

POM-112 A resolution adopted by the General Assembly of the State of New Jersey urging the President of the United States and the United States Congress to enact the "Surface Transportation and Maritime Security Act", to the Committee on Commerce, Science, and Transportation.

ASSEMBLY RESOLUTION No. 195

Whereas, The Transportation Security Administration (TSA) is responsible for transportation security in the United States, including air, rail, transit, maritime, and highway travel; and

Whereas, While considerable resources have been allocated to air travel security following the events of September 11, 2001, Congressional oversight and independent audits have raised concern about the TSA's approach to protecting rail, transit, maritime, and highway travelers; and

Whereas, In response to these concerns and with bipartisan support, Senator Thune introduced a bill to enact the "Surface Transportation and Maritime Security Act,"; and

Whereas, In order to improve surface transportation and maritime security, the bill requires the TSA to assess the risk of terrorist attacks on surface transportation facilities such as rail stations; and

Whereas, The risk assessment is to include consideration of (1) appropriate intelligence; (2) security breaches and attacks at domestic and international transportation facilities; (3) the vulnerabilities associated with specific modes of transportation; (4) current and prospective allocation of agency and stakeholder resources to mitigate threats, (5) the systems and practices designed to mitigate the identified vulnerabilities; and (6) the vetting and security training of frontline employees in surface transportation and maritime systems, as well as individuals with access to sensitive or secure areas of transportation networks; and

Whereas, Additionally, the bill directs the TSA to implement a risk-based security model for protecting surface transportation facilities and provides grant funding for the use of increased passenger manifest data to better identify rail passengers in an emergency; and

Whereas, With its many miles of highways and railways, busy ports, and geographic location on the eastern seaboard, New Jersey is particularly vulnerable to threats to the transportation network; and

Whereas, On September 18, 2016 a backpack containing explosive devices was discovered outside of the train station in Elizabeth, New Jersey and this incident may be linked to the placement of explosive devices in Seaside Park, New Jersey and New York City; and

Whereas, Securing the nation's surface transportation and maritime security is of utmost importance and urgency to the residents of this State and nation: Now, therefore, be it

Resolved by the General Assembly of the State of New Jersey:

1. This House respectfully urges the President and the Congress of the United States to enact the "Surface Transportation and Maritime Security Act."

2. Copies of this resolution, as filed with the Secretary of State, shall be transmitted by the Clerk of the General Assembly to the President and Vice President of the United States, the Majority and Minority Leader of the United States Senate, the Speaker and the Minority Leader of the United States House of Representatives, every sponsor of the "Surface Transportation and Maritime Security Act," and every member of Congress from New Jersey.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 396. A bill to make technical amendments to certain marine fish conservation statutes, and for other purposes (Rept. No. 115-160).

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation:

Report to accompany S. 1393, a bill to streamline the process by which active duty military, reservists, and veterans receive commercial driver's licenses (Rept. No. 115-161).

By Mr. CORKER, from the Committee on Foreign Relations, with an amendment in the nature of a substitute and with an amended preamble:

S. Res. 168. A resolution supporting respect for human rights and encouraging inclusive governance in Ethiopia.

By Mr. CORKER, from the Committee on Foreign Relations, with an amendment in the nature of a substitute:

H.R. 390. To provide emergency relief for victims of genocide, crimes against humanity, and war crimes in Iraq and Syria, for accountability for perpetrators of these crimes, and for other purposes.

By Mr. CORKER, from the Committee on Foreign Relations, without amendment:

S. 1848. A bill to amend the Trafficking Victims Protection Act of 2000 to modify the criteria for determining whether countries are meeting the minimum standards for the elimination of human trafficking, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Ms. MURKOWSKI for the Committee on Energy and Natural Resources.

*David S. Jonas, of Virginia, to be General Counsel of the Department of Energy.

*Joseph Balash, of Alaska, to be an Assistant Secretary of the Interior.

*Ryan Douglas Nelson, of Idaho, to be Solicitor of the Department of the Interior.

*Richard Glick, of Virginia, to be a Member of the Federal Energy Regulatory Commission for the term expiring June 30, 2022.

*Kevin J. McIntyre, of Virginia, to be a Member of the Federal Energy Regulatory Commission for the remainder of the term expiring June 30, 2018.

*Kevin J. McIntyre, of Virginia, to be a Member of the Federal Energy Regulatory Commission for the term expiring June 30, 2023.

By Mr. CORKER for the Committee on Foreign Relations.

*Doug Manchester, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Commonwealth of The Bahamas.

Nominee: Douglas F. Manchester.

Post: Nassau, The Bahamas.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, donee:

1. Self: (See attached).

2. Spouse: Geniya Manchester (See attached).

3. Children and Spouses: N/A.

4. Parents: N/A.

5. Grandparents: N/A.

6. Brothers and Spouses: N/A.

7. Sisters and Spouses: N/A.

Date, Group, Contribution, Made by:
2/25/2013, Taxpayers for Wyland, 77 \$2,000.00, MFG;

4/1/2013, Kaitlyn M. Lavery, \$1,550.00, MFG;
5/6/2013, Jeb Bush, \$5,000.00, DFM;
5/28/2013, Carl DeMaio For Congress, \$5,200.00, DFM;

7/26/2013, Republican Party, \$5,000.00, MFG;
8/19/2013, Rubio Victory Committee, \$15,000.00, DFM;

8/29/2013, Republican Party Gold Sponsor, \$5,000.00, MFG;

9/5/2013, Lincoln Club of San Diego Dinner Sponsor, \$25,000.00, MFG;

9/16/2013, CA Republican Party, \$100,000.00, MFG;

10/11/2013, CA Republican Party, \$50,000.00, MFG;

10/15/2013, Republican Party, \$50,000.00, MFG;

12/9/2013, Faulconer For Mayor 2013, \$100.00, DFM;

12/18/2013, Republican Party, \$90,000.00, MFG.

2/7/2014, Republican Party, \$20,000.00, MFG;

2/26/2014, San Diego Inaugural Fund, \$5,000.00, MFG;

4/22/2014, Zapf for Council, \$550.00, DFM;

4/22/2014, Cate for Council, \$550.00, DFM;

5/15/2014, Republican Party, \$20,000.00, MFG;

5/15/2014, National Republican Cong Committee, \$5,000.00, DFM;

5/16/2014, Republican Party of San Diego County, \$10,000.00, DFM;

6/20/2014, Shirley Horton, \$6,000.00, MFG;

8/5/2014, New Majority Dues 2014, \$10,000.00, MFG;

8/12/2014, Texans for Greg Abbo, \$25,000.00, DFM;

8/28/2014, Lincoln Club of San Diego Dinner Sponsor, \$20,000.00, MFG;

9/21/2014, Republican Party of San Diego County, \$2,600.00, DFM;

9/22/2014, Darrell Issa, \$10,000.00, DFM;

9/26/2014, Republican Party of San Diego County, \$25,000.00, DFM;

9/30/2014, Cate for Council, \$550.00, Geniya;

10/16/2014, NRCC, \$10,000.00, DFM;

10/17/2014, Victory Congress, \$5,200.00, DFM;

10/17/2014, Victory Congress, \$2,600.00, Geniya;

10/20/2014, Republican Party, \$15,000.00, MFG;

12/29/2014, NRCC, \$500.00, DFM.

1/13/2015, Rubio Victory Committee, \$2,600.00, DFM;

1/14/2015, RickPAC, \$10,000.00, DFM;

1/20/2015, NRCC, \$500.00, DFM;

1/21/2015, Our American Revival, \$5,000.00, DFM;

3/20/2015, Right to Rise PAC, \$25,000.00, DFM;

5/6/2015, Carly for America, \$10,000.00, DFM;

6/8/2015, Faulconer for Mayor, \$1,050.00, DFM;

6/8/2015, Ray Ellis for Council, \$550.00, DFM;

6/8/2015, Carly for America, \$2,500.00, DFM;

6/8/2015, Sherman for City Council, \$550.00, DFM;

6/9/2015, Sherman for City Council, \$550.00, Geniya;

6/12/2015, Republican Party of San Diego, \$5,000.00, DFM;

6/30/2015, Phil Graham for Assembly, \$4,200.00, DFM;

7/2/2015, Carly for President, \$2,700.00, DFM;

7/15/2015, Scott Walker Inc. Testing The Waters, \$2,700.00, DFM;

8/13/2015, New Majority Dues 2015, \$10,000.00, MFG;

9/30/2015, Make America Great PAC, \$50,000.00, MFG;

10/22/2015, Lincoln Club of San Diego Dinner Sponsor, \$1,250.00, MFG;

10/26/2015, Ray Ellis for Council, \$550.00, DFM;
 11/11/2015, Greg Cox Fundraiser, \$749.62, DFM.
 2/18/2016, Hickey for City Attorney, \$1,050.00, DFM;
 3/1/2016, Anthony Bernal for City Council, \$550.00, Geniya;
 3/1/2016, Anthony Bernal for City Council, \$550.00, DFM;
 3/18/2016, Republican Party of San Diego, \$15,000.00, DFM;
 3/22/2016, Ray Ellis for Council, \$550.00, DFM;
 4/8/2016, Republican Party of San Diego, \$10,000.00, DFM;
 4/29/2016, Hickey for City Attorney, \$1,050.00, DFM;
 5/2/2016, Darrell Issa Victory Fund, \$1,500.00, DFM;
 5/25/2016, Trump Victory, \$100,000.00, DFM;
 6/21/2016, Trump Victory, \$798,800.00, DFM;
 6/30/2016, Phil Graham for Assessor, \$4,200.00, DFM;
 7/2/2016, Carly for President, \$2,700.00, DFM;
 7/5/2016, California Republican Party, \$900.00, DFM;
 9/7/2016, Trump Pence Victory, \$10,000.00, Geniya;
 9/13/2016, Trump for America, \$5,000.00, DFM;
 9/16/2016, New Majority Dues 2016, \$10,000.00, MFG;
 9/23/2016, Darrell Issa Victory Fund, \$10,800.00, DFM;
 9/26/2016, Denise Gitsham for Congress, \$2,700.00, Geniya;
 9/28/2016, Trump Victory, \$89,162.47, DFM;
 10/20/2016, La Jolla Beach and Tennis Underwrite Pence, \$10,837.53, MFG;
 10/25/2016, Gitsham Victory, \$15,000.00, DFM;
 12/12/2016, 58th Presidential Inaugural Committee, \$1,000,000.00, DFM.
 DFM, Contributed by Douglas F. Manchester;
 MFG, Contributed by Manchester Financial Group;
 Geniya, Contributed by Geniya Manchester.

*Stephen B. King, of Wisconsin, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Czech Republic.

Nominee: Stephen B. King.
 Post: US Ambassador to the Czech Republic.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

1. Self: See Attached.
2. Spouse: See Attached.
3. Children and Spouses: None.
4. Parents: None.
3. Grandparents: None.
6. Brothers and Spouses: None.
7. Sisters and Spouses: None.

Transaction Date, Filing Period Name, Contributor Name, Contribution Amount, Receiving Committee Name:

6/23/2016, July Continuing 2016, King, Steven, 100.00, Republican Party of Rock County; 4/23/2015, July Continuing 2015, King, Steve B., 20.00, Republican Party of Wisconsin; 2/20/2015, Spring Pre-Election 2015 (/20th Senate Special), King, Steve B., 20.00, Republican Party of Wisconsin; 8/15/2014, Fall Pre-Election 2014, King, Steve B., 5000.00 Republican Party of Wisconsin; 9/22/2014, Fall Pre-Election 2014, King, Steve B., 20.00, Republican Party of Wisconsin; 12/12/2013, January Continuing 2014, King, Steve B., 20.00 Re-

publican Party of Wisconsin; 10/2/2013, Special Pre-Primary 2013 (21st & 69th Assembly), King, Steve B., 20.00, Republican Party of Wisconsin; 5/9/2013, July Continuing 2013, King, Steve, 30.00, Republican Party of Wisconsin; 5/9/2013, July Continuing 2013, King, Steve, 55.00, Republican Party of Wisconsin; 5/9/2013, July Continuing 2013, King, Steve, 25.00, Republican Party of Wisconsin; 5/9/2013, July Continuing 2013, King, Steve, 60.00, Republican Party of Wisconsin; 5/9/2013, July Continuing 2013, King, Steve, 60.00, Republican Party of Wisconsin.

Transaction Date, Filing Period Name, Contributor Name, Contribution Amount, Receiving Committee Name:

3/18/2015, Spring Pre-Election 2015 (/20th Senate Special), King, Stephen, 500.00, Judge Daley for Supreme Court Committee; 10/30/2014, January Continuing 2015, King, Stephen*, 2500.00, Friends of Scott Walker; 11/3/2014, January Continuing 2015, King, Stephen, 500.00, 1st District Republican Party of Wisconsin; 9/12/2014, Fall Pre-Election 2014, King, Stephen, 500.00, Schimel for Attorney General; 5/5/2014, July Continuing 2014, King, Stephen, 1000.00, Schimel for Attorney General; 6/26/2014, July Continuing 2014, King, Stephen, 1000.00, Taxpayers for Marklein; 3/8/2013, 98th Assembly/Spring Pre-Election 2013, King, Stephen, 1000.00, Justice Roggensack for Supreme Court Committee.

Transaction Date, Contribution Amount, Contributor Name, Receiving Committee Name:

6/23/2016, 100.00, King, Steven, Republican Party of Rock County; 4/23/2015, 20.00, King, Steve B., Republican Party of Wisconsin; 2/20/2015, 20.00, King, Steve B., Republican Party of Wisconsin; 8/15/2014, 5000.00, King, Steve B., Republican Party of Wisconsin; 9/22/2014, 20.00, King, Steve B., Republican Party of Wisconsin; 12/12/2013, 20.00 King, Steve B., Republican Party of Wisconsin; 10/2/2013, 20.00, King, Steve B., Republican Party of Wisconsin; 5/9/2013, 30.00, King, Steve, Republican Party of Wisconsin; 5/9/2013, 55.00, King, Steve, Republican Party of Wisconsin; 5/9/2013, 25.00, King, Steve, Republican Party of Wisconsin; 5/9/2013, 60.00, King, Steve, Republican Party of Wisconsin; 5/9/2013, 60.00, King, Steve, Republican Party of Wisconsin.

Steve King North Carolina contributions:

(1) 08/27/2015, \$1,000.00 Check.
 General; Pat McCrory Comm; 2015 Year End Semi-Annual (Amendment); Stephen B. King; PO Box 596, Manteo, NC 27954-0596; Investments; King Capital.

(2) 10/04/2016; \$1,000.00 Check.
 General; Pat McCrory Comm; 2016 Third Quarter; Stephen B. King; PO Box 596, Manteo, NC 27954-0596; Investments; King Capital.

Karen King Federal contributions:
 7/17/2013; \$1,000 to Wells Griffith for Congress.

Karen R. King, Janesville, WI.
 Name, Committee Name, Date Occurred, Amount:

Karen King, Comm to Elect Paul Tine, 2/10/2012, 1000; Karen King, Comm to Elect Paul Tine, 5/26/2012, 500; Karen King, Comm to Elect Paul Tine, 9/18/2012, 1000; Karen King, Comm to Elect Paul Tine, 6/25/2013, 4000; Karen King, Comm to Elect Paul Tine, 8/5/2014