

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2018—Continued

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Jenn Wickre	4/5	4/8	Ecuador		1,375.80		(³)				1,375.80
	4/8	4/10	Colombia	1,468,000	524.29		(³)				524.29
	4/2	4/5	Chile	392,540	645.83		(³)				645.83
	4/5	4/8	Ecuador		1,202.56		(³)				1,202.56
Kristin Kopshever	4/8	4/10	Colombia	1,468,000	524.29		(³)				524.29
	4/2	4/5	Chile	392,540	645.83		(³)				645.83
	4/5	4/8	Ecuador		1,202.56		(³)				1,202.56
	4/8	4/10	Colombia	1,468,000	524.29		(³)				524.29
Committee total					29,503.95						29,503.95

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.³ Military air transportation.

HON. LAMAR SMITH, Chairman, July 9, 2018.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2018

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Eric Burgeson	4/3	4/7	Australia		1,538.00						1,538.00
Kathy Dedrick	4/3	4/7	Australia		1,538.00						1,538.00
Hon. Garret Graves	4/3	4/7	Australia		1,538.00						1,538.00
Hon. Daniel Lipinski	4/3	4/7	Australia		1,538.00						1,538.00
Fleming Legg	4/3	4/7	Australia		1,538.00						1,538.00
Hon. Sean Patrick Maloney	4/3	4/7	Australia		1,538.00						1,538.00
Collin McCune	4/3	4/7	Australia		1,538.00						1,538.00
Hon. David Rouzer	4/3	4/7	Australia		1,538.00						1,538.00
Hon. William F. Shuster	4/3	4/7	Australia		1,538.00						1,538.00
Brittany Smith	4/3	4/7	Australia		1,538.00						1,538.00
Rebekah Sungala	4/3	4/7	Australia		1,538.00						1,538.00
Chris Vieson	4/3	4/7	Australia		1,538.00						1,538.00
CMTE Expenses	4/3	4/7	Australia		1,538.00		7,732.00		1,557.00		1,538.00
Total Australia					18,456.00		7,732.00		1,557.00		27,745.00
Eric Burgeson	4/7	4/8	New Zealand		431.00						431.00
Kathy Dedrick	4/7	4/8	New Zealand		431.00						431.00
Hon. Garret Graves	4/7	4/8	New Zealand		431.00						431.00
Hon. Daniel Lipinski	4/7	4/8	New Zealand		431.00						431.00
Fleming Legg	4/7	4/8	New Zealand		431.00						431.00
Hon. Sean Patrick Maloney	4/7	4/8	New Zealand		431.00						431.00
Collin McCune	4/7	4/8	New Zealand		431.00						431.00
Hon. David Rouzer	4/7	4/8	New Zealand		431.00						431.00
Hon. William F. Shuster	4/7	4/8	New Zealand		431.00						431.00
Brittany Smith	4/7	4/8	New Zealand		431.00						431.00
Rebekah Sungala	4/7	4/8	New Zealand		431.00						431.00
Chris Vieson	4/7	4/8	New Zealand		431.00						431.00
CMTE Expenses	4/7	4/8	New Zealand		431.00		3,292.00		1,439.00		4,731.00
Total New Zealand					5,172.00		3,292.00		1,439.00		9,903.00
Hon. Alan Lowenthal	4/13	4/16	Peru		2,022.36						2,022.36
Committee total					25,650.36		11,024.00		2,996.00		39,670.36

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. BILL SHUSTER, Chairman, July 12, 2018.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, JOINT COMMITTEE ON TAXATION, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2018

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☐¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. KEVIN BRADY, Vice Chairman, July 9, 2018.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5742. A letter from the Under Secretary, Acquisition and Sustainment, Department of Defense, transmitting the Department's report titled "Fiscal Year 2017 Purchases From Foreign Entities", pursuant to 41 U.S.C. 8305; Public Law 104-201, Sec. 827 (as amended by Public Law 111-350, Sec. 3); (124 Stat. 3833) and Public Law 115-31, Sec. 8029(b); (131 Stat. 253); to the Committee on Armed Services.

5743. A letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the Board's Report to the Congress on the Profitability of Credit Card Operations of Depository Institutions, pursuant to 15 U.S.C. 1637 note; Public Law 100-583, Sec. 8; (102 Stat. 2969); to the Committee on Financial Services.

5744. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — National Flood Insurance Program: Removal of Monroe County Pilot Inspection Program Regulations [Docket ID: FEMA-2018-0027] (RIN: 1660-AA93) received July 18, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-

121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

5745. A letter from the Associate General Counsel for Legislation and Regulations, Office of Housing — Federal Housing Commissioner, Department of Housing and Urban Development, transmitting the Department's final rule — Streamlining Inspection Requirements for Federal Housing Administration (FHA) Single-Family Mortgage Insurance: Removal of the FHA Inspector Roster [Docket No.: FR-5457-F-02] (RIN: 2502-AJ03) received July 12, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

5746. A letter from the Secretary, Department of Education, transmitting the Department's final rule — Student Assistance General Provisions, Federal Perkins Loan Program, Federal Family Education Loan Program, William D. Ford Federal Direct Loan Program, and Teacher Education Assistance for College and Higher Education Grant Program; Corrections [Docket ID: ED-2017-OPE-0112] (RIN: 1840-AD28) received July 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868) and 20 U.S.C. 1232(f); Public Law 90-247, Sec. 437(f) (as added Public Law 91-230, Sec. 401(a)(10)); (84 Stat. 169); to the Committee on Education and the Workforce.

5747. A letter from the Secretary, Department of Energy, transmitting the Department's Strategic Petroleum Reserve Annual Report for Calendar Year 2015, pursuant to 42 U.S.C. 6245 Public Law 94-163, Sec. 165 (as amended by Public Law 106-469, Sec. 103(17)); (114 Stat. 2032) (114 Stat. 2032); to the Committee on Energy and Commerce.

5748. A letter from the Secretary, Department of Health and Human Services, transmitting a Declaration that Circumstances Exist Justifying an Authorization Pursuant to Section 564 of the Federal Food, Drug, and Cosmetic Act; to the Committee on Energy and Commerce.

5749. A letter from the Deputy Assistant Administrator, Diversion Control Division, DEA, Department of Justice, transmitting the Department's temporary amendment — Schedules of Controlled Substances: Temporary Placement of NM2201, 5F-AB-PINACA, 4-CN-CUMYL-BUTINACA, MMB-CHMICA and 5F-CUMYL-P7AICA Into Schedule I [Docket No.: DEA-479] received July 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5750. A letter from the Assistant Administrator, Diversion Control Division, DEA, Department of Justice, transmitting the Department's final rule — Controlled Substances Quotas [Docket No.: DEA-480] (RIN: 1117-AB48) received July 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5751. A letter from the Chief Executive Officer, U.S. Anti-Doping Agency, transmitting the Agency's 2017 Annual Report and Financial Audit, pursuant to 21 U.S.C. 2002(b); Public Law 109-469, Sec. 702(b); (120 Stat. 3534); to the Committee on Energy and Commerce.

5752. A letter from the Director, Office of Congressional Affairs, U.S. Nuclear Regulatory Commission, transmitting the Commission's final rule — Medical Use of By-product Material — Medical Event Definitions, Training and Experience, and Clarifying Amendments [NRC-2008-0175] (RIN: 3150-AI63) received July 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5753. A letter from the Secretary, Department of Commerce, transmitting a report certifying that the export of the listed items to the People's Republic of China is not detrimental to the U.S. space launch industry, pursuant to 22 U.S.C. 2778 note; Public Law 105-261, Sec. 1512 (as amended by Public Law 105-277, Sec. 146); (112 Stat. 2174); to the Committee on Foreign Affairs.

5754. A letter from the Assistant Legal Advisor, Office of Treaty Affairs, Department of State, transmitting reports concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

5755. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-074, pursuant to the reporting requirements of Section 36(d) of the Arms Export Control Act; to the Committee on Foreign Affairs.

