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House of Representatives

The House met at 9 a.m. and was 1084, the Journal of the last day's procalled to order by the Speaker pro tempore (Mr. WITTMAN).

DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,

I hereby appoint the Honorable ROBERT J. WITTMAN to act as Speaker pro tempore on

> PAUL D. RYAN, Speaker of the House of Representatives.

PRAYER

Reverend Benjamin Hogue, Lutheran Church of the Reformation, Wash-D.C., offered the following praver:

God of grace unbounded, the most precious grace You give us is the grace to be ourselves. With Your extraordinary love, You call us to be authentic and whole. Enliven Your spirit within us to proclaim Your goodness in our

Embolden us to continue in Your ways of liberation and peace. Help us to remember the forgotten, hear the silenced, and see the ignored. In all that we do, and in all that we are, make us believers in truth and seekers of jus-

Empower our work to reflect Your mission of reconciliation for the world. Continue to show us paths that will help heal our divisions, share our abundance, and spread Your divine love.

For all this and the blessings to be received this day, we give thanks.

Amen.

THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 4(a) of House Resolution ceedings is approved.

PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 4(b) of House Resolution 1084, the House stands adjourned until 9:30 a.m. on Tuesday, October 23, 2018.

Thereupon (at 9 o'clock and 2 minutes a.m.), under its previous order, the House adjourned until Tuesday, October 23, 2018, at 9:30 a.m.

EXECUTIVE COMMUNICATIONS,

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6564. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's notification of its 2018 compensation program adjustments, including the Agency's current salary range structure and the performancebased merit pay matrix, pursuant to 12 U.S.C. 1833b(a); Public Law 101-73, Sec. 1206(a); (103 Stat. 523); to the Committee on Agriculture.

6565. A letter from the Under Secretary. Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act, pursuant to 31 U.S.C. 1351; Public Law 97-258; (96 Stat. 926); to the Committee on Appropriations.

6566. A letter from the Under Secretary, Acquisition and Sustainment, Department of Defense, transmitting a report titled, "Summary Report to Congress of the Department of Defense Fiscal Year 2017 Inventory of Contracted Services'', pursuant to 10 U.S.C. 2330a(c)(1); Public Law 107-107, Sec. 801(c)(1)(as amended by Public Law 114-328, Sec. 812); (130 Stat. 2269); to the Committee on Armed Services.

6567. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of General Vincent K. Brooks, United States Army, and his advancement to the grade of general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

6568. A letter from the Assistant Secretary of the Navy, Manpower and Reserve Affairs, U.S. Navy, Department of Defense, transmitting a notice to Congress of the anticipated use of Selected Reserve units that will be ordered to active duty, pursuant to 10 U.S.C. 12304b(d); Public Law 112-81, Sec. 516(a)(1); (125 Stat. 1396); to the Committee on Armed Services.

6569. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Attorney General's 2017 Annual Report to Congress, pursuant to 15 U.S.C. 1691f; Public Law 90-321, Sec. 707 (as added by Public Law 94-239, Sec. 7); (90 Stat. 255); to the Committee

on Financial Services. 6570. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's Report titled, "Preservation and Promotion of Minority Depository Institutions" for FY 2017, pursuant to 12 U.S.C. 1463 note; Public Law 101-73, Sec. 308 (as amended by Public Law 111-203, Sec. 367(4)(B)); (124 Stat. 1556); to the Committee on Financial Services.

6571. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the 2017 Annual Report to the Congress on the Native Hawaiian Revolving Loan Fund, pursuant to 42 U.S.C. 2991b-1(g)(1); Public Law 88-452, Sec. 803A (as amended by Public Law 102-375, Sec. 822(2)); (106 Stat. 1296); to the Committee on Education and the Workforce.

6572. A letter from the National Advisory Committee on Institutional Quality and Integrity, Executive Director, Office of Postsecondary Education, Department of Education, transmitting the Annual Report of the National Advisory Committee on Institutional Quality and Integrity for FY 2018, pursuant to Sec. 114(e) of the Higher Education Act, as amended; to the Committee on Education and the Workforce.

☐ This symbol represents the time of day during the House proceedings, e.g., ☐ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



6573. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's FY 2017 report titled, "Review of Medicare's Program for Oversight of Accrediting Organizations and the Clinical Laboratory Improvement Validation Program", pursuant to 42 U.S.C. 139511(b); Aug. 14, 1935, ch. 531, title XVIII, Sec. 1875(b) (as amended by Public Law 110-275, Sec. 125(b)(4)); (122 Stat. 2519); ; to the Committee on Energy and Commerce.

6574. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report to Congress titled "2017 Actuarial Report on the Financial Outlook for Medicaid", pursuant to 42 U.S.C. 1396 note; Public Law 111-3, Sec. 506(c); (123 Stat. 95); to the Committee on Energy and Commerce.

6575. A letter from the Secretary, Department of the Treasury, transmitting a sixmonth periodic report on the national emergency with respect to significant malicious cyber-enabled activities that was declared in Executive Order 13694 of April 1, 2015, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

6576. A communication from the President of the United States, transmitting notification that the national emergency with respect to significant narcotics traffickers centered in Colombia declared in Executive Order 12978 of October 21, 1995, is to continue in effect beyond October 21, 2018, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 115—162); to the Committee on Foreign Affairs and ordered to be printed.

6577. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 18-42, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

6578. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 18-0H, pursuant to the reporting requirements of Section 36(b)(5)(C) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

6579. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of Defense, transmitting Transmittal No. DDTC 18-044, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6580. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of Defense, transmitting Transmittal No. DDTC 18-047, pursuant to the reporting requirements of Section 36(d) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6581. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of Defense, transmitting Transmittal No. DDTC 18-027, pursuant to the reporting requirements of Section 36(c) and (d) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6582. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-033, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6583. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-026, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6584. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-002, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6585. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-023, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6586. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-048, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6587. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-471, "Revised Uniform Law on Notarial Acts Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

6588. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-472, "Public Housing Resident Bill of Rights Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

6589. A letter from the Acting President and Chairman, Export-Import Bank, transmitting notification of a designation of acting officer, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6590. A letter from the Chairman, National Transportation Safety Board, transmitting the Board's annual submission regarding agency compliance with the Federal Managers' Financial Integrity Act and revised Office of Management and Budget Circular A-123; to the Committee on Oversight and Government Reform.

6591. A letter from the Inspector General, Railroad Retirement Board, transmitting the Board's FY 2020 budget request for the Office of Inspector General, pursuant to 45 U.S.C. 231f(f); Aug. 29, 1935, ch. 812, Sec. 7(f) (as amended by Public Law 93-445, Sec. 416); (97 Stat. 436); to the Committee on Oversight and Government Reform.

6592. A letter from the Inspector General, Office of Inspector General, U.S. House of Representatives, transmitting an Audit of House Purchase Card Program (Report No. 18-CAO-14); to the Committee on House Administration.

6593. A letter from the Secretary, Department of Transportation, transmitting the Department's National Plan of Integrated Airport Systems report for 2019-2023, pursuant to 49 U.S.C. 47103; to the Committee on Transportation and Infrastructure.

6594. A letter from the Chairman, U.S. International Trade Commission, transmitting the Commission's report titled, "Andean Trade Preference Act: Impact on U.S. Industries and Consumers and on Drug Crop Eradication and Crop Substitution, 2017", pursuant to 19 U.S.C. 3204(a)(1); Public Law 102-182, Sec. 206(a) (as amended by Public Law 106-200, Sec. 211(d)(2)); (114 Stat. 287); to the Committee on Ways and Means.

6595. A letter from the Secretary, Department of Energy, transmitting the Department's report to Congress concerning the Mixed Oxide (MOX) Fuel Fabrication Facility under construction at the Department's Savannah River Site near Aiken, South

Carolina, pursuant to 50 U.S.C. 2566(a)(3)(A); Public Law 107-314, Sec. 4306(a)(3)(A); (116 Stat. 2747); jointly to the Committees on Energy and Commerce and Armed Services.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. BYRNE (for himself, Mr. CRAMER, Mr. ROGERS of Alabama, Mr. BURGESS, Mr. FRANCIS ROONEY of Florida, Mr. BABIN, Mr. BANKS of Indiana, Mr. GOSAR, Mr. GAETZ, Mr. NORMAN, Mr. BIGGS, Mr. POSEY, Mr. MOONEY of West Virginia, Mr. DESJARLAIS, and Mr. SMITH of Texas):

H.R. 7073. A bill to provide for reconciliation pursuant to title II of the concurrent resolution on the budget for fiscal year 2019; to the Committee on Homeland Security.

By Mr. PEARCE:

H.R. 7074. A bill to amend the Federal Land Policy and Management Act of 1976 to reauthorize grazing advisory boards; to the Committee on Natural Resources.

By Mr. PEARCE:

H.R. 7075. A bill to enhance protections of Native American cultural heritage, and for other purposes; to the Committee on Natural Resources, and in addition to the Committee on Foreign Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. HERRERA BEUTLER:

H.R. 7076. A bill to reinstate requirements pertaining to electronically controlled pneumatic brake systems on high-hazard flammable unit trains, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. JODY B. HICE of Georgia:

H.R. 7077. A bill to direct the Secretary of the Interior to conduct a special resource study of the site of the Kettle Creek Battlefield in Wilkes County, Georgia, and adjacent property, and for other purposes; to the Committee on Natural Resources.

By Ms. KAPTUR (for herself, Mr. RYAN of Ohio, Ms. BONAMICI, Mrs. DINGELL, Mr. QUIGLEY, and Ms. FUDGE):

H.R. 7078. A bill to amend the Safe Drinking Water Act to require the Administrator of the Environmental Protection Agency to publish a maximum contaminant level goal and promulgate a national primary drinking water regulation for microcystin toxin, and for other purposes; to the Committee on Energy and Commerce.

By Ms. KUSTER of New Hampshire (for herself, Mrs. Walorski, Ms. Jayapal, Ms. Bass, Mr. Cicilline, Ms. Esty of Connecticut, Mr. Turner, and Mr. Langevin):

H.R. 7079. A bill to authorize the Attorney General to make grants to, and enter into cooperative agreements with, States and units of local government to develop, implement, or expand a program to provide medication-assisted treatment, from arrest to release, to individuals incarcerated in the jurisdiction who are addicted to opioids, and for other purposes; to the Committee on the Judiciary.

By Mr. TED LIEU of California (for himself and Mr. McGOVERN):

H.R. 7080. A bill to modify the expedited procedures in the House of Representatives under section 36 of the Arms Export Control Act with respect to consideration of joint resolutions prohibiting proposed sales of defense articles or services, prohibiting proposed licenses for exports of defense articles