

It was on that day, August 28, 1963, when Dr. King gave one of his most powerful and famous speeches, that passionate speech, "I Have a Dream," calling for the end of racism and the expansion of civil rights and economic rights.

I am so proud that Mother Beatty's mother, my husband's grandmother, was an invited platform guest to witness that speech. We have that picture in our office to remind us and to remind our children and grandchildren of the power of Dr. Martin Luther King and Congressman JOHN LEWIS.

With the emotions and the will of the march that it encapsulated in such powerful words, civil rights rose to the top of the agenda of reformers and facilitated the passage of the Civil Rights Act of 1964. Still, Mr. Speaker, Dr. King's work was not done.

The next year, Dr. King helped to lead the Selma to Montgomery march. How proud I am that I was able to participate in the reenactment of that on its 50th anniversary. The march route spanned some 54 miles, from Selma, Alabama, to the State capital in Montgomery.

The marchers were in response to the Southern States' legislatures passing and maintaining discriminatory laws and practices over decades where it meant to deny, Mr. Speaker, African Americans across the State, across the South, the right to vote.

What is our message? What is our message tonight?

We are here because we are still walking in it. We are still fighting for civil rights and voting rights and economic rights. We are still fighting for equal pay for equal work.

But we are not afraid. Mr. LEWIS led us on this House floor in fighting for gun safety. We are not afraid because we are continuing the legacy of Martin Luther King.

Lastly, let me just say that we must break this cycle of economic inequality, racism, and poverty. We must stand up to the GOP and to President Trump, because when we look at this tax reform bill, it brings those injustices to economics and equality, a financial gain.

So we are here tonight to say there is still a dream. There is still a stone of hope.

Again, I thank my colleague for leading us in this celebration and this tribute to Martin Luther King.

Mr. EVANS. Mr. Speaker, I, too, thank my colleague for those eloquent words and those comments which were very succinct and provided a lot for us.

Mr. Speaker, I thank the chairman of the Congressional Black Caucus for allowing me to have this opportunity to speak, and I yield back the balance of my time.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. CARTER of Georgia (at the request of Mr. MCCARTHY) for today on account of personal reasons.

Mr. BISHOP of Georgia (at the request of Ms. PELOSI) for today and January 9.

Ms. CLARKE of New York (at the request of Ms. PELOSI) for today.

Mr. DEFAZIO (at the request of Ms. PELOSI) for today on account of travel difficulties.

ADJOURNMENT

Mr. EVANS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 23 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, January 9, 2018, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3579. A letter from the Alternate OSD FRLO, Office of the Secretary, Department of Defense, transmitting the Department's Major final rule — TRICARE; Reimbursement of Long Term Care Hospitals and Inpatient Rehabilitation Facilities [Docket ID: DOD-2012-HA-0146] (RIN: 0720-AB47) received January 4, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

3580. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone off Alaska; Shortraker Rockfish in the Western Regulatory Area of the Gulf of Alaska [Docket No.: 160920866-7167-02] (RIN: 0648-XF761) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3581. A letter from the Deputy Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a Memorandum of Justification for a drawdown under section 506(a)(2) of the Foreign Assistance Act of 1961, as amended, for Iraq assistance; to the Committee on Foreign Affairs.

3582. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-214, "Closing of a Public Alley in Square 772, S.O. 16-25615, Act of 2017", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

3583. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-215, "Closing of Public Alley in Square 3594, S.O. 16-25309, Act of 2017", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

3584. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-216, "Ward 4 Full-Service Grocery Store Amendment Act of 2017", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

3585. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 22-217, "Lincoln Court Designation Act of 2017", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

3586. A letter from the Chairman, Council of the District of Columbia, transmitting

D.C. Act 22-218, "Union Market Tax Increment Financing Act of 2017", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

3587. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. ACT 22-219, "Office on African American Affairs Establishment Act of 2017", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

3588. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. ACT 22-220, "Advanced Practice Registered Nurse Signature Authority Amendment Act of 2017", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

3589. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. ACT 22-222, "Public School Health Services Amendment Act of 2017", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

3590. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. ACT 22-223, "D.C. Healthcare Alliance Re-Enrollment Reform Amendment Act of 2017", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

3591. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. ACT 22-224, "Department of Health Care Finance Independent Procurement Authority Temporary Amendment Act of 2017", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

3592. A letter from the Clerk, U.S. House of Representatives, transmitting a list of reports created by the Clerk, pursuant to Rule II, Clause 2(b), of the Rules of the House (H. Doc. No. 115—81); to the Committee on House Administration and ordered to be printed.

