

years, the Kentucky Delegation and the equine industry have been very fortunate to benefit from his thorough understanding of this important area of the tax code. Most recently, Tad was recognized for his leadership in the successful effort to update arcane tax rules affecting withholding and reporting of pari-mutuel winnings.

Throughout a career that has spanned six decades, Tad has been known for his extraordinary tax and legislative expertise. But more importantly, he is known for his honesty, integrity, and loyalty to his friends. It is my honor to join Tad's children Denra and Reilly, his wife Jerri, his colleagues at Davis & Harman, and his many, many friends in wishing him a very happy 80th birthday.

HONORING CLINTON COUNTY FIREFIGHTER'S ASSOCIATION ON ITS 70TH ANNIVERSARY

HON. ELISE M. STEFANIK

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 20, 2018

Ms. STEFANIK. Mr. Speaker, I rise today to congratulate the Clinton County Firefighter's Association on its 70th anniversary.

The Clinton County Firefighter's Association and Mutual Aid System were established by Fire Chief Levi Todriff of the Chazy Fire Department with their first meeting taking place on July 18, 1948. Clinton County's Mutual Aid System is proud to be the only Mutual Aid System in the United States that is inter-county, inter-state, and international, as it spans not only throughout upstate New York, but also to Vermont and Canada.

For 70 years, firefighters and other first responders throughout the region have been risking their lives to protect their communities. They have battled large fires, some in subzero temperatures, aided in flooding relief efforts, and saved both people and livestock.

In my district, we are proud of our first responders and respect the sacrifices that they make to ensure our communities are safe. On behalf of New York's 21st District, I want to thank the Clinton County Firefighter's Association for its dedication to serving Clinton County and beyond. Our courageous firefighters have provided a crucial service for the past 70 years, and I look forward to hearing about their success in the years to come.

PERSONAL EXPLANATION

HON. ANNA G. ESHOO

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 20, 2018

Ms. ESHOO. Mr. Speaker, I was not present during roll call vote numbers 115 and 116 on March 19, 2018, because of a death in my family. Had I been present, I would have voted: on roll call vote no. 115 I would have voted YES, and on roll call vote no. 116 I would have voted YES.

JULIA GABALDON

HON. ED PERLMUTTER

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 20, 2018

Mr. PERLMUTTER. Mr. Speaker, I rise today to recognize and applaud Julia Gabaldon for receiving the Arvada Wheat Ridge Service Ambassadors for Youth award.

Julia Gabaldon is a student at Arvada K-8 and received this award because her determination and hard work have allowed her to overcome adversities.

The dedication demonstrated by Julia Gabaldon is exemplary of the type of achievement that can be attained with hard work and perseverance. It is essential students at all levels strive to make the most of their education and develop a work ethic which will guide them for the rest of their lives.

I extend my deepest congratulations to Julia Gabaldon for winning the Arvada Wheat Ridge Service Ambassadors for Youth award. I have no doubt she will exhibit the same dedication and character in all of her future accomplishments.

CITY OF ORANGE 130TH ANNIVERSARY

HON. MIMI WALTERS

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 20, 2018

Mrs. MIMI WALTERS of California. Mr. Speaker, It is my honor to rise today in recognition of the 130th Anniversary of the City of Orange, California.

Incorporated on April 6, 1888, Orange was once home to a population of less than 1,000 people.

Since then, it has become home to world-class institutions and award-winning schools.

The Children's Hospital of Orange County and UC Irvine Medical Center are located in Orange, where they serve the local community and families throughout Southern California.

It also boasts 25 Gold Ribbon schools with a nearly 98 percent graduation rate.

Much has changed over the last 130 years, yet Old Towne Orange remains a living time capsule of this community's humble beginnings.

As the antique capital of Southern California, thousands of visitors come each year to see the plaza's traditional architecture and enjoy one of the best Main Streets in the Nation.

Thanks to the hard work and dedication of the community members who live there, the City of Orange has preserved its unique charm and has rightfully earned its place in the National Register of Historic Places.

Mr. Speaker, Orange is an invaluable cornerstone of Orange County and an important economic driver for our region.

It is with great pleasure that I congratulate the City of Orange on its 130th anniversary.

THE AMAZING KLEIN HIGH ORCHESTRA

HON. TED POE

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 20, 2018

Mr. POE of Texas. Mr. Speaker, the sound of beautiful music filled the air at the Alice Tully Hall at Lincoln Center in New York City. The orchestra playing? None other than the Klein High School Orchestra. The kids who make up the orchestra are some of the best in the nation and we are proud to say they hail from Houston, Texas.

