

"Sec. 434. Department of Homeland Security Blue Campaign."

SEC. 3. INFORMATION TECHNOLOGY SYSTEMS.

Not later than 1 year after the date of the enactment of this Act, the Secretary of Homeland Security shall ensure, in accordance with the Department of Homeland Security-wide guidance required under section 434(d) of the Homeland Security Act of 2002, as added by section 2, the integration of information technology systems utilized within the Department to record and track information regarding individuals suspected or convicted of human trafficking.

SEC. 4. REPORT.

Not later than 18 months after the date of the enactment of this Act, the Secretary of Homeland Security shall submit a report to the Committee on Homeland Security and Governmental Affairs of the Senate and the Committee on Homeland Security of the House of Representatives that—

(1) describes the status and effectiveness of the Department of Homeland Security Blue Campaign; and

(2) provides a recommendation regarding the appropriate office within the Department of Homeland Security for the Blue Campaign.

SEC. 5. AUTHORIZATION OF APPROPRIATIONS.

There is authorized to be appropriated \$819,000 to carry out section 434 of the Homeland Security Act of 2002, as added by section 2.

HIZBALLAH INTERNATIONAL FINANCING PREVENTION AMENDMENTS ACT OF 2017

Mr. MCCONNELL. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be discharged from further consideration of S. 1595 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title. The senior assistant legislative clerk read as follows:

A bill (S. 1595) to amend the Hizballah International Financing Prevention Act of 2015 to impose additional sanctions with respect to Hizballah, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. MCCONNELL. Mr. President, I ask unanimous consent that the Rubio substitute amendment be considered and agreed to, the bill, as amended, be considered read a third time and passed, and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 1110) in the nature of a substitute was agreed to.

(The amendment is printed in today's RECORD under "Text of Amendments.")

The bill (S. 1595), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

RESOLUTIONS SUBMITTED TODAY

Mr. MCCONNELL. Mr. President, I ask unanimous consent that the Senate now proceed to the en bloc consid-

eration of the following Senate resolutions, which were submitted earlier today: S. Res. 287, S. Res. 288, S. Res. 289, and S. Res. 290.

There being no objection, the Senate proceeded to consider the resolutions en bloc.

Mr. MCCONNELL. Mr. President, I ask unanimous consent that the resolutions be agreed to, the preambles be agreed to, and the motions to reconsider be considered made and laid upon the table en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions were agreed to.

The preambles were agreed to.

(The resolutions, with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

REPORTING AUTHORITY

Mr. MCCONNELL. Mr. President, I ask unanimous consent that notwithstanding the Senate's adjournment, committees be authorized to report legislative and executive matters on Friday, October 13, from 9 a.m. until 11 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

ORDERS FOR FRIDAY, OCTOBER 6, 2017, THROUGH MONDAY, OCTOBER 16, 2017

Mr. MCCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn to then convene for pro forma sessions only, with no business being conducted, on the following dates and times, and that following each pro forma session, the Senate adjourn until the next pro forma session: Friday, October 6, at 10:30 a.m.; Tuesday, October 10, at 9:15 a.m.; and Friday, October 13, at 8:30 a.m.

I further ask that when the Senate adjourns on Friday, October 13, it next convene at 4 p.m. on Monday, October 16; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; finally, that following leader remarks, the Senate proceed to executive session and resume consideration of the Gingrich nomination, with the time until 5:30 p.m. equally divided between the two leaders or their designees.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10:30 A.M. TOMORROW

Mr. MCCONNELL. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 5:51 p.m., adjourned until Friday, October 6, 2017, at 10:30 a.m.

NOMINATIONS

Executive nominations received by the Senate:

DEPARTMENT OF DEFENSE

R. D. JAMES, OF MISSOURI, TO BE AN ASSISTANT SECRETARY OF THE ARMY, VICE JO-ELLEN DARCY.
BRUCE D. JETTE, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF THE ARMY, VICE HEIDI SHYU, RESIGNED.
SHON J. MANASCO, OF TEXAS, TO BE AN ASSISTANT SECRETARY OF THE AIR FORCE, VICE GABRIEL CAMARILLO.

DEPARTMENT OF THE TREASURY

DAVID J. RYDER, OF NEW JERSEY, TO BE DIRECTOR OF THE MINT FOR A TERM OF FIVE YEARS, VICE EDMUND C. MOY, RESIGNED.

AMTRAK BOARD OF DIRECTORS

LEON A. WESTMORELAND, OF GEORGIA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS. (NEW POSITION)

ENVIRONMENTAL PROTECTION AGENCY

ANDREW WHEELER, OF VIRGINIA, TO BE DEPUTY ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY, VICE ROBERT PERCIASEPE, RESIGNED.

