CONGRESSIONAL RECORD—HOUSE

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON RULES, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2017

	Date			Per diem ¹		Transportation		Other purposes		Total	
Name of Member or employee	Arrival	Departure	Country	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return.

HON. PETE SESSIONS, Chairman, Jan. 4, 2018.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2017

	Date			Per diem 1		Transportation		Other purposes		Total	
Name of Member or employee	Arrival	Departure	Country	Foreign currency	U.S. dollar equivalent or U.S. currency ²						
Hon. Lamar Smith	10/14	10/14	Italy	224.46	261.12		(3)			224.46	261.12
	10/15 10/18	10/18 10/20	India	72,073	1,106.36		(3)			72,073	1,106.36
Hon. Dana Rohrabacher	10/16	10/20	South KoreaItaly	769,140 224.46	704.18 261.12		(3)			769,140 224.46	704.18 261.12
non. Dana Romabacher	10/15	10/14	India	72.073	1.106.36		(3)			72.073	1.106.36
	10/18	10/20	South Korea	769,140	704.18		(3)			769.140	704.18
Hon. Mo Brooks	10/14	10/14	Italy	224.46	261.12		(3)			224.46	261.12
	10/15	10/18	India	72,073	1,106.36		(3)			72,073	1,106.36
	10/18	10/20	South Korea	769,140	704.18		(3)			769,140	704.18
Hon. Thomas Massie		10/14	Italy	224.46	261.12		(3)			224.46	261.12
	10/15 10/18	10/18 10/20	India South Korea	72,073 769.140	1,106.36 704.18		(3)			72,073 769.140	1,106.36 704.18
Hon. Ami Bera	10/16	10/20	Italy	224.46	261.12		(3)			224.46	261.12
Holi. Allii bela	10/15	10/14	India	57,962	892.90		(3)			57,962	892.90
	10/18	10/20	South Korea	538.319	490.72		(3)			538,319	490.72
Hon. Brian Babin	10/14	10/14	Italy	224.46	261.12		(3)			224.46	261.12
	10/15	10/18	India	72,073	1,106.36		(3)			72,073	1,106.36
	10/18	10/20	South Korea	769,140	704.18		(3)			769,140	704.18
Hon. Barbara Comstock		10/14	Italy	224.46	261.12		(3)			224.46	261.12
	10/15	10/18	India	72,073	1,106.36		(3)			72,073	1,106.36
Ashley Smith	10/18 10/14	10/20 10/14	South KoreaItaly	769,140 224.46	704.18 261.12		(3)			769,140 224,46	704.18 261.12
Asiney Silliui	10/14	10/14	ItalyIndia	72.073	1.106.36		(3)			72.073	1.106.36
	10/18	10/20	South Korea	769.140	704.18		(3)			769,140	704.18
Chris Wydler		10/14	Italy	224.46	261.12		(3)			224.46	261.12
omis nydioi	10/15	10/18	India	72,073	1,106.36		(3)			72,073	1,106.36
	10/18	10/20	South Korea	769,140	704.18		(3)			769,140	704.18
Emily Domenech	10/14	10/14	Italy	224.46	261.12		(3)			224.46	261.12
	10/15	10/18	India	72,073	1,106.36		(3)			72,073	1,106.36
Town Hamman A	10/18	10/20	South Korea	769,140	704.18		4,024.16			769,140	4,728.34
Tom Hammond	10/14 10/15	10/14 10/18	Italy	224.46 72.073	261.12 1.106.36		(3)			224.46 72.073	261.12 1.106.36
	10/15	10/18	India South Korea	769.140	704.18		(3)			769.140	704.18
Raj Bharwani		10/14	Italy	224.46	261.12		(3)			224.46	261.12
naj bila walii	10/15	10/18	India	72,073	1.106.36		(3)			72,073	1.106.36
	10/18	10/20	South Korea	769,140	704.18		(3)			769,140	704.18
Drew Colliatie	10/14	10/14	Italy	224.46	261.12		(3)			224.46	261.12
	10/15	10/18	Indía	72,073	1,106.36		(3)			72,073	1,106.36
	10/18	10/20	South Korea	769,140	704.18		(3)			769,140	704.18
Ashlee Vinyard	10/14	10/14	Italy	224.46	261.12		(3)			224.46	261.12
	10/15	10/18 10/20	India	72,073	1,106.36		(3)			72,073	1,106.36
	10/18	10/20	South Korea	769,140	704.18		(3)			769,140	704.18
Committee total					28,576.32		4,024.16				32,600.48

