

in Kosovo, has not been resolved. In addition, Executive Order 13219 was amended by Executive Order 13304 of May 28, 2003, to take additional steps with respect to acts obstructing implementation of the Ohrid Framework Agreement of 2001 relating to Macedonia.

The acts of extremist violence and obstructionist activity outlined in these Executive Orders are hostile to United States interests and continue to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. For this reason, I have determined that it is necessary to continue the national emergency with respect to the Western Balkans.

DONALD J. TRUMP.  
THE WHITE HOUSE, June 22, 2018.

### IMMIGRATION

The SPEAKER pro tempore (Mrs. HANDEL). Under the Speaker's announced policy of January 3, 2013, the gentleman from California (Mr. TED LIEU) is recognized for 60 minutes as the designee of the minority leader.

Mr. TED LIEU of California. Madam Speaker, if the Statue of Liberty could cry, she would be crying today. As I stand here, there are 2,300 babies and kids who were ripped away from their parents by our government and are in detention facilities across America.

America was a country founded by people fleeing persecution. We are a land of immigrants. President Ronald Reagan called us "that shining city upon the hill."

Unfortunately, Donald Trump and Homeland Security Secretary Nielsen have perverted that grand legacy and have now engaged in the functional equivalent of kidnapping.

You can believe in any God or no God at all and conclude that ripping kids away from their parents is immoral. I believe in Jesus Christ. Every single thing in the Gospels and what Christ taught goes against the policy of family separation.

Imagine being a mother and father and losing your child to the government and not knowing if you are ever going to see your child again, the horror of that.

Imagine being a child; when you are young, your parents are likely the most important people in your life. Imagine being ripped away from your mother or father and not knowing if you are ever going to see them again, and then being placed in a detention facility with strangers. Imagine the horror and fear you will see doing that. What must that sound like?

(Audio being played.)

The SPEAKER pro tempore. The gentleman will suspend.

Mr. TED LIEU of California. For what reason, Madam Speaker?

The SPEAKER pro tempore. The gentleman is in breach of decorum.

Mr. TED LIEU of California. Cite the rule, Madam Speaker.

The SPEAKER pro tempore. Rule XVII of the rules of the House prohibits—

Mr. TED LIEU of California. There is no rule that says I can't play sounds.

The SPEAKER pro tempore. The gentleman will suspend.

Mr. TED LIEU of California. Why are you trying to prevent the American people from listening to what it sounds like in a detention facility?

The SPEAKER pro tempore. Rule XVII of the rules of the House prohibits the use of that device.

Mr. TED LIEU of California. These are babies and kids in a detention facility. Why do you not let the American people hear what they are saying?

The SPEAKER pro tempore. The gentleman will suspend.

Mr. TED LIEU of California. There is no rule in the House that says I cannot play sounds from a detention facility.

The SPEAKER pro tempore. The gentleman will suspend the use of the device. It is in violation of rule XVII.

Mr. TED LIEU of California. Read the rule. It does not say I cannot play sounds from a detention facility.

Why are we hiding this from the American people?

The SPEAKER pro tempore. Rule XVII prohibits the use of an electronic device to produce sound in the Chamber.

Mr. TED LIEU of California. Why are we hiding it from the American people?

The SPEAKER pro tempore. The gentleman will suspend.

Mr. TED LIEU of California. Why are we hiding it from the American people?

The SPEAKER pro tempore. The gentleman will suspend, per rule XVII of the rules of the House.

Mr. TED LIEU of California. We have 2,300 babies and kids—

The SPEAKER pro tempore. The gentleman will suspend. Per rule XVII of the rules of the House, that prohibits the use of a device to produce sound in the Chamber.

Mr. TED LIEU of California. We have 2,300 babies and kids in detention facilities who were ripped away from their parents. I think the American people need to hear this.

□ 1300

The SPEAKER pro tempore. The gentleman will suspend per rule XVII of the rules of the House.

Mr. TED LIEU of California. Madam Speaker, I think the American people need to hear this ProPublica tape of a detention facility of babies and children who were ripped away from their parents.

The SPEAKER pro tempore. The Sergeant at Arms will enforce the rules of decorum.

Mr. TED LIEU of California. Madam Speaker, I yield back the balance of my time.

### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. PAYNE (at the request of Ms. PELOSI) for June 21 and today on account of medical care.

### ADJOURNMENT

The SPEAKER pro tempore. Without objection, the House stands adjourned until noon on Monday next for morning-hour debate.

There was no objection.

Thereupon (at 1 o'clock and 2 minutes p.m.), under its previous order, the House adjourned until Monday, June 25, 2018, at noon for morning-hour debate.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5263. A letter from the Secretary, Department of Commerce, transmitting a report of a series of violations of the Antideficiency Act, pursuant to 31 U.S.C. 1351; Public Law 97-258; (96 Stat. 926); to the Committee on Appropriations.

5264. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Fine Particulate Matter and Ozone NAAQS Revisions [EPA-R04-OAR-2017-0550; FRL-9977-93-Region 4] received June 21, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5265. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Extension of Deadline for Action on the Section 126(b) Petition From New York [EPA-HQ-OAR-2018-0170; FRL-9977-90-OAR] (RIN: 2060-AU02) received June 21, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5266. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

5267. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to serious human rights abuse or corruption that was declared in Executive Order 13818 of December 20, 2017, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

5268. A letter from the Chief Financial Officer, Department of Housing and Urban Development, transmitting a report to Congress stating that HUD has not conducted any competitions during FY 2017, pursuant to 31 U.S.C. 501 note; Public Law 108-199, Sec. 647(b); (118 Stat. 361); to the Committee on Oversight and Government Reform.

