EXPENDITURE REPORTS CON- ficial Foreign Travel during the fourth OFFICIAL CERNING FOREIGN

quarter of 2017, pursuant to Public Law TRAVEL 95-384, are as follows:

Reports concerning the foreign currencies and U.S. dollars utilized for Of-

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON THE BUDGET, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2017.

	Date			Per diem ¹		Transportation		Other purposes		Total	
Name of Member or employee	Arrival	Departure	Country	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Jan Schakowsky	11/16 11/19	11/18 11/22	Bangladesh Myanmar		490.00 369.00		13,522.61				490.00 369.00 13,522.61
Committee total					859.00		13,522.61				14,381.61

Per diem constitutes lodging and meals

HON, DIANE BLACK, Jan. 10, 2018.

EXECUTIVE COMMUNICATIONS,

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3832. A letter from the Secretary, Department of the Treasury, transmitting the Department's report entitled "Audit of the Exchange Stabilization Fund's Fiscal Years 2017 and 2016 Financial Statements", pursuant to 31 U.S.C. 5302(c)(2); Jan. 30, 1934, ch. 6, Sec. 10 (as amended by Public Law 97-258, Sec. 5302(c)(2)); (96 Stat. 994); to the Committee on Financial Services.

3833. A letter from the Secretary, Commodity Futures Trading Commission, transmitting the Commission's final rule — Technical Amendments to Rules on Registration and Review of Exchange Disciplinary, Access Denial or Other Adverse Actions (RIN: 3038-AE15) received January 22, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3834. A letter from the General Counsel, National Credit Union Administration, transmitting the Administration's final rule Agency Reorganization (RIN: 3133-AE81) received January 22, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3835. A letter from the Deputy Assistant General Counsel for the Division of Regulatory Services, Office of Special Education and Rehabilitative Services, Department of Education, transmitting the Department's final regulations - National Institute on Disability Rehabilitation Research (NIDRR) and Independent Living Programs, Outdated, Superseded Regulations (RIN: 1820-AB76) received January 24, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

3836. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Administration's report to Congress entitled, "Ninth Annual Report on Delays in Approvals of Applications Related to Citizen Petitions and Petitions for Stay of Agency Action for Fiscal Year 2016", pursuant to 21 U.S.C. 355(q)(3); Public Law 110-85, Sec. 914(a); (121 Stat. 956); to the Committee on Energy and Commerce.

3837. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's interim final rule - Federal Policy for the Protection of Human Subjects: Delay of the Revisions to the Federal Policy for the Protection of Human Subjects received Jan-

uary 19, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868): to the Committee on Energy and Commerce.

3838. A letter from the Executive Director, Federal Energy Regulatory Commission, transmitting the Commission's final rule — Annual Update of Filing Fees [Docket No.: RM18-3-000] received January 24, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3839. A letter from the Regulations Coordinator, Office of the Assistant Secretary for Health, Department of Health and Human Services, transmitting the Department's interim final rule - Federal Policy for the Protection of Human Subjects: Delay of the Revisions to the Federal Policy for the Protection of Human Subjects (RIN: 0937-AA06) received January 22, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251: (110 Stat. 868); to the Committee on Energy and Commerce.

3840. A letter from the Regulations Coordinator, Substance Abuse and Mental Health Services Administration, Department of Health and Human Services, transmitting the Department's final rule - Confidentiality of Substance Use Disorder Patient Records [SAMHSA-4162-20] (RIN: 0930-ZA07) received January 4, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3841. A letter from the Secretary, Department of Commerce, transmitting the Department's 2018 Report on Foreign Policy-Based Export Controls, pursuant to 50 U.S.C. app. 4605(f)(2); Public Law 96-72, Sec. 6(f)(2) (as amended by Public Law 99-64, Sec. 108(e)); (99 Stat. 133); to the Committee on Foreign Af-

3842. A letter from the Assistant General Counsel, Department of the Treasury, transmitting a designation of acting officer, nomination, and action on nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

3843. A letter from the Chief Financial Officer, National Labor Relations Board, transmitting the Board's Performance and Accountability Report for Fiscal Year 2017, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Government Reform.