HON, LAMAR SMITH, Chairman, Jan. 2, 2018.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, JOINT COMMITTEE ON TAXATION, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2017

Name of Member or employee	Date			Per diem 1		Transportation		Other purposes		Total	
	Arrival	Departure	Country	Foreign currency	U.S. dollar equivalent or U.S. currency ²						

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return.

HON. KEVIN BRADY, Vice Chairman, Jan. 5, 2018.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3770. A letter from the Under Secretary, Acquisition, Technology, and Logistics, Department of Defense, transmitting the Department's Report on Contractual Flow-Down Provisions in the Federal Acquisition Regulation and Defense Federal Acquisition Regulation Supplement, pursuant to Sec. 887 of S. 2943 of the National Defense Authorization Act for FY 2017 (Public Law 114-328); to the Committee on Armed Services.

3771. A letter from the Associate General Counsel for Legislation and Regulations, Office of the Deputy Secretary, Department of Housing and Urban Development, transmitting the Department's interim final rule -Streamlining Administrative Regulations for Multifamily Housing Programs and Implementing Family Income Reviews Under the Fixing America's Surface Transportation (FAST) Act [Docket No.: FR 5743-I-04] (RIN:

2577-AJ36) received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3772. A letter from the Secretary, Securities and Exchange Commission, transmitting the Commission's final rule — Amendments to Investment Advisers Act Rules to Reflect Changes Made by the Fast Act [Release No.: IA-4839; File No.: S7-05-17] (RIN: 3235-AM02) received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec.

¹ Per diem constitutes lodging and meals

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

Per diem constitutes lodging and meals.
 If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.
 Military air transportation.

¹Per diem constitutes lodging and meals. ²If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

251; (110 Stat. 868); to the Committee on Financial Services.

3773. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Electricity Delivery and Energy Reliability, Department of Energy, transmitting the Department's final rule — Grid Security Emergency Orders: Procedures for Issuance (RIN: 1901-AB40) received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3774. A letter from the Deputy Chief, Mobility Division, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendments To Harmonize and Streamline Part 20 of the Commission's Rules Concerning Requirements for Licensees To Overcome a CMRS Presumption [WT Docket No.: 16-240] received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3775. A letter from the General Counsel, Federal Energy Regulatory Commission, transmitting the Commission's final rule — Annual Charges for Use of Government Lands in Alaska [Docket No.: RM16-19-000; Order No.: 838] received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3776. A letter from the Executive Director, U.S. World War One Centennial Commission, transmitting the US World War One Centennial Commission Periodic report for the period ended September 30, 2017, pursuant to Public Law 112-272, Sec. 5(b)(1); (126 Stat. 2450); to the Committee on Oversight and Government Reform.

3777. A letter from the Principal Deputy Assistant Secretary for Fish and Wildlife and Parks, National Park Service, Department of the Interior, transmitting the Department's final rule — Rights of Way; Removal of Incorporation by Reference [NPS-WASO-24690; PPWOVPADU0/PPMPRLE1Y.Y00000] (RIN: 1024-AE42) received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3778. A letter from the Principal Deputy Assistant Secretary for Fish and Wildlife and Parks, National Park Service, Department of the Interior, transmitting the Department's final rule — General Regulations; Areas of the National Park System, Free Distribution of Other Message-Bearing Items [NPS-WASO-23396; GPO Deposit Account 4311H2] (RIN: 1024-AE32) received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3779. A letter from the Secretary, Department of the Interior, transmitting the Department's Annual Operating Plan for Colorado River System Reservoirs for 2018, pursuant to Sec. 602 of the Colorado River Basin Project Act of September 30, 1986, Public Law 90-537; to the Committee on Natural Resources.

3780. A letter from the Secretary, Department of Education, transmitting the Department's final regulations — Adjustment of Civil Monetary Penalties for Inflation [Docket ID: ED-2018-OGC-0004] (RIN: 1801-AA17) received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

3781. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of the General Counsel, Department of Energy, transmitting the Department's final rule — Inflation Adjustment of Civil Monetary Penalties received January 11, 2018, pursuant to 5 U.S.C.

801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary

3782. A letter from the Assistant Secretary, Federal Maritime Commission, transmitting the Commission's final rule — Inflation Adjustment of Civil Monetary Penalties [Docket No.: 18-01] (RIN: 3072-AC70) received January 12, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

3783. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Guidance under Section 965 [Notice 2018-07] received January 10, 2018, pursuant 0 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3784. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Estate of George H. Bartell, Jr. v. Commissioner, 147 T.C 140 (2016) [AOD 2017-06] received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Wavs and Means.

3785. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Domestic production gross receipts (Rev. Rul. 2018-03) received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3786. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Revenue Procedure 2018-5 received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3787. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final regulation — Election Out of the Centralized Partnership Audit Regime [TD 9829] (RIN: 1545-BN77) received January 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. COLE: Committee on Rules. House Resolution 696. Resolution providing for consideration of the Senate amendment to the bill (H.R. 195) to amend title 44, United States Code, to restrict the distribution of free printed copies of the Federal Register to Members of Congress and other officers and employees of the United States, and for other purposes; waiving a requirement of clause 6(a) of rule XIII with respect to consideration of certain resolutions reported from the Committee on Rules; and providing for consideration of motions to suspend the rules (Rept. 115–520). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. JOHNSON of Ohio (for himself and Mr. GUTHRIE):

H.R. 4810. A bill to direct the Assistant Secretary of Commerce for Communications and Information to carry out activities relating to the development and maintenance of a broadband inventory map through the National Telecommunications and Information Administration and not through an agreement with any other agency; to the Committee on Energy and Commerce.

By Mr. BOST (for himself and Mr. SCHNEIDER):

H.R. 4811. A bill to provide for grants from the Attorney General to local education agencies to purchase and install devices that would allow for the immediate notification of appropriate officials in case of emergency, and for other purposes; to the Committee on Education and the Workforce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CICILLINE:

H.R. 4812. A bill to amend chapter 83 of title 41, United States Code (popularly referred to as the Buy American Act) and certain other laws with respect to certain waivers under those laws, to provide greater transparency regarding exceptions to domestic sourcing requirements, and for other purposes; to the Committee on Oversight and Government Reform, and in addition to the Committees on Transportation and Infrastructure, and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. COSTELLO of Pennsylvania:

H.R. 4813. A bill to direct the Comptroller General of the United States to conduct a study to evaluate the role of unlicensed spectrum in offloading broadband traffic, and for other purposes; to the Committee on Energy and Commerce.

By Ms. ESHOO (for herself, Mr. MI-CHAEL F. DOYLE of Pennsylvania, Mr. ELLISON, Mr. KHANNA, Mr. O'ROURKE, Mr. POCAN, and Mr. POLIS):

H.R. 4814. A bill to amend the Telecommunications Act of 1996 to preserve and protect the ability of local governments to provide broadband capability and services; to the Committee on Energy and Commerce.

By Ms. LEE (for herself, Mr. Khanna, Ms. Jackson Lee, Mr. Cohen, Ms. Norton, Mr. Rush, Mr. Blumenauer, Mr. Danny K. Davis of Illinois, Mr. Polis, Mr. Jeffries, Ms. Jayapal, Ms. Clarke of New York, Ms. Fudge, Mr. Payne, Mr. Thompson of Mississippi, Ms. Wilson of Florida, Mr. Pocan, Ms. Gabbard, and Mr. Raskin):

H.R. 4815. A bill to amend the Controlled Substances Act to provide for a new rule regarding the application of the Act to marihuana, and for other purposes; to the Committee on the Judiciary, and in addition to the Committees on Energy and Commerce, Agriculture, Natural Resources, and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. TED LIEU of California (for himself, Mr. AMASH, Mr. Polis, and Mr. Blumenauer):

H.R. 4816. A bill to amend title 28, United States Code, to prohibit the use of amounts from the Asset Forfeiture Fund for the Domestic Cannabis Suppression/Eradication Program of the Drug Enforcement Administration, and for other purposes; to the Committee on the Judiciary.