the House Calendar.

Mrs. BROOKS of Indiana: Committee on Ethics. In the Matter of Allegations Relating to Representative Mark Meadows (Rept. 115-1042). Referred to the House Calendar.

#### TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII, the following action was taken by the Speaker:

[Omitted from the Record of November 16, 2018]

H.R. 3857. Referral to the Committees on Ways and Means and Education and the Workforce extended for a period ending not later than December 28, 2018.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. BISHOP of Utah:

H.R. 7163. A bill to designate the outstation of the Department of Veterans Affairs in North Ogden, Utah, as the Major Brent Taylor Vet Center Outstation; to the Committee on Veterans' Affairs.

By Mr. SENSENBRENNER (for himself and Mr. NEAL):

H.R. 7164. A bill to add Ireland to the E-3 nonimmigrant visa program; to the Committee on the Judiciary.

By Mr. CONNOLLY (for himself, Ms. NORTON, Mr. RASKIN, and Mr. BEYER):

H.R. 7165. A bill to amend title 5, United States Code, to achieve parity between the cost of living adjustment with respect to an annuity under the Federal Employees Retirement System and an annuity under the Civil Service Retirement System, and for other purposes; to the Committee on Oversight and Government Reform.

By Mr. DUNN (for himself and Mr. LAWSON of Florida):

H.R. 7166. A bill to provide tax relief for the victims of Hurricane Michael, and for other purposes; to the Committee on Ways and Means.

By Mr. TED LIEU of California (for himself, Mr. CICILLINE, Ms. ESHOO, Mr. GALLEGOS, and Ms. SANCHEZ):

H.R. 7167. A bill to strengthen transparency and accountability within the Federal Government, and for other purposes; to the Committee on Oversight and Government Reform, and in addition to the Committees on the Judiciary, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LIPINSKI:

H.R. 7168. A bill to direct the Administrator of the Environmental Protection Agency, as required by section 112(d)(6) of the Clean Air Act (42 U.S.C. 7412(d)(6)), to review and revise as necessary the emissions standards for sources of ethylene oxides, and for other purposes; to the Committee on Energy and Commerce.

By Mr. BANKS of Indiana:

H. Res. 1156. A resolution expressing concern about the threat posed to democracy and the democratic process by theocratic groups operating in Bangladesh; to the Committee on Foreign Affairs.

By Ms. BORDALLO:

H. Res. 1157. A resolution reaffirming the strong commitment of the United States to the countries and territories of the Pacific Islands region; to the Committee on Foreign