The Klein High Orchestra was in New York City to compete in a nationally recognized competition, rightly named the National Orchestra Championships. The orchestra, comprised of 35 students, took home the grand prize, earning the title of the 2018 National Orchestra Cup Grand Champions. This was the first time Klein High participated at this competition and more impressively, the first for the entire school district.

The orchestra was competing against seven other schools and several of the groups were from high achieving, performance arts magnet schools. This is a remarkable feat for a talented group of young adults. The Grammy Foundation has also recognized the Music Department twice as a Grammy Signature School and all of the orchestras have earned UIL sweepstakes awards. The Klein High Orchestras have performed in the San Antonio Showcase, South Coast Music Festival, Mid-West International Band and Orchestra Clinic in Chicago Invitation at Carnegie Hall, the Circle of Honor series in Chicago at Symphony Hall and have been named Grand Champions several times at the Festival Disney Honors.

Perhaps most impressive, is the dedication and time each student poured into practice, rehearsing song after song, to ensure each note was tuned to perfection. In order to achieve perfect harmony, genuine connections need to be strung between each musician and it's evident that was achieved seamlessly.

Of course, in order to lead a great group of students, you must have a remarkable leader. Orchestra Director, Creston Herron, is to be applauded for his work and contribution to producing an extraordinary group of students.

The Klein High Orchestra has achieved incredible accolades throughout the years, but being named the champion at the National Orchestra Championships could be their crowning jewel. We are honored to represent Klein High School in Washington, D.C. and we are even more proud to say they are from the Lone Star State.

And that's just the way it is.

ANGEL GILLOTTE

HON. ED PERLMUTTER

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 20, 2018

Mr. PERLMUTTER. Mr. Speaker, I rise today to recognize and applaud Angel Gillette for receiving the Arvada Wheat Ridge Service Ambassadors for Youth award.

Angel Gillette is a student at Arvada K-8 and received this award because her determination and hard work have allowed her to overcome adversities.

The dedication demonstrated by Angel Gillotte is exemplary of the type of achievement that can be attained with hard work and perseverance. It is essential students at all levels strive to make the most of their education and develop a work ethic which will guide them for the rest of their lives.

I extend my deepest congratulations to Angel Gillotte for winning the Arvada Wheat Ridge Service Ambassadors for Youth award. I have no doubt she will exhibit the same dedication and character in all of her future accomplishments.

PERSONAL EXPLANATION

HON. LUIS V. GUTIÉRREZ

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 20, 2018

Mr. GUTIÉRREZ. Mr. Speaker, I was unavoidably absent in the House chamber for Roll Call votes 115 and 116 on Monday, March 19, 2018. Had I been present, I would have voted Yea on Roll Call votes 115 and 116.

IN RECOGNITION OF MIKE NUSSMAN ON HIS RETIREMENT FROM THE AMERICAN SPORTFISHING ASSOCIATION

HON. ROBERT J. WITTMAN

OF VIRGINIA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 20, 2018

Mr. WITTMAN. Mr. Speaker, sportfishing provides outdoor recreation for more than 47 million Americans each year. In Virginia, we are blessed with some of the best fishing opportunities in the nation. From fishing for striped bass on the Chesapeake Bay, to fly fishing for trout in the Blue Ridge, to throwing beetle spins for smallmouth bass on the Shenandoah and Potomac Rivers, to chasing Cobia and Tuna off Virginia Beach—we have great waters and angling throughout our state. Fishing provides opportunities for youth and families to get into the great outdoors and enjoy our public lands and waters.

Like many outdoor industries, sportfishing is often overlooked as a significant job generator and economic engine. Nationwide, it is estimated by the U.S. Fish and Wildlife Service that recreational fishing generates \$48 billion in retail sales, \$115 billion in total economic activity and 828,000 jobs.

I should note that in 2016 Congress passed the Outdoor Recreation Jobs and Economic Impact Act—The REC Act. In 2018, for the first time the U.S. Commerce Department's Bureau of Economic Analysis included outdoor recreation's impact, including fishing and boating, in our nation's Gross Domestic Product.

Maybe the most important aspect of recreational fishing is that sportfishing manufacturers, anglers and boaters pay for most of state fish and wildlife agencies fisheries conservation and boating programs.

Through special federal excise and fishing license sales, anglers and boaters are providing more than \$1.2 billion a year in funds that are allocated to the states. As a member of our Committee on Natural Resources, I'm

well aware that sportsmen and women pay a large part of the bill rather than the U.S. Treasury.

Much of this is due to the leadership of J. Michael "Mike" Nussman, president and CEO of the American Sportfishing Association (ASA), the trade association that represents the recreational fishing industry.