3844. A letter from the Acting Director, Office of Personnel Management, transmitting the Office's final rule — Federal Employees Health Benefits Program: Removal of Eligible and Ineligible Individuals from Existing Enrollments (RIN: 3206-AN09) received January 24, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251: (110 Stat. 868): to the Committee on Oversight and Government Reform

3845. A letter from the Associate General Counsel for General Law, U.S. Customs and Border Protection, Department of Homeland Security, transmitting an action on nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

3846. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Adjustment of Civil Penalties for Inflation for Fiscal Year 2018 [NRC-2016-0166] (RIN: 3150-AJ83) received January 24, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

3847. A letter from the Acting Chairman. Surface Transportation Board, transmitting the Board's final rule - Civil Monetary Penalties — 2018 Adjustment [Docket No.: EP 716 (Sub-No.: 3)] received January 24, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

3848. A letter from the Senior Attorney, Division of Legislation and Regulations, Maritime Administration, Department of Transportation, transmitting the Department's final rule — Revision of the America's Marine Highway Program Regulations (RIN: 2133-AB84) received January 25, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3849. A letter from the Senior Attorney, Division of Legislation and Regulations, Maritime Administration, Department of Transportation, transmitting the Department's final rule - Requirements To Document U.S.-Flag Fishing Industry Vessels of 100 Feet or Greater in Registered Length (RIN: 2133-AB86) received January 25, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3850. A letter from the Paralegal, Federal Transit Administration, Department of Transportation, transmitting the Department's final rule — Metropolitan Planning Organization Coordination and Planning Area Reform [Docket No.: FHWA-2017-0003] (FHWA RIN: 2125-AF75; FTA RIN: 2132-AB33] received January 25, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251: (110 Stat. 868): to the Committee on Transportation and Infrastructure.

3851. A letter from the Regulatory Ombudsman, Federal Motor Carrier Safety Administration, Department of Transportation,

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

transmitting the Department's final rule Fees for the Unified Carrier Registration Plan and Agreement [Docket No.: FMCSA-2017-0118] (RIN: 2126-AC03) received January 25, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infra-

3852. A letter from the Senior Attorney, Division of Legislation and Regulations, Maritime Administration, Department of Transportation, transmitting the Department's final rule — Maritime Security Program (RIN: 2133-AB85) received January 25, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3853. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule - Airworthiness Directives: The Boeing Company Airplanes [Docket No.: FAA-2017-0500: Product Identifier 2017-NM-009-AD; Amendment 39-19142; AD 2018-01-01] (RIN: 2120-AA64) received January 25, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3854. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule - Airworthiness Directives; General Electric Company Turbofan Engines [Docket No.: FAA-2017-0660; Product Identifier 2017-NE-21-AD; Amendment 39-19132; AD 2017-26-01] (RIN: 2120-AA64) received January 25, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3855. A letter from the Chair, National Science Board, transmitting the Board's Science and Engineering Indicators (Indicators) 2018 report, pursuant to 42 U.S.C. 1863(j)(1); May 10, 1950, ch. 171, Sec. 4(j)(1) (as amended by Public Law 110-69, Sec. 7016); (121 Stat. 684); to the Committee on Science, Space, and Technology.

3856. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule - Additional Guidance Under Sections 965 and Guidance Under Sections 863 and 6038 in Connection with the Repeal of Section 958(b)(4) [Notice 2018-13] received January 24. 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. HENSARLING: Committee on Financial Services. H.R. 2255. A bill to clarify that nonprofit organizations may accept donated mortgage appraisals, and for other purposes (Rept. 115-528). Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 4792. A bill to amend the Securities Exchange Act of 1934 to expand access to capital for small businesses affected by hurricanes or other natural disasters, and for other purposes (Rept. 115-529). Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 1426. A bill to amend the Home Owners' Loan Act to allow Federal savings associations to elect to operate as

national banks, and for other purposes (Rept. 115-530). Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 4281. A bill to amend the Securities Exchange Act of 1934 to expand access to capital for rural-area small businesses, and for other purposes; with an amendment (Rept. 115-531). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 219. A bill to correct the Swan Lake hydroelectric project survey boundary and to provide for the conveyance of the remaining tract of land within the corrected survey boundary to the State of Alaska (Rept. 115-532). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources, H.R. 2711. A bill to designate a National Memorial to Fallen Educators at the National Teachers Hall of Fame in Emporia, Kansas; with an amendment (Rept. 115-533). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 3058. A bill to redesignate the Jefferson National Expansion Memorial in the State of Missouri as the "Gateway Arch National Park" (Rept. 115-534). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 443. A bill to direct the Secretary of the Interior to study the suitability and feasibility of designating the James K. Polk Home in Columbia, Tennessee, as a unit of the National Park System, and for other purposes (Rept. 115-535). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 2630. A bill to authorize the Secretary of the Interior to convey certain land to La Paz County, Arizona, and for other purposes, with an amendment (Rept. 115-536). Referred to the Committee of the Whole House on the state of the Union.

Ms. CHENEY: Committee on Rules. House Resolution 714. Resolution providing for consideration of the Senate amendments to the bill (H.R. 695) to amend the National Child Protection Act of 1993 to establish a national criminal history background check system and criminal history review program for certain individuals who, related to their employment, have access to children, the elderly, or individuals with disabilities, and for other purposes (Rept. 115-537). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

> By Mr. RODNEY DAVIS of Illinois (for himself, Mr. Meadows, Mr. Barr, Mr. GALLAGHER, Mr. McKINLEY, Mr. MAR-SHALL, Mr. LATTA, Mrs. WAGNER, Mr. VALADAO, Mr. ROYCE of California, Mr. Abraham, Mr. Mitchell, Mr. FERGUSON, Mr. ROTHFUS, Mr. HUIZENGA, Mr. MACARTHUR, Ms. McSally, Mr. Curtis, Mr. Johnson of Ohio, Ms. HERRERA BEUTLER, Mr. SMUCKER, Mr. BACON, Mr. POLIQUIN, Mr. FITZPATRICK, Mr. WESTERMAN, Mrs. Brooks of Indiana, Mr. DIAZ-BALART, Mr. RENACCI, Mr. ROUZER, Mr. JOYCE of Ohio, Mr. RUTHERFORD, Mr. Taylor, Mr. Newhouse, Mr. Tur-NER, Mr. UPTON, Mr. MOOLENAAR, Mr.

DESANTIS, Mr. DENHAM, Mr. STIVERS, Mr. Gibbs, Mrs. Mimi Walters of California, Mr. Bost, Mr. Jenkins of West Virginia, and Mr. COFFMAN):

H.R. 4886. A bill to make permanent certain provision of Public Law 115-97; to the Committee on Ways and Means.

> By Ms. FOXX (for herself, Mr. GOMEZ, Mr. ISSA, Mr. QUIGLEY, and Mr. KIL-MER):

H.R. 4887. A bill to modernize Federal grant reporting, and for other purposes; to the Committee on Oversight and Government Reform.

> By Ms. BARRAGÁN (for herself, Mr. PRICE of North Carolina, Mr. CRIST, Mr. Soto, Mr. Grijalva, Ms. Wasserman Schultz, Ms. Lee, Mr. HUFFMAN, Mr. BRENDAN F. BOYLE of Pennsylvania, Mr. Suozzi, NAPOLITANO, Ms. NORTON, Ms. WILSON of Florida, Ms. KAPTUR, Mr. HAS-TINGS, Ms. BASS, Mr. GALLEGO, Mr. LOWENTHAL, Mr. DEFAZIO, CARBAJAL, Mr. KHANNA, Mr. KEATING, Ms. ESHOO, Mr. McGovern, Mr. Welch, Mr. McNerney, Mr. Gomez, Mrs. Watson Coleman, Ms. Jayapal, Mr. McEachin, Mr. Raskin, Mr. SCOTT of Virginia, and Ms. BLUNT ROCHESTER):

H.R. 4888. A bill to provide that the production safety systems rule and the well control rule in section 250 of title 30, Code of Federal Regulations, shall have the same force and effect of law as if such rules had been enacted by an Act of Congress, and for other purposes; to the Committee on Natural Re-

By Mr. BEYER (for himself, Ms. Nor-TON, Mr. LOWENTHAL, Mr. CONNOLLY, Mr. Raskin, Ms. Velázquez, Mr. McGovern, Ms. DeLauro, Ms. Lee, Ms. Schakowsky, Mr. Huffman, Mr. HASTINGS, Mr. DESAULNIER, Ms. LOF-GREN, Mr. CARTWRIGHT, Mr. KHANNA, Mr. McNerney, Mr. Ted Lieu of California, Mr. Blumenauer, Mr. Cohen, Mr. Welch, Mrs. Napolitano, Mr. CAPUANO, Mr. McEachin, and Mr. SCOTT of Virginia):

H.R. 4889. A bill to cap the emissions of greenhouse gases through a requirement to purchase carbon permits, to distribute the proceeds of such purchases to eligible individuals, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned

By Mr. BROWN of Maryland (for himself, Mr. HOYER, Mr. CUMMINGS, Mr. RUPPERSBERGER, Mr. SARBANES, Mr. HARRIS. Mr. DELANEY, and Mr. RASKIN):

H.R. 4890. A bill to designate the facility of the United States Postal Service located at 9801 Apollo Drive in Upper Marlboro, Maryland, as the "Wayne K. Curry Post Office Building"; to the Committee on Oversight and Government Reform.

By Mr. ENGEL (for himself, Mrs. KEATING, LOWEY. Mr.and WELCH):

4891. A bill to amend the Nuclear Waste Policy Act of 1982 to provide for the expansion of emergency planning zones and the development of plans for dry cask storage of spent nuclear fuel, and for other purposes; to the Committee on Energy and Commerce.

By Ms. FUDGE: H.R. 4892. A bill to amend the Food Security Act of 1985 with respect to nutrient and soil health management and source water protection, and for other purposes; to the Committee on Agriculture.