5269. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the Department's FY 2017 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Government Reform.

5270. A letter from the President and Chief Executive Officer, Federal Home Loan Bank of Indianapolis, transmitting the 2017 management report of the Federal Home Loan Bank of Indianapolis, pursuant to 31 U.S.C. 9106(a)(1); Public Law 97-258 (as amended by Public Law 101-576, Sec. 306(a)) (104 Stat. 2854); to the Committee on Oversight and Government Reform.

5271. A letter from the Senior Vice President and Chief Financial Officer, Federal Home Loan Bank of New York, transmitting the 2017 management report of the Federal Home Loan Bank of New York, pursuant to 31 U.S.C. 9106(a)(1); Public Law 97-258 (as amended by Public Law 101-576, Sec. 306(a)) (104 Stat. 2854); to the Committee on Oversight and Government Reform.

5272. A letter from the Senior Vice President and Chief Financial Officer, Federal Home Loan Bank of San Francisco, transmitting the 2017 management report of the Federal Home Loan Bank of San Francisco, pursuant to 31 U.S.C. 9106(a)(1); Public Law 97-258 (as amended by Public Law 101-576, Sec. 306(a)) (104 Stat. 2854); to the Committee on Oversight and Government Reform.

5273. A letter from the Director, Peace Corps, transmitting the Corps' semiannual report of the Office of the Inspector General covering the period from October 1, 2017, through March 31, 2018, pursuant to Sec. 5 of the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

5274. A letter from the Director, Office of Regulatory Affairs and Collaborative Action, Bureau of Indian Affairs, Department of the Interior, transmitting the Department's final rule — Tribal Transportation Program; Delay of Compliance Date [Docket No.: 189D0102DRDS5A300000DR.5A311.A000118] (RIN: 1076-AF38) received June 19, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5275. A letter from the Director, Office of Regulatory Affairs and Collaborative Action, Bureau of Indian Affairs, Department of the Interior, transmitting the Department's final rule — Addition of the Wind River Indian Reservation to the List of Courts of Indian Offenses [Docket No.: 189A2100DD/AAK001030/A0A501010.999900] (RIN: 1076-AF39) received June 19, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5276. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 161020985-7181-02] (RIN: 0648-XF675) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5277. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; 2017-2018 Biennial Specifications and Management Measures; Inseason Adjustments [Docket No.: 160808696-7010-02] (RIN: 0648-BH20) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5278. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Eco-

nomic Zone Off Alaska; Pacific Ocean Perch in the West Yakutat District of the Gulf of Alaska [Docket No.: 160920866-7167-02] (RIN: 0648-XF572) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5279. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — International Fisheries; Pacific Tuna Fisheries; 2017 Commercial Pacific Bluefin Tuna Fishery Closure in the Eastern Pacific Ocean [Docket No.: 160422356-7283-02] (RIN: 0648-XF630) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5280. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — International Fisheries; Pacific Tuna Fisheries; 2017 Bigeye Tuna Longline Fishery Closure in the Eastern Pacific Ocean [Docket No.: 170223197-7311-01] (RIN: 0648-XF605) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5281. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area; Correction [Docket No.: 161020985-7181-02] (RIN: 0648-XF654) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5282. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel in the Bering Sea and Aleutian Islands Management Area [Docket No.: 161020985-7181-02] (RIN: 0648-XF655) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5283. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Coastal Migratory Pelagic Resources of the Gulf of Mexico and Atlantic Region; 2017-2018 Commercial Closure for King Mackerel in the Gulf of Mexico Northern Zone [Docket No.: 160426363-7275-02] (RIN: 0648-XF920) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5284. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 160920866-7167-02] (RIN: 0648-XF671) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5285. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Bering Sea and Aleutian Islands Management

Area [Docket No.: 161020985-7181-02] (RIN: 0648-XF656) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5286. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Longnose Skate in the Western Regulatory Area of the Gulf of Alaska [Docket No.: 161020985-7181-02] (RIN: 0648-XF707) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5287. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Snapper-Grouper Fishery of the South Atlantic; 2017 Recreational and Commercial Closures for the Florida Keys/East Florida Stock of Hogfish in the South Atlantic and Gulf of Mexico [Docket No.: 160906822-7547-02] (RIN: 0648-XF602) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5288. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Sablefish in the West Yakutat District of the Gulf of Alaska [Docket No.: 160920866-7167-02] (RIN: 0648-XF573) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5289. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Resources of the South Atlantic; Commercial Trip Limit Reduction for Vermilion Snapper [Docket No.: 130312235-3658-02] (RIN: 0648-XF683) received June 20, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5290. A letter from the Director, Office of Regulatory Affairs and Collaborative Action, Bureau of Indian Affairs, Department of the Interior, transmitting the Department's final rule — Civil Penalties Inflation Adjustments; Annual Adjustments [Docket No.: 189A2100DD/AAK001030/A0A501010.999900253G] (RIN: 1076-AF40) received June 19, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

5291. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's report entitled "Annual Report to Congress on the Medicare and Medicaid Integrity Programs for FY 2016", pursuant to 42 U.S.C. 1395ddd(i)(2); Aug. 14, 1935, ch. 531, title XVIII, Sec. 1893(i)(2) (as amended by Public Law 111-148, Sec. 6402(j)(1)(B)); (124 Stat. 762) and 42 U.S.C. 1936(e)(5); Public Law 109-171, Sec. 6034(a)(2); (120 Stat. 76); jointly to the Committees on Energy and Commerce and Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk