

OFFICE OF THE CLERK,
HOUSE OF REPRESENTATIVES,
Washington, DC, August 2, 2018.

Hon. PAUL D. RYAN,
The Speaker, House of Representatives,
Washington, DC.

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on August 2, 2018, at 2:03 p.m.:

That the Senate agrees to the House of Representatives amendments to the bill S. 770.

That the Senate passed S. 1668.

That the Senate passed S. 2101.

That the Senate passed S. 2497.

That the Senate agrees to Conference with the House of Representatives H.R. 2.

That the Senate passed without an amendment H.R. 2345.

That the Senate passed with an amendment H.R. 6147.

That the Senate passed without an amendment H.R. 6414.

With best wishes, I am,

Sincerely,

KAREN L. HAAS.

SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 1668. An act to rename a waterway in the State of New York as the "Joseph Sanford Jr. Channel"; to the Committee on Transportation and Infrastructure.

S. 2101. An act to award a Congressional Gold Medal, collectively, to the crew of the USS Indianapolis, in recognition of their perseverance, bravery, and service to the United States; to the Committee on Financial Services.

S. 2497. An act to amend the Foreign Assistance Act of 1961 and the Arms Export Control Act to make improvements to certain defense and security assistance provi-

sions and to authorize the appropriations of funds to Israel, and for other purpose; to the Committee on Foreign Affairs; in addition, to the Committee on Armed Services; and to the Committee on Science, Space, and Technology for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

ENROLLED BILLS SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker pro tempore, Mr. MESSER, on Friday, August 3, 2018.

H.R. 2345. An act to require the Federal Communications Commission to study the feasibility of designating a simple, easy-to-remember dialing code to be used for a national suicide prevention and mental health crisis hotline system.

H.R. 5515. An act to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes.

H.R. 5554. An act to amend the Federal Food, Drug, and Cosmetic Act to reauthorize user fee programs relating to new animal drugs and generic new animal drugs.

H.R. 6414. An act to amend title 23, United States Code, to extend the deadline for promulgation of regulations under the tribal transportation self-governance program.

SENATE ENROLLED BILLS SIGNED

The Speaker pro tempore, Mr. MOONEY of West Virginia, on Tuesday, July 31, 2018, announced his signature to an enrolled bill of the Senate of the following title:

S. 1182. An act to extend the National Flood Insurance Program, and for other purposes.

The Speaker pro tempore, Mr. MESSER, on Friday, August 3, 2018, announced his signature to an enrolled bill of the Senate of the following title:

S. 770. An act to require the Director of the National Institute of Standards and Technology to disseminate guidance to help reduce small business cybersecurity risks, and for other purposes.

BILLS PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on August 1, 2018, she presented to the President of the United States, for his approval, the following bills:

H.R. 4528. To make technical amendments to certain marine fish conservation statutes, and for other purposes.

H.R. 5729. To restrict the department in which the Coast Guard is operating from implementing any rule requiring the use of biometric readers for biometric transportation security cards until after submission to Congress of the results of an assessment of the effectiveness of the transportation security card program.

H.R. 4645. To amend the Wild and Scenic Rivers Act to designate certain segments of East Rosebud Creek in Carbon County, Montana, as components of the Wild and Scenic Rivers System.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 2(b) of House Resolution 1012, the House stands adjourned until 10 a.m. on Tuesday, August 7, 2018.

Thereupon (at 10 o'clock and 6 minutes a.m.), under its previous order, the House adjourned until Tuesday, August 7, 2018, at 10 a.m.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the second and third quarters of 2018, pursuant to Public Law 95-384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO CANADA, EXPENDED BETWEEN JUNE 15 AND JUNE 18, 2018

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Paul Cook	6/15	6/18	Canada .....	.....	962.90	.....	1,746.26	.....	1,565.21	.....	4,274.37
Claire Figel	6/15	6/18	Canada .....	.....	962.90	.....	1,746.26	.....	.....	.....	2,709.16
Jacqueline Ramos	6/15	6/18	Canada .....	.....	962.90	.....	1,746.26	.....	.....	.....	2,709.16
Committee total .....	.....	.....	.....	.....	2,888.70	.....	5,238.78	.....	1,565.21	.....	9,692.69

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. PAUL COOK, July 18, 2018.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO BULGARIA, EXPENDED BETWEEN JUNE 28 AND JULY 1, 2018

