

## EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the first quarter of 2018, pursuant to Public Law 95-384, are as follows:

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO THE UNITED KINGDOM, EXPENDED BETWEEN FEB. 18 AND FEB. 25, 2018

| Name of Member or employee  | Date    |           | Country              | Per diem <sup>1</sup> |  | Transportation   |  | Other purposes   |  | Total            |  |
|-----------------------------|---------|-----------|----------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
|                             | Arrival | Departure |                      | Foreign currency      | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> |
| Hon. George Holding .....   | 2/18    | 2/24      | United Kingdom ..... |                       | 1,970.00   |                  | 1,710.00   |                  |  |                  | 3,680.00   |
| Hon. French Hill .....      | 2/21    | 2/25      | United Kingdom ..... |                       | 1,970.00   |                  | 1,118.00   |                  |  |                  | 3,088.00   |
| Hon. Jeff Fortenberry ..... | 2/20    | 2/25      | United Kingdom ..... |                       | 1,970.00   |                  | 2,956.00   |                  |  |                  | 4,926.00   |
| Hon. Jim Costa .....        | 2/21    | 2/22      | United Kingdom ..... |                       | 655.00   |                  | 5,047.00   |                  |  |                  | 5,702.00   |
| Hon. David Rouzer .....     | 2/20    | 2/24      | United Kingdom ..... |                       | 1,970.00   |                  | 1,710.00   |                  |  |                  | 3,680.00   |
| Hon. Robert Aderholt .....  | 2/20    | 2/25      | United Kingdom ..... |                       | 1,970.00   |                  | 5,010.00   |                  |  |                  | 6,980.00   |
| Hon. Kenny Marchant .....   | 2/19    | 2/25      | United Kingdom ..... |                       | 1,970.00   |                  | 1,532.00   |                  |  |                  | 3,502.00   |
| Hon. Richard Hudson .....   | 2/21    | 2/25      | United Kingdom ..... |                       | 655.00   |                  | 4,551.00   |                  |  |                  | 5,206.00   |
| Katie Smith .....           | 2/20    | 2/24      | United Kingdom ..... |                       | 1,970.00   |                  | 1,169.00   |                  |  |                  | 3,139.00   |
| Chad Gore .....             | 2/21    | 2/24      | United Kingdom ..... |                       | 1,970.00   |                  | 1,169.00   |                  |  |                  | 3,139.00   |
| Committee total .....       |         |           |                      |                       | 17,070.00  |                  | 27,682.00  |                  |  |                  | 44,752.00  |

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. GEORGE HOLDING, Apr. 12, 2018.

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON THE JUDICIARY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2018

| Name of Member or employee  | Date    |           | Country                                      | Per diem <sup>1</sup> |  | Transportation   |  | Other purposes   |  | Total            |  |
|-----------------------------|---------|-----------|--|-----------------------|--|------------------|--|------------------|--|------------------|--|
|                             | Arrival | Departure |  | Foreign currency      | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> |
| Hon. Bob Goodlatte .....    | 2/16    | 2/26      | Indonesia, Singapore, Thailand, & Laos ..... |                       | 610.00   |                  | 8,404.61   |                  | 1,149.30   |                  | 10,163.91  |
| Hon. Blake Farenthold ..... | 2/16    | 2/26      | Indonesia, Singapore, Thailand, & Laos ..... |                       | 610.00   |                  | 7,955.41   |                  | 1,149.30   |                  | 9,714.71   |
| Hon. Hank Johnson .....     | 2/16    | 2/26      | Indonesia, Singapore, Thailand, & Laos ..... |                       | 610.00   |                  | 8,404.61   |                  | 1,149.30   |                  | 10,163.91  |
| Hon. Luis G  ti  rrez ..... | 2/16    | 2/26      | Indonesia, Singapore, Thailand, & Laos ..... |                       | 610.00   |                  | 8,404.61   |                  | 1,149.30   |                  | 10,163.91  |
| Hon. Pramila Jayapal .....  | 2/16    | 2/26      | Indonesia, Singapore, Thailand, & Laos ..... |                       | 610.00   |                  | 8,404.61   |                  | 1,149.30   |                  | 10,163.91  |
| Shelley Husband .....       | 2/16    | 2/26      | Indonesia, Singapore, Thailand, & Laos ..... |                       | 610.00   |                  | ( <sup>3</sup> )                                     |                  | 1,149.30   |                  | 1,759.30   |
| Stephanie Gaddois .....     | 2/16    | 2/26      | Indonesia, Singapore, Thailand, & Laos ..... |                       | 610.00   |                  | ( <sup>3</sup> )                                     |                  | 1,149.30   |                  | 1,759.30   |
| John Manning .....          | 2/16    | 2/26      | Indonesia, Singapore, Thailand, & Laos ..... |                       | 610.00   |                  | ( <sup>3</sup> )                                     |                  | 1,149.30   |                  | 1,759.30   |
| Monalisa Dugue .....        | 2/16    | 2/26      | Indonesia, Singapore, Thailand, & Laos ..... |                       | 610.00   |                  | ( <sup>3</sup> )                                     |                  | 1,149.30   |                  | 1,759.30   |
| Committee total .....       |         |           |  |                       | 5,490.00   |                  | 41,573.85  |                  | 10,343.70  |                  | 57,407.55  |

