

(Docket No. RM16-7-000)) received in the Office of the President of the Senate on November 14, 2017; to the Committee on Energy and Natural Resources.

EC-3458. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2017-0188-2017-0196); to the Committee on Foreign Relations.

EC-3459. A communication from the Chair of the Board of Governors, Federal Reserve System, transmitting, pursuant to law, the Inspector General's Semiannual Report for the six-month period from April 1, 2017 through September 30, 2017; to the Committee on Homeland Security and Governmental Affairs.

EC-3460. A communication from the Acting Commissioner, Social Security Administration, transmitting, pursuant to law, the Agency Financial Report for fiscal year 2017; to the Committee on Homeland Security and Governmental Affairs.

EC-3461. A communication from the Acting Chief Financial Officer, Department of Homeland Security, transmitting, pursuant to law, the Agency Financial Report for fiscal year 2017; to the Committee on Homeland Security and Governmental Affairs.

EC-3462. A communication from the President and CEO, Inter-American Foundation, transmitting, pursuant to law, the Foundation's fiscal year 2017 Annual Management Report; to the Committee on Homeland Security and Governmental Affairs.

EC-3463. A communication from the Under Secretary of Defense (Comptroller), transmitting, pursuant to law, the Uniform Resource Locator (URL) for the Department of Defense Agency Financial Report for fiscal year 2017; to the Committee on Homeland Security and Governmental Affairs.

EC-3464. A communication from the Under Secretary of Defense (Comptroller), transmitting, pursuant to law, the Uniform Resource Locator (URL) for the Department of Defense Agency Financial Report for fiscal year 2017; to the Committee on Homeland Security and Governmental Affairs.

EC-3465. A communication from the Acting Chairman of the Surface Transportation Board, Department of Transportation, transmitting, pursuant to law, the Board's Performance and Accountability Report for fiscal year 2017; to the Committee on Homeland Security and Governmental Affairs.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CRAPO, from the Committee on Banking, Housing, and Urban Affairs, with an amendment in the nature of a substitute:

S. 1591. A bill to impose sanctions with respect to the Democratic People's Republic of Korea, and for other purposes.

By Mr. ROBERTS, from the Committee on Agriculture, Nutrition, and Forestry, without amendment:

S. 2099. A bill to provide for the management by the Secretary of Agriculture of certain Federal land, and for other purposes.

## EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. ROBERTS for the Committee on Agriculture, Nutrition, and Forestry.

\*Glen R. Smith, of Iowa, to be a Member of the Farm Credit Administration Board,

Farm Credit Administration, for a term expiring May 21, 2022.

By Mr. MCCAIN for the Committee on Armed Services.

\*Anthony Kurta, of Montana, to be a Principal Deputy Under Secretary of Defense.

\*Gregory E. Maggs, of Virginia, to be a Judge of the United States Court of Appeals for the Armed Forces for the term of fifteen years to expire on the date prescribed by law.

\*James E. McPherson, of Virginia, to be General Counsel of the Department of the Army.

By Mr. GRASSLEY for the Committee on the Judiciary.

Scott W. Brady, of Pennsylvania, to be United States Attorney for the Western District of Pennsylvania for the term of four years.

Andrew E. Lelling, of Massachusetts, to be United States Attorney for the District of Massachusetts for the term of four years.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. WHITEHOUSE (for himself and Mr. KAINE):

S. 2136. A bill to expand the monthly payments that may be eligible for public service loan forgiveness; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DONNELLY (for himself and Mr. HOEVEN):

S. 2137. A bill to amend the Rural Development Act of 1972 to improve access to grants for evidence-based substance use disorder treatment services in rural areas, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. WARREN (for herself and Mr. HATCH):

S. 2138. A bill to authorize the creation of a commission to develop voluntary accessibility guidelines for electronic instructional materials and related technologies used in postsecondary education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. VAN HOLLEN (for himself, Mr. KAINE, Mrs. CAPITO, Mr. CASEY, Mr. MANCHIN, Mr. CARDIN, Mr. WARNER, Mr. CARPER, Mr. COONS, and Mrs. GILLIBRAND):

S. 2139. A bill to amend the Food Security Act of 1985 to address critical conservation conditions under the regional conservation partnership program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. RISCH:

S. 2140. A bill to provide for an exchange of Federal land and non-Federal land in the State of Idaho, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. GILLIBRAND (for herself, Mr. GRASSLEY, Mr. BLUMENTHAL, Ms. MURKOWSKI, Mrs. SHAHEEN, Mr. PAUL, Ms. HIRONO, Mr. HELLER, Mr. WYDEN, Ms. BALDWIN, Mr. MENENDEZ, Ms.

