

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2018—Continued

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Eddie Bernice Johnson	6/30	7/1	Portugal	969.00	1,133.00	.....	(?)	.....	.....	.....	1,133.00
	7/1	7/2	Tunisia	765.00	276.67	.....	(?)	.....	.....	.....	276.67
	7/2	7/3	Croatia	2,709.00	426.00	.....	(?)	.....	.....	.....	426.00
	7/3	7/4	Bosnia	597.00	357.19	.....	(?)	.....	.....	.....	357.19
	7/4	7/5	Italy	1,212.00	1,417.33	.....	(?)	.....	.....	.....	1,417.33
	7/5	7/8	Germany	929.00	1,086.00	.....	(?)	.....	.....	.....	1,086.00
Committee total					21,950.28		35,707.77				57,658.05

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.³ Military air transportation.

HON. LAMAR SMITH, Chairman, Oct. 1, 2018.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SMALL BUSINESS, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2018

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☒¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. STEVE CHABOT, Chairman, Oct. 9, 2018.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, JOINT COMMITTEE ON TAXATION, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2018

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☒¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. KEVIN BRADY, Vice Chairman, Oct. 1, 2018.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6614. A letter from the Principal Director, Defense Pricing and Contracting, OUSD (A&S) DPC/DARS, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement: Repeal of DFARS Clause "Indefinite Quantities — Fixed Charges" (DFARS Case 2018-D039) received October 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

6615. A letter from the Principal Director, Defense Pricing and Contracting, OUSD (A&S) DPC/DARS, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement: Repeal of DFARS Clause "Additional Services" (DFARS Case 2018-D027) received October 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

6616. A letter from the Principal Director, Defense Pricing and Contracting, OUSD (A&S) DPC/DARS, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement: Repeal of DFARS Clause "Award Fee" (DFARS Case 2018-D037) received October 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

6617. A letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the "Annual Report to the Con-

gress on the Presidential \$1 Coin Program" September 2018, pursuant to 31 U.S.C. 5112(p)(3)(B); Public Law 97-258 (as amended by Public Law 109-145, Sec. 104); (119 Stat. 2670); to the Committee on Financial Services.

6618. A letter from the Director, Office of Management and Budget, Executive Office of the President, transmitting the Office's report on discretionary appropriations legislation within seven calendar days of enactment, pursuant to 2 U.S.C. 901(a)(7)(B); Public Law 99-177, Sec. 251(a)(7)(B) (as amended by Public Law 114-113, Sec. 1003); (129 Stat. 3035); to the Committee on the Budget.

6619. A letter from the Secretary, Department of Education, transmitting the Department's final regulations — Outdated Regulations — Teacher Quality Enhancement Grants Program and Preparing Tomorrow's Teachers to Use Technology (PT3) Program (RIN: 1840-AD33) received October 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

6620. A letter from the Secretary, Department of Health and Human Services, transmitting a Declaration of a Public Health Emergency and Waiver and/or Modification of Certain HIPAA, and Medicare, Medicaid, and Children's Health Insurance Program Requirements (Hurricane Michael on Florida), pursuant to 42 U.S.C. 247d(a); July 1, 1944, ch. 373, title III, Sec. 319(a) (as amended by Public Law 107-188, Sec. 144(a)); (116 Stat. 630) and 42 U.S.C. 1320b-5(d); Aug. 14, 1935, ch. 531, title XI, Sec. 1135(d) (as added by Public Law 107-188, Sec. 143(a)); (116 Stat. 628); to the Committee on Energy and Commerce.

6621. A letter from the Secretary, Department of the Treasury, transmitting a six-

month periodic report on the national emergency with respect to South Sudan that was declared in Executive Order 13664 of April 3, 2014, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

6622. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Iran that was declared in Executive Order 12170 of November 14, 1979, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

6623. A communication from the President of the United States, transmitting notification that the national emergency with respect to the situation in or in relation to the Democratic Republic of the Congo declared in Executive Order 13413 of October 27, 2006, is to continue in effect beyond October 27, 2018, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 115-163); to the Committee on Foreign Affairs and ordered to be printed.