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

<sup>3</sup> Military air transportation.

HON. BOB GOODLATTE, Chairman, Apr. 6, 2018.

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2018

## HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☐

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. LAMAR SMITH, Chairman, Apr. 18, 2018.

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, JOINT COMMITTEE ON TAXATION, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2018

## HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☐

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. KEVIN BRADY, Vice Chairman, Apr. 5, 2018.

## EXECUTIVE COMMUNICATIONS, ETC.

4679. Under clause 2 of rule XIV, a letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting the Department's FY 2016 and 2017 No FEAR Act reports, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242), was taken from the Speak-

er's table, referred to the Committee on Oversight and Government Reform.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 5005. A bill to direct the Secretary of the Interior to conduct a special

resource study to determine the suitability and feasibility of establishing the birthplace of James Weldon Johnson in Jacksonville, Florida, as a unit of the National Park System (Rept. 115-644). Referred to the Committee of the Whole House on the state of the Union.

Mr. CHABOT: Committee on Small Business. H.R. 5236. A bill to expand opportunities available to employee-owned business concerns through Small Business Administration loan programs, and for other purposes; with an amendment (Rept. 115-645).

Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 4267. A bill to amend the Investment Company Act of 1940 to change certain requirements relating to the capital structure of business development companies, to direct the Securities and Exchange Commission to revise certain rules relating to business development companies, and for other purposes (Rept. 115-646). Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 4464. A bill to repeal the rule issued by the National Credit Union Administration titled "Risk-Based Capital" (Rept. 115-647). Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 4560. A bill to suspend contributions by Fannie Mae and Freddie Mac to the Housing Trust Fund during any period that the full required dividend payments under the Senior Preferred Stock Purchase Agreements for such enterprises are not made, and for other purposes (Rept. 115-648). Referred to the Committee of the Whole House on the state of the Union.

Mr. SMITH of Texas: Committee on Science, Space, and Technology. H.R. 2809. A bill to amend title 51, United States Code, to provide for the authorization and supervision of nongovernmental space activities, and for other purposes; with an amendment (Rept. 115-649). Referred to the Committee of the Whole House on the state of the Union.

Mr. WOODALL: Committee on Rules. House Resolution 839. Resolution providing for consideration of the bill (H.R. 4) to reauthorize programs of the Federal Aviation Administration, and for other purposes; providing for consideration of the bill (H.R. 3144) to provide for operations of the Federal Columbia River Power System pursuant to a certain operation plan for a specified period of time, and for other purposes; and providing for proceedings during the period from April 30, 2018, through May 4, 2018 (Rept. 115-650). Referred to the House Calendar.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. McCAUL:

H.R. 5589. A bill to consolidate certain small diplomatic and consular posts, and for other purposes; to the Committee on Foreign Affairs.

By Mr. KINZINGER (for himself, Ms. CLARKE of New York, Mr. LAHOOD, and Mr. DANNY K. DAVIS of Illinois):

H.R. 5590. A bill to require the Secretary of Health and Human Services to provide for an action plan on recommendations for changes under Medicare and Medicaid to prevent opioids addictions and enhance access to medication-assisted treatment, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. TURNER (for himself and Mr. MOULTON):

H.R. 5591. A bill to amend title 10, United States Code, to direct the Secretary of Defense to establish a prescription drug monitoring program; to the Committee on Armed Services.

By Mr. ROYCE of California (for himself and Mr. ENGEL):

H.R. 5592. A bill to provide for certain authorities of the Department of State, and for other purposes; to the Committee on Foreign Affairs.

By Mr. SOTO:

H.R. 5593. A bill to render certain military spouses eligible for adjustment of status; to the Committee on the Judiciary.