HASSAN, Mr. HEINRICH, Mr. FRANKEN, Ms. WARREN, Mr. MERKLEY, Mr. DURBIN, Mr. LEAHY, Mr. COONS, Mr. SANDERS, Mr. BOOKER, Ms. KLOBUCHAR, Mr. UDALL, Mr. BROWN, Mr. KENNEDY, and Mr. BENNET):

S. 2141. A bill to amend title 10, United States Code, to reform procedures for determinations on disposition of charges and the convening of courts-martial for certain offenses under the Uniform Code of Military Justice, and for other purposes; to the Committee on Armed Services.

By Mr. KING:

S. 2142. A bill to amend the Energy Policy and Conservation Act to establish the CHP Technical Assistance Partnership Program, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. MURRAY (for herself, Mr.

BROWN, Mr. MURPHY, Mr. CASEY, Mr. BLUMENTHAL, Mr. UDALL, Mr. SANDERS, Mr. CARPER, Mr. REED, Mr. COONS, Mrs. GILLIBRAND, Mr. BOOKER, Mr. VAN HOLLEN, Ms. HARRIS, Mr. HEINRICH, Ms. HIRONO, and Mr. MARKEY):

S. 2143. A bill to amend the National Labor Relations Act to strengthen protections for employees wishing to advocate for improved wages, hours, or other terms or conditions of employment, to expand coverage under such Act, to provide a process for achieving initial collective bargaining agreements, and to provide for stronger remedies for interference with these rights, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. VAN HOLLEN (for himself, Mr.

CARDIN, Mrs. FEINSTEIN, Mr. REED, Ms. HIRONO, Mrs. GILLIBRAND, Mr. MARKEY, Ms. HARRIS, Mr. WHITEHOUSE, and Ms. CORTEZ MASTO):

S. 2144. A bill to provide a process for granting lawful permanent resident status to aliens from certain countries who meet specified eligibility requirements; to the Committee on the Judiciary.

By Mr. MURPHY (for himself, Mr.

CARDIN, Mr. MERKLEY, Mr. FRANKEN, Mr. MARKEY, Mr. VAN HOLLEN, Ms. HIRONO, and Mr. BOOKER):

S. 2145. A bill to prohibit the United States Government from barring refugees from entering the United States based on their country of origin; to the Committee on the Judiciary.

By Mr. UDALL (for himself, Mr.

TESTER, Mr. HEINRICH, Mr. MERKLEY, Ms. WARREN, Ms. HARRIS, Ms. CANTWELL, and Mr. MARKEY):

S. 2146. A bill to extend the full Federal medical assistance percentage to urban Indian organizations; to the Committee on Indian Affairs.

By Mr. BROWN (for himself, Ms. STA-

BENOW, Mr. MANCHIN, Ms. HEITKAMP, Ms. BALDWIN, Mrs. MCCASKILL, Mr. FRANKEN, Ms. KLOBUCHAR, Mr. DURBIN, Mr. PETERS, Mr. DONNELLY, and Ms. DUCKWORTH):

S. 2147. A bill to amend the Internal Revenue Code of 1986 to create a Pension Rehabilitation Trust Fund to establish a Pension Rehabilitation Administration within the Department of the Treasury to make loans to multiemployer defined benefit plans, and for other purposes; to the Committee on Finance.

By Mr. DURBIN (for himself, Mr.

BLUMENTHAL, Mr. BOOKER, Mr. CARDIN, Mr. COONS, Ms. DUCKWORTH, Mr. FRANKEN, Mrs. GILLIBRAND, Ms. KLOBUCHAR, Mrs. MURRAY, Mr. VAN HOLLEN, Mr. WHITEHOUSE, and Mr. SCHATZ):

S. 2148. A bill to authorize dedicated domestic terrorism offices within the Department of Homeland Security, the Department

of Justice, and the Federal Bureau of Investigation to analyze and monitor domestic terrorist activity and require the Federal Government to take steps to prevent domestic terrorism; to the Committee on the Judiciary.