6624. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting a report to Congress on the methods employed by the Government of Cuba to enforce the United States-Cuba September 1994 "Joint Communiqué", the treatment by the Government of Cuba of persons returned to Cuba in accordance with the United States-Cuba May 1995 "Joint Statement", and an update on the implementation of the United States-Cuba January 2017 "Joint Statement", together known as

the Migration Accords, April 2018 to October 2018, pursuant to Public Law 105-277, Sec. 2245; (112 Stat. 2681-824); to the Committee on Foreign Affairs.

6625. A letter from the Chair and Co-Chair, Congressional-Executive Commission on China, transmitting the 2018 Annual Report of the Congressional-Executive Commission on China, pursuant to 22 U.S.C. 6912(g); Public Law 106-286, Sec. 302(g); (114 Stat. 897); to the Committee on Foreign Affairs.

6626. A letter from the Assistant Director, OSD SEMO, Department of Defense, transmitting a notification of a vacancy, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6627. A letter from the Assistant Director, OSD SEMO, Department of Defense, transmitting a notification of an action on nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6628. A letter from the Assistant Director, OSD SEMO, Department of Defense, transmitting a notification of a nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6629. A letter from the Assistant Director, OSD SEMO, Department of Defense, transmitting a notification of a nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6630. A letter from the Executive Analyst (Political), Department of Health and Human Services, transmitting a notification of an action on nomination, and discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6631. A letter from the Assistant General Counsel (GLER), Department of the Treasury, transmitting a notification of designation of acting officer, nomination, action on nomination, and discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6632. A letter from the Solicitor General, Department of Justice, transmitting a determination of the Federal Housing Finance Agency's for-cause removal provision, 12 U.S.C. 4512(b)(2), pursuant to 28 U.S.C. 530D(a)(1); Public Law 107-273, Sec. 202(a); (116 Stat. 1771); to the Committee on the Judiciary.

6633. A letter from the Federal Liaison Officer, Patent and Trademark Office, Department of Commerce, transmitting the Department's final rule — Changes to the Claim Construction Standard for Interpreting Claims in Trial Proceedings Before the Patent Trial and Appeal Board [Docket No.: PTO-P-2018-0036] (RIN: 0651-AD16) received October 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

6634. A letter from the United States Trade Representative, Executive Office of The President, transmitting notification of the President's intention to enter into negotiations on a trade agreement with the United Kingdom, pursuant to 19 U.S.C. 4204(a)(1)(A); Public Law 114-26, Sec. 105(a)(1)(A); (129 Stat. 342); to the Committee on Ways and Means.

6635. A letter from the United States Trade Representative, Executive Office of The President, transmitting notification of the President's intention to enter into negotiations on a trade agreement with the European Union, pursuant to 19 U.S.C. 4204(a)(1)(A); Public Law 114-26, Sec.

105(a)(1)(A); (129 Stat. 342); to the Committee on Ways and Means.

6636. A letter from the United States Trade Representative, Executive Office of The President, transmitting notification of the President's intention to enter into negotiations on a U.S.-Japan Trade Agreement, pursuant to 19 U.S.C. 4204(a)(1)(A); Public Law 114-26, Sec. 105(a)(1)(A); (129 Stat. 342); to the Committee on Ways and Means.

6637. A letter from the Regulations Coordinator, Office of Strategic Operations and Regulatory Affairs, Department of Health and Human Services, transmitting the Department's notice — Medicare Program; CY 2019 Inpatient Hospital Deductible and Hospital and Extended Care Services Coinsurance Amounts [CMS-8068-N] (RIN: 0938-AT33) received October 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6638. A letter from the Chief Privacy Officer, Department of Homeland Security, transmitting the Department's Privacy Office 2018 Annual Report to Congress, pursuant to 6 U.S.C. 142(a)(6); Public Law 107-296, Sec. 222(a)(6) (as amended by Public Law 108-458, Sec. 8305); (118 Stat. 3868); to the Committee on Homeland Security.

6639. A letter from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Survivor's Bill of Rights Act Working Group Report to Congress, October 2018, pursuant to 34 U.S.C. 12512(e); Public Law 114-236, Sec. 4(e); (130 Stat. 968); jointly to the Committees on the Judiciary and Energy and Commerce.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. CURTIS (for himself, Mr. BISHOP of Utah, Mr. STEWART, and Mrs. LOVE):

H.R. 7090. A bill to designate a mountain in the State of Utah as "Miracle Mountain"; to the Committee on Natural Resources.