DEPARTMENT OF STATE

LISA A. JOHNSON, OF WASHINGTON, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF NAMIBIA.

DEPARTMENT OF LABOR

KATE S. O'SCANNLAIN, OF MARYLAND, TO BE SOLICITOR FOR THE DEPARTMENT OF LABOR, VICE M. PATRICIA SMITH, RESIGNED.

DEPARTMENT OF EDUCATION

MITCHELL ZAIS, OF SOUTH CAROLINA, TO BE DEPUTY SECRETARY OF EDUCATION, VICE JAMES H. SHELTON III, RESIGNED.

DEPARTMENT OF JUSTICE

FRANK M. COFFMAN, OF OKLAHOMA, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF OKLAHOMA FOR THE TERM OF FOUR YEARS, VICE PATRICK J. WILKERSON, TERM EXPIRED.

THE JUDICIARY

KURT D. ENGELHARDT, OF LOUISIANA, TO BE UNITED STATES CIRCUIT JUDGE FOR THE FIFTH CIRCUIT, VICE EDITH BROWN CLEMENT, RETIRED.

DEPARTMENT OF JUSTICE

THOMAS M. GRIFFIN, JR., OF SOUTH CAROLINA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF SOUTH CAROLINA FOR THE TERM OF FOUR YEARS, VICE KELVIN CORNELIUS WASHINGTON, TERM EXPIRED.

MARK S. JAMES, OF MISSOURI, TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF MISSOURI FOR THE TERM OF FOUR YEARS, VICE ALFRED COOPER LOMAX, TERM EXPIRED.

JOHNNY LEE KUHLMAN, OF OKLAHOMA, TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF OKLAHOMA FOR THE TERM OF FOUR YEARS, VICE CHARLES THOMAS WEEKS II, TERM EXPIRED.

DANIEL C. MOSTELLER, OF SOUTH DAKOTA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF SOUTH DAKOTA FOR THE TERM OF FOUR YEARS, VICE PAUL CHARLES THIELEN, TERM EXPIRED.

GARY G. SCHOFIELD, OF NEVADA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF NEVADA FOR THE TERM OF FOUR YEARS, VICE CHRISTOPHER TOBIAS HOYE, TERM EXPIRED.

CONFIRMATIONS

Executive nominations confirmed by the Senate October 5, 2017:

DEPARTMENT OF HOMELAND SECURITY

LEE FRANCIS CISSNA, OF MARYLAND, TO BE DIRECTOR OF UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, DEPARTMENT OF HOMELAND SECURITY.

FEDERAL RESERVE SYSTEM

RANDAL QUARLES, OF COLORADO, TO BE A MEMBER OF THE BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM FOR THE UNEXPIRED TERM OF FOURTEEN YEARS FROM FEBRUARY 1, 2004.

RANDAL QUARLES, OF COLORADO, TO BE VICE CHAIRMAN FOR SUPERVISION OF THE BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM FOR A TERM OF FOUR YEARS.

DEPARTMENT OF STATE

STEPHEN B. KING, OF WISCONSIN, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE CZECH REPUBLIC.
BARBARA LEE, OF CALIFORNIA, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE SEVENTY-SECOND SESSION OF THE GENERAL ASSEMBLY OF THE UNITED NATIONS.

CHRISTOPHER SMITH, OF NEW JERSEY, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO

THE SEVENTY-SECOND SESSION OF THE GENERAL ASSEMBLY OF THE UNITED NATIONS.

AFRICAN DEVELOPMENT BANK

J. STEVEN DOWD, OF FLORIDA, TO BE UNITED STATES DIRECTOR OF THE AFRICAN DEVELOPMENT BANK FOR A TERM OF FIVE YEARS.

DEPARTMENT OF ENERGY

BRUCE J. WALKER, OF NEW YORK, TO BE AN ASSISTANT SECRETARY OF ENERGY (ELECTRICITY DELIVERY AND ENERGY RELIABILITY).

DEPARTMENT OF COMMERCE

TIMOTHY GALLAUDET, OF CALIFORNIA, TO BE ASSISTANT SECRETARY OF COMMERCE FOR OCEANS AND ATMOSPHERE.

DEPARTMENT OF TRANSPORTATION

HOWARD R. ELLIOTT, OF INDIANA, TO BE ADMINISTRATOR OF THE PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION, DEPARTMENT OF TRANSPORTATION.

DEPARTMENT OF COMMERCE

WALTER G. COPAN, OF COLORADO, TO BE UNDER SECRETARY OF COMMERCE FOR STANDARDS AND TECHNOLOGY.