By Mr. DAINES (for himself and Mr. TESTER):

S. 2149. A bill to make a technical correction to the provision of law authorizing a withdrawal and reservation of public land at Limestone Hills Training Area, Montana; to the Committee on Armed Services.

By Mr. BLUMENTHAL:

S. 2150. A bill to improve requirements for entering into commerce of imitation firearms, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. HOEVEN:

S. 2151. A bill to streamline the oil and gas permitting process and to recognize fee ownership for certain oil and gas drilling or spacing units, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. HATCH (for himself, Mrs. FEINSTEIN, Mr. GRASSLEY, Ms. KLOBUCHAR, Mr. CORNYN, and Mr. TOOMEY):

S. 2152. A bill to amend title 18, United States Code, to provide for assistance for victims of child pornography, and for other purposes; to the Committee on the Judiciary.

By Mr. HELLER:

S. 2153. A bill to amend title 23, United States Code, to establish electric vehicle weight limitations, and for other purposes; to the Committee on Environment and Public Works.

By Mr. MORAN:

S. 2154. A bill to approve the Kickapoo Tribe Water Rights Settlement Agreement, and for other purposes; to the Committee on Indian Affairs.

By Mr. CRAPO (for himself, Mr. DONNELLY, Ms. HEITKAMP, Mr. TESTER, Mr. WARNER, Mr. CORKER, Mr. SCOTT, Mr. COTTON, Mr. ROUNDS, Mrs. MCCASKILL, Mr. PERDUE, Mr. MANCHIN, Mr. TILLIS, Mr. KING, Mr. KENNEDY, Mr. KAINE, Mr. MORAN, Mr. PETERS, Mr. RISCH, and Mr. BENNET):

S. 2155. A bill to promote economic growth, provide tailored regulatory relief, and enhance consumer protections, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. MCCASKILL (for herself and Mr. BURR):

S. 2156. A bill to amend title XVIII of the Social Security Act to provide fairness in hospital payments under the Medicare program; to the Committee on Finance.

By Mr. DURBIN (for himself, Mr. KING, Mr. BROWN, Mr. FRANKEN, Ms. HASSAN, and Ms. HARRIS):

S. 2157. A bill to require drug manufacturers to disclose the prices of prescription drugs in any direct-to-consumer advertising and marketing to practitioners of a drug; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE (for himself and Mr. LEAHY):

S. 2158. A bill to amend the Foreign Intelligence Surveillance Act of 1978 to clarify and improve the procedures and accountability for authorizing certain acquisitions of foreign intelligence, to extend title VII of such Act, to ensure that the barriers to sharing critical foreign intelligence among the intelligence community that existed before September 11, 2001, are not reimposed, and for other purposes; to the Committee on the Judiciary.

By Mrs. GILLIBRAND (for herself, Ms. CORTEZ MASTO, Ms. HARRIS, and Ms. HIRONO):

S. 2159. A bill to require covered harassment and covered discrimination awareness and prevention training for Members, officers, employees, interns, fellows, and detailees of Congress within 30 days of employment and annually thereafter, to require a biennial climate survey of Congress, to amend the enforcement process under the Office of Congressional Workplace Rights for covered harassment and covered discrimination complaints, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. DAINES (for himself, Mr. RISCH, and Mr. CRAPO):

S. 2160. A bill to establish a pilot program under the Chief of the Forest Service may use alternative dispute resolution in lieu of judicial review of certain projects; to the Committee on Energy and Natural Resources.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. MANCHIN (for himself and Mr. GRASSLEY):

S. Res. 335. A resolution designating the week of November 19 through November 25, 2017, during which the holiday of Thanksgiving is observed, as "National Family Week"; to the Committee on the Judiciary.

By Ms. WARREN (for herself, Mr. PERDUE, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Mrs. FEINSTEIN, and Mr. ISAKSON):

S. Res. 336. A resolution recognizing the seriousness of Polycystic Ovary Syndrome and expressing support for the designation of the month of September 2018 as "Polycystic Ovary Syndrome Awareness Month"; to the Committee on Health, Education, Labor, and Pensions.