By Mr. SMITH of New Jersey (for himself, Mr. SUOZZI, Ms. ROS-LEHTINEN, Miss GONZÁLEZ-COLÓN of Puerto Rico, Mr. POE of Texas, Mr. FLEISCHMANN, Mr. LANCE, Mr. MACARTHUR, Mr. LIPINSKI, Mr. CHABOT, and Mr. DONOVAN):

H.R. 7091. A bill to stop the production of fentanyl and its trafficking into the United States from the People's Republic of China; to the Committee on Foreign Affairs.

By Mr. VEASEY:

H.R. 7092. A bill to direct the Administrators of the National Aeronautics and Space Administration and the National Science Foundation to produce a report to Congress regarding the efforts to support minority women involvement in STEM fields; to the Committee on Science, Space, and Technology.

By Mr. CHABOT (for himself, Mr. JOHNSON of Georgia, and Mr. GOODLATTE):

H.R. 7093. A bill to eliminate unused sections of the United States Code, and for other purposes; to the Committee on the Judiciary.

By Ms. ESTY of Connecticut (for herself and Mr. MOOLENAAR):

H.R. 7094. A bill to require the Director of the National Science Foundation to review the application process for awarding grants under the Small Business Innovation Research Program and the Small Business

Technology Transfer Program; to the Committee on Science, Space, and Technology, and in addition to the Committee on Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. KHANNA (for himself, Mr. HASTINGS, Ms. CLARKE of New York, Ms. WILSON of Florida, Mr. POCAN, Ms. NORTON, Mr. ELLISON, Mr. PAYNE, and Ms. SCHAKOWSKY):

H.R. 7095. A bill to amend the Federal Reserve Act to modify the goals of the Board of Governors of the Federal Reserve System, to eliminate class A and B directors from the board of directors of each Federal reserve bank, and to establish certain reporting requirements for the Board of Governors, and for other purposes; to the Committee on Financial Services.

By Mr. LANGEVIN (for himself and Ms. SCHAKOWSKY):

H.R. 7096. A bill to establish the Office of Disability Congressional Research at the National Council on Disability; to the Committee on Education and the Workforce.

By Mr. NORMAN (for himself, Mr. GOSAR, and Mr. GAETZ):

H.R. 7097. A bill to amend title 10, United States Code, to require the establishment of a searchable database containing the names and citations of members of the Armed Forces who have been awarded the Purple Heart; to the Committee on Armed Services.

By Ms. NORTON:

H.R. 7098. A bill to amend title 40, United States Code, to remove the authority of the National Capital Planning Commission with respect to property owned by the District of Columbia, and for other purposes; to the Committee on Oversight and Government Reform.

By Miss RICE of New York:

H.R. 7099. A bill to amend title 23, United States Code, to establish national standards relating to sanctions for individuals who drive a motor vehicle, with a child passenger in the vehicle, while intoxicated or impaired, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. SENSENBRENNER (for himself and Mr. NEAL):

H.R. 7100. A bill to add Ireland to the E-3 nonimmigrant visa program; to the Committee on the Judiciary.

By Mr. WELCH:

H.R. 7101. A bill to amend titles II and XIX of the Social Security Act remove the age limit on the Medicaid buy-program, to remove work restrictions on disabled adult children who have reached retirement age, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. EMMER (for himself, Mrs. HANDEL, Mr. WOODALL, and Mr. POLIQUIN):

H. Res. 1133. A resolution expressing support for the designation of the third Thursday in November as "National Pressure Ulcer/Injury Prevention Day" and promoting enhanced care coordination and prevention resources to reduce the development of pressure ulcers/injuries; to the Committee on Energy and Commerce.

By Ms. ADAMS (for herself, Mrs. RADEWAGEN, Ms. VELÁZQUEZ, Mr. HASTINGS, Ms. SCHAKOWSKY, Mr. LAWSON of Florida, Mr. EVANS, Mrs. MURPHY of Florida, Mr. COHEN, Ms. NORTON, Mr. DAVID SCOTT of Georgia,