Since 1993, Mike has served with distinction first as head of ASA's Government Affairs program then as President and CEO. While ASA has been a trade association since 1933, it has really been in the past 25 years that the organization has assumed a leadership role for not only manufacturers of rods, reels, lures, flies, waders and related apparel, but now for the overall fishing community. I might note with some pride that ASA is headquartered in Alexandria, VA.

With the leadership of former House members such as John Dingell and John Breaux and with the support of ASA, the excise taxes I mentioned have been expanded to cover programs such as wetlands restoration, boating safety and infrastructure and the establishment of the Recreational Boating & Fishing Foundation (RBFF).

In fact, Mike Nussman led the effort to establish RBFF to turn around a decline in recreational fishing which started to appear in the 1990s. The most recent USFWS data indicates an upward trend in recreational fishing including more diverse and urban communities.

Mike Nussman's success should come as no surprise. He worked for the Commerce Committee and Chairman Fritz Hollings of South Carolina over in the other body. Mike was the lead professional staff for the Subcommittee that oversees fisheries policy, NOAA and the Coast Guard. Prior to that he worked for the South Carolina Sea Grant program, earning undergraduate and graduate degrees in science, and an MBA from the University of South Carolina.

Mr. Nussman's tenure at ASA improved the 'business side' of his trade association. The sportfishing industry's annual trade show is now the largest in the world. His leadership made the organization financially strong, helping weather it through economic downturns.

He has served on numerous boards of directors and advisory groups from the Theodore Roosevelt Conservation Partnership, to Blue Ribbon Panel on Sustaining America's Diverse Fish & Wildlife Resources. He also found time to serve as a United States Commissioner on the International Commission for the Conservation of Atlantic Tunas.

Mike Nussman brought special expertise as a former Senate staffer to the recreational fishing industry and the conservation community. So, I think it's appropriate that he be recognized today for a job well done. Anglers and businesses across this nation can be thankful that he was at the helm.

CASSANDRA GIST

HON. ED PERLMUTTER

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 20, 2018

Mr. PERLMUTTER. Mr. Speaker, I rise today to recognize and applaud Cassandra Gist for receiving the Arvada Wheat Ridge Service Ambassadors for Youth award.

Cassandra Gist is a student at Drake Middle School and received this award because her determination and hard work have allowed her to overcome adversities.

The dedication demonstrated by Cassandra Gist is exemplary of the type of achievement that can be attained with hard work and perseverance. It is essential students at all levels strive to make the most of their education and develop a work ethic which will guide them for the rest of their lives.

I extend my deepest congratulations to Cassandra Gist for winning the Arvada Wheat Ridge Service Ambassadors for Youth award. I have no doubt she will exhibit the same dedication and character in all of her future accomplishments.

DESIGNATING THE U.S. POSTAL OFFICE AT 1320 AUTUMN AVE. MEMPHIS, TENNESSEE AS THE "JUDGE RUSSELL B. SUGARMON POST OFFICE"

HON. STEVE COHEN

OF TENNESSEE

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 20, 2018

Mr. COHEN. Mr. Speaker, I rise in support of the bill I introduced today to designate the U.S. Postal Office at 1320 Autumn Ave. Memphis, Tennessee as the "Judge Russell B. Sugarmon Post Office."

Born in Memphis, Tennessee in 1929, Judge Russell B. Sugarmon is heralded for his contributions to the City of Memphis and his work to reverse the tide of racism in Tennessee, paving the way for future black leaders in the area and inspiring their efforts to increase their representation in elected, Democratic bodies.

In 1959, Russell Sugarmon became the first African-American in Memphis to run for a major city office when he ran for Public Works Commissioner. Sugarmon's tenacity to overcome racial opposition to his candidacy paved the way and inspired other African-Americans in Memphis to seek public office. In 1966, he was elected to the Tennessee General Assembly, becoming the second African-American in Tennessee to be elected to the Assembly post Reconstruction. From 1976 to 1987, Sugarmon was a Referee in the Memphis Juvenile Court System before being appointed to serve as a judge for the General Sessions court. Judge Sugarmon was subsequently elected and re-elected to the bench and held his seat for 20 years until his retirement in 2006.

Working alongside notable Memphis pioneers and leaders in the fight for racial justice and equality, Judge Sugarmon was instrumental in using the courts to desegregate public transportation, restaurants and public facilities and the desegregation of Memphis public schools. Both the NAACP and ACLU have honored Judge Sugarmon for his contributions to Memphis. He was most recently awarded the 2014 Be the Dream MLK Legacy Award.

As a trailblazer for African-American stewardship in public office and a leader in the Civil Rights Movement, it is only fitting that we enshrine our recognition of his contributions to the City of Memphis and the African American community by naming the 1320 Autumn Ave. Post Office in Memphis, TN in honor of his legacy.