By Mr. ISAKSON (for himself, Mr. COONS, and Mr. PERDUE):

S. Res. 337. A resolution designating November 26, 2017, as "Drive Safer Sunday"; considered and agreed to.

By Mr. CORNYN (for himself and Mr. CRUZ):

S. Res. 338. A resolution commending and congratulating the Houston Astros on winning the 2017 Major League Baseball World Series; considered and agreed to.

By Ms. DUCKWORTH (for herself, Mr. HATCH, Mrs. MURRAY, Ms. COLLINS, Mr. LEAHY, and Mr. REED):

S. Res. 339. A resolution designating November 2017 as "National Runaway Prevention Month"; considered and agreed to.

By Mr. PERDUE (for himself, Mr. ISAKSON, and Mr. INHOFE):

S. Res. 340. A resolution commemorating the 100th anniversary of the 3d Infantry Division; considered and agreed to.

By Mrs. MURRAY (for herself, Ms. COLLINS, Ms. BALDWIN, and Mr. HOEVEN):

S. Res. 341. A resolution designating the week beginning November 13, 2017, as "National Apprenticeship Week"; to the Committee on the Judiciary.

By Mr. MARKEY (for himself, Mr. WHITEHOUSE, Mr. MERKLEY, Mr. DURBIN, Mrs. GILLIBRAND, Mr. WYDEN, Ms. HIRONO, Mrs. SHAHEEN, Ms. BALDWIN, Mr. MENENDEZ, Mrs. FEINSTEIN, and Mr. REED):

S. Res. 342. A resolution expressing the sense of the Senate that States, cities, Tribal nations, businesses, and institutions of higher education in the United States should work towards achieving the goals of the Paris Agreement; to the Committee on Foreign Relations.

By Mr. CRUZ (for himself, Mr. MENENDEZ, Mr. RUBIO, Ms. BALDWIN, Mr. GARDNER, Mr. SANDERS, Mr. LEAHY, and Mrs. FEINSTEIN):

S. Con. Res. 30. A concurrent resolution expressing the sense of Congress with respect to United States policy toward Tibet and that the treatment of the Tibetan people should be an important factor in the conduct of United States relations with the People's Republic of China; to the Committee on Foreign Relations.

## ADDITIONAL COSPONSORS

S. 58

At the request of Mr. HELLER, the names of the Senator from Oklahoma (Mr. INHOFE) and the Senator from Hawaii (Ms. HIRONO) were added as cosponsors of S. 58, a bill to amend the Internal Revenue Code of 1986 to repeal the excise tax on high cost employer-sponsored health coverage.

S. 63

At the request of Mr. MORAN, the name of the Senator from Nebraska (Mrs. FISCHER) was added as a cosponsor of S. 63, a bill to clarify the rights of Indians and Indian tribes on Indian lands under the National Labor Relations Act.

S. 91

At the request of Ms. MURKOWSKI, the name of the Senator from Montana (Mr. TESTER) was added as a cosponsor of S. 91, a bill to amend the Indian Employment, Training and Related Services Demonstration Act of 1992 to facilitate the ability of Indian tribes to integrate the employment, training, and related services from diverse Federal sources, and for other purposes.

S. 322

At the request of Mr. PETERS, the name of the Senator from California (Ms. HARRIS) was added as a cosponsor of S. 322, a bill to protect victims of domestic violence, sexual assault, stalking, and dating violence from emotional and psychological trauma caused by acts of violence or threats of violence against their pets.

S. 426

At the request of Mr. TESTER, the name of the Senator from New Hampshire (Ms. HASSAN) was added as a cosponsor of S. 426, a bill to increase educational assistance provided by the Department of Veterans Affairs for education and training of physician assistants of the Department, to establish pay grades and require competitive pay for physician assistants of the Department, and for other purposes.

S. 654

At the request of Mr. TOOMEY, the name of the Senator from California (Ms. HARRIS) was added as a cosponsor of S. 654, a bill to revise section 48 of title 18, United States Code, and for other purposes.

S. 732

At the request of Mr. CARDIN, the name of the Senator from Hawaii (Ms. HIRONO) was added as a cosponsor of S. 732, a bill to amend the Internal Revenue Code of 1986 to allow a refundable