5756. A letter from the Associate General Counsel for General Law, Department of Homeland Security, transmitting a notification of discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5757. A letter from the Assistant General Counsel, General Law, Ethics, and Regulation, Department of the Treasury, transmitting a notification of a designation of acting officer and nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5758. A letter from the Associate General Counsel for General Law, Immigration and Customs Enforcement, Department of Homeland Security, transmitting a notification of a designation of acting officer, and a notification of a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5759. A letter from the Chairman, National Credit Union Administration, transmitting the NCUA Strategic Plan 2018-2022 and 2018 Annual Performance Plan, pursuant to 5 U.S.C. 306(a); Public Law 103-62, Sec. 3(a) (as amended by Public Law 111-352, Sec. 2); (124 Stat. 3866) and 31 U.S.C. 1115(b); Public Law 111-352, Sec. 3; (124 Stat. 3867); to the Committee on Oversight and Government Reform.

5760. A letter from the Director, Office of Personnel Management, transmitting the Office's final rule — Federal Employees Health Benefits Program and Federal Employees Dental and Vision Insurance Program: Expiration of Coverage of Children of Same-Sex Domestic Partners; Federal Flexible Benefits Plan: Pre-Tax Payment of Health Benefits Premiums: Conforming Amendments (RIN: 3206-AN34) received July 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Government Reform.

5761. A letter from the Director, Office of Personnel Management, transmitting the Office's Inspector General Semiannual Report for the period of October 1, 2017, to March 31, 2018, pursuant to Sec. 5 of Public Law 95-452, as amended; to the Committee on Oversight and Government Reform.

5762. A letter from the Executive Director, United States Access Board, transmitting the Board's FY 2017 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Government Reform.

5763. A letter from the Chairman and CEO, Farm Credit Administration, transmitting the Administration's final rule — Organization; Funding and Fiscal Affairs, Loan Policies and Operations, and Funding Operations; Investment Eligibility (RIN: 3052-AC84) received July 18, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

5764. A letter from the Federal Liaison Officer, United States Patent and Trademark Office, Department of Commerce, transmitting the Department's final rule — Removal of Rules Governing Trademark Interferences [Docket No.: PTO-T-2017-0032] (RIN: 0651-AD23) received July 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec.

251; (110 Stat. 868); to the Committee on the Judiciary.

5765. A letter from the Impact Analyst, Office of Regulation Policy and Management, Office of the Secretary (00REG), Department of Veterans Affairs, transmitting the Department's final rule — Schedule for Rating Disabilities: Skin (RIN: 2900-AP27) received July 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

5766. A letter from the Inspector General, Office of Inspector General, Department of Health and Human Services, transmitting a report entitled "The MEDIC Produced Some Positive Results but More Could be Done to Enhance its Effectiveness" (OEI-03-17-00310), pursuant to Public Law 114-198, Sec. 704(c)(2)(B); (130 Stat. 750); jointly to the Committees on Energy and Commerce and Ways and Means.

5767. A letter from the Inspector General, Office of the Inspector General, Department of Health and Human Services, transmitting an update on the ongoing monitoring of the Centers for Medicare and Medicaid Services' implementation of a new Medicare payment system for clinical diagnostic laboratory tests; jointly to the Committees on Energy and Commerce and Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 5649. A bill to amend titles 10 and 38, United States Code, to amend the Social Security Act, and to direct the Secretaries of Veterans Affairs, Defense, Labor, and Homeland Security, and the Administrator of the Small Business Administration, to take certain actions to improve transition assistance to members of the Armed Forces who separate, retire, or are discharged from the Armed Forces, and for other purposes; with an amendment (Rept. 115-864, Pt. 1). Ordered to be printed.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 5882. A bill to amend the Servicemembers Civil Relief Act to provide for the termination by a spouse of a lessee of certain leases when the lessee dies while in military service (Rept. 115-865). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 2409. A bill to allow servicemembers to terminate their cable, satellite television, and Internet access service contracts while deployed (Rept. 115-866). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 2787. A bill to establish in the Department of Veterans Affairs a pilot program instituting a clinical observation program for pre-med students preparing to attend medical school; with an amendment (Rept. 115-867). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 5693. A bill to amend title 38, United States Code, to authorize the Secretary of Veterans Affairs to enter into contracts and agreements for the placement of veterans in non-Department medical foster homes for certain veterans who are unable to live independently; with amendments (Rept. 115-868). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 5974. A bill to direct the