3593. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2017 Commercial Accountability Measure and Closure for Gulf of Mexico Greater Amberjack [Docket No.: 1206013412-2517-02] (RIN: 0648-XF493) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3594. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2017 Commercial Accountability Measure-Based Closures for Commercial and Recreational Species in the U.S. Caribbean off Puerto Rico [Docket No.: 170126124-7124-01] (RIN: 0648-XF488) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3595. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2017 Commercial Accountability Measure and Closure for South Atlantic Snowy Grouper [Docket No.: 0907271173-0629-03] (RIN: 0648-XF492) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3596. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Coastal Migratory Pelagic Resources of the Gulf of Mexico and Atlantic Region; 2017-2018 Commercial Accountability Measure and Closure for King Mackerel in the Gulf of Mexico Western Zone [Docket No.: 160426363-7275-02] (RIN: 0648-XF735) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3597. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery of the South Atlantic; Re-Opening of the Commercial Sector for Bluefin Tilefish [Docket No.: 140501394-5279-02] (RIN: 0648-XF758) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3598. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Snapper-Grouper Fishery of the South Atlantic; 2017 Commercial Accountability Measure and Closure for South Atlantic Yellowtail Snapper [Docket No.: 100812345-2142-03] (RIN: 0648-XF465) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3599. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2017 Commercial Accountability Measures and Closure for Atlantic Migratory Group Cobia [Docket No.: 101206604-1758-02] (RIN: 0648-XF652) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3600. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's modification of fishing seasons — Fisheries Off West Coast States; Modifications of the West Coast Commercial and Recreational Salmon Fisheries; Inseason Actions #12 Through #18 [Docket No.: 161222999-7413-01] (RIN: 0648-XF715) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3601. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Commercial Aggregated Large Coastal Shark and Hammerhead Shark Management Group Retention Limit Adjustment [Docket No.: 150413357-5999-02] (RIN: 0648-XF501) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3602. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 150121066-5717-02] (RIN: 0648-XF634) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110

Stat. 868); to the Committee on Natural Resources.

3603. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pollock in the Bering Sea and Aleutian Islands [Docket No.: 161020985-7181-02] (RIN: 0648-XF509) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3604. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; "Other Flatfish" in the Bering Sea and Aleutian Islands Management Area [Docket No.: 161020985-7181-02] (RIN: 0648-XF580) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3605. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Alaska Plaice in the Bering Sea and Aleutian Islands Management Area [Docket No.: 161020985-7181-02] (RIN: 0648-XF579) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3606. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Bering Sea Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 161020985-7181-02] (RIN: 0648-XF714) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3607. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 161020985-7181-02] (RIN: 0648-XF654) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3608. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pollock in the Bering Sea Subarea [Docket No.: 161020985-7181-02] (RIN: 0648-XF614) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3609. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Sablefish in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 160920866-7167-02] (RIN: 0648-XF756) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3610. A letter from the Acting Deputy Director, Office of Sustainable Fisheries,

NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Northeast Multispecies Fishery; American Plaice Trimester Total Allowable Catch Area Closure for the Common Pool Fishery [Docket No.: 151211999-6343-02] (RIN: 0648-XF467) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3611. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Sea Scallop Fishery; Closure of the Elephant Trunk Flex Access Area to General Category Individual Fishing Quota Scallop Vessels [Docket No.: 161118999-7280-02] (RIN: 0648-XF409) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3612. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Yellowfin Sole for Vessels Participating in the BSAI Trawl Limited Access Fishery in the Bering Sea and Aleutian Islands Management Area [Docket No.: 161020985-7181-02] (RIN: 0648-XF468) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3613. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Georges Bank Cod Trimester Total Allowable Catch Area Closure for the Common Pool Fishery [Docket No.: 151211999-6343-02] (RIN: 0648-XF586) received December 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3614. A letter from the Secretary, Department of Veterans Affairs, transmitting a draft of a bill to authorize a major medical facility project for the Department of Veterans Affairs for fiscal year 2018, and for other purposes, pursuant to 38 U.S.C. 8104(a)(2); to the Committee on Veterans' Affairs.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. HENSARLING: Committee on Financial Services. H.R. 2954. A bill to amend the Home Mortgage Disclosure Act of 1975 to specify which depository institutions are subject to the maintenance of records and disclosure requirements of such Act, and for other purposes; with an amendment (Rept. 115-485). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 772. A bill to amend the Federal Food, Drug, and Cosmetic Act to improve and clarify certain disclosure requirements for restaurants and similar retail food establishments, and to amend the authority to bring proceedings under section 403A; with an amendment (Rept. 115-86). Referred to the