By Mr. HARPER (for himself and Ms. MATSUI):

H.R. 5594. A bill to amend the Controlled Substances Act to clarify the eligibility of certain community mental health centers to register for purposes of the practice of telemedicine, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. THOMPSON of Pennsylvania (for himself, Mr. LANGEVIN, and Mr. YOUNG of Iowa):

H.R. 5595. A bill to amend title 36, United States Code, to update the Federal charter for Future Farmers of America; to the Committee on the Judiciary.

By Mr. CARBAJAL (for himself and Mr. REED):

H.R. 5596. A bill to authorize the Administrator of the Environmental Protection Agency to establish a program of awarding grants to owners or operators of water systems to increase resiliency or adaptability of the systems to any ongoing or forecasted changes to the hydrologic conditions of a region of the United States; to the Committee on Transportation and Infrastructure, and in addition to the Committees on Energy and Commerce, and Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. STEWART:

H.R. 5597. A bill to provide for the expansion of the Desert Tortoise Habitat Conservation Plan, Washington County, Utah; to the Committee on Natural Resources.

By Mr. CARTER of Georgia (for himself and Mr. COLLINS of New York):

H.R. 5598. A bill to amend the Public Health Service Act to require certain disproportionate share hospital covered entities under the 340B drug discount program to submit to the Secretary of Health and Human Services reports on low-income utilization rates of outpatient hospital services furnished by such entities; to the Committee on Energy and Commerce.

By Mr. HUDSON (for himself, Mr. SCHRADER, Mr. BUCSHON, Mr. BUTTERFIELD, and Mr. MULLIN):

H.R. 5599. A bill to amend the Federal Food, Drug, and Cosmetic Act to expand the conditional approval pathway for more animal drugs, and for other purposes; to the Committee on Energy and Commerce.

By Mr. BEN RAY LUJÁN of New Mexico:

H.R. 5600. A bill to designate the Cerro del Yuta and Río San Antonio Wilderness Areas in the State of New Mexico, and for other purposes; to the Committee on Natural Resources.

By Mr. MACARTHUR (for himself and Ms. GABBARD):

H.R. 5601. A bill to direct the Secretary of Defense to conduct a study on the renovation, repair, or expansion needs of certain elementary schools and secondary schools that educate dependants of active duty military personnel; to the Committee on Education and the Workforce, and in addition to the Committee on Armed Services, for a period

to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SEAN PATRICK MALONEY of New York (for himself and Mr. ESPAILLAT):

H.R. 5602. A bill to amend the United States Housing Act of 1937 to establish pass-through lease arrangements for uninhabitable dwelling units, and for other purposes; to the Committee on Financial Services.

By Ms. MATSUI (for herself and Mr. CÁRDENAS):

H.R. 5603. A bill to amend title XVIII of the Social Security Act to provide the Secretary of Health and Human Services authority to waive certain Medicare telehealth requirements in the case of certain treatment of an opioid use disorder or co-occurring mental health disorder; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. McEACHIN:

H.R. 5604. A bill to prohibit any reduction, consolidation, or termination of offices and activities related to science research within the Environmental Protection Agency; to the Committee on Science, Space, and Technology.

By Mr. RUIZ:

H.R. 5605. A bill to amend title XVIII of the Social Security Act to provide for an opioid use disorder treatment demonstration program; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. SHEA-PORTER (for herself, Mrs. DINGELL, Ms. WASSERMAN SCHULTZ, Mr. McGOVERN, Mrs. WATSON COLEMAN, Mr. GALLEGO, Ms. HANABUSA, Mr. McNERNEY, Mr. WELCH, and Mr. CARTWRIGHT):

H.R. 5606. A bill to authorize the National Oceanic and Atmospheric Administration to establish a Climate Change Education Program, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. WATSON COLEMAN (for herself, Mr. PALLONE, Mr. SIREN, Mr. ESPAILLAT, Ms. JUDY CHU of California, Ms. NORTON, Ms. WASSERMAN SCHULTZ, and Ms. WILSON of Florida):

H.R. 5607. A bill to provide for the mandatory licensing and registration of handguns, and for other purposes; to the Committee on the Judiciary.

By Mr. YOUNG of Alaska:

H.R. 5608. A bill to amend title 54, United States Code, to authorize the provision of technical assistance under the Preserve America Program and to direct the Secretary of the Interior to enter into partnerships with communities adjacent to units of the National Park System to leverage local cultural heritage tourism assets; to the Committee on Natural Resources.

By Mr. McCAUL (for himself, Mr. CULBERSON, Ms. JACKSON LEE, Mr. RATCLIFFE, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. SESSIONS, Mr. VELA, Mr. SAM JOHNSON of Texas, Mr. GONZALEZ of Texas, Mr. OLSON, Mr. DOGGETT, Mr. BABIN, Mr. GENE GREEN