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Mario Diaz-Balart	6/29	7/1	Bulgaria .....	.....	552.00	.....	13,578.00	.....	.....	.....	14,130.00
Hon. Jim Costa	6/29	7/1	Bulgaria .....	.....	552.00	.....	13,096.00	.....	.....	.....	13,648.00
Hon. Ami Bera	6/29	7/1	Bulgaria .....	.....	552.00	.....	9,890.00	.....	.....	.....	10,442.00
Hon. Andy Harris	6/29	7/1	Bulgaria .....	.....	552.00	.....	7,533.00	.....	.....	.....	8,085.00
Hon. Ted Poe	6/29	7/1	Bulgaria .....	.....	552.00	.....	13,886.00	.....	.....	.....	14,438.00
Hon. Brendan Boyle	6/29	7/1	Bulgaria .....	.....	552.00	.....	12,296.00	.....	.....	.....	12,848.00
Cesar Gonzalez	6/28	7/1	Bulgaria .....	.....	828.00	.....	9,047.00	.....	.....	.....	9,873.00
Jackie Ramos	6/29	7/1	Bulgaria .....	.....	552.00	.....	5,344.00	.....	.....	.....	5,896.00

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO BULGARIA, EXPENDED BETWEEN JUNE 28 AND JULY 1, 2018—Continued

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Jean Marter	6/29	7/1	Bulgaria		552.00		4,829.00				5,381.00
Ben Goldeen	6/29	7/1	Bulgaria		552.00		5,344.00				5,896.00
Committee total					5,796.00		94,843.00				100,639.00

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. MARIO DIAZ-BALART, July 23, 2018.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON HOUSE ADMINISTRATION, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2018

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Gregg Harper	5/24	5/28	France		2,857.00						2,857.00
Hon. Mark Walker	5/24	5/28	France		2,857.00						2,857.00
Alex Hammond	5/24	5/28	France		2,857.00						2,857.00
Sean Moran	5/24	5/28	France		2,857.00						2,857.00
Kimberly Betz	5/24	5/28	France		2,857.00						2,857.00
Delegation	5/24	5/28	France						27,795.00		27,795.00
Hon. Gregg Harper	5/29	5/30	England		382.00						382.00
Hon. Mark Walker	5/29	5/30	England		382.00						382.00
Alex Hammond	5/29	5/30	England		382.00						382.00
Sean Moran	5/29	5/30	England		382.00						382.00
Kimberly Betz	5/29	5/30	England		382.00						382.00
Delegation	5/29	5/30	England						1,013.20		1,013.20
Committee total					16,195.00				28,808.20		45,003.20

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. GREGG HARPER, Chairman, July 27, 2018.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SMALL BUSINESS, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2018

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☐

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. STEVE CHABOT, Chairman, July 24, 2018.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5823. A letter from the Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's final rule — Almonds Grown in California; Revision to the Adjusted Kernel Weight Computation [Doc. No.: AMS-SC-17-0084; SC18-981-1 FR] received July 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

5824. A letter from the Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's final rule — Tart Cherries Grown in the States of Michigan, et al.; Revision of Exemption Requirements [Doc. No.: AMS-SC-17-0047; SC17-930-1 FR] received July 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

5825. A letter from the Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's affirmation of interim rule as final rule — Inspection Application Requirements [Doc. No.: AMS-SC-16-0063 FIR] received July 31, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

5826. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter authorizing Captain Keith B. Davids, United States Navy, to wear the insignia of the grade of rear admiral (lower half), pursuant to 10 U.S.C. 777(b)(3)(B); Public Law 104-106, Sec. 503(a)(1) (as added by Public Law 108-136, Sec. 509(a)(3)); (117 Stat. 1458); to the Committee on Armed Services.

5827. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter authorizing Lieutenant General Austin S. Miller, United States Army, to wear the insignia of the grade of general and Major General John C. Thomson III, United States Army, to wear the insignia of the grade of lieutenant general, pursuant to 10 U.S.C. 777a(b)(4); Public Law 111-383, Sec. 505(a)(1); (124 Stat. 4208); to the Committee on Armed Services.

5828. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Rex C. McMillian, United States Marine Corps Reserve, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5829. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General John L. Dolan, United States Air Force, and his advancement to the grade of lieutenant

general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5830. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Mark C. Nowland, United States Air Force, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5831. A letter from the Chairman, Commission to Assess the Threat to the United States from Electromagnetic Pulse (EMP) Attack, transmitting the Commission's report to Assess the Threat to the United States from Electromagnetic Pulse Attack, pursuant to National Defense Authorization Act for FY 2016, Sec. 1089; to the Committee on Armed Services.

5832. A letter from the Secretary, Department of Energy, transmitting a letter to submit proposed legislation to extend indefinitely the authority of the Department of Energy's National Nuclear Security Administration; to the Committee on Armed Services.

5833. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility (South Carolina: Columbia, City Of, Lexington and Richland Counties, et al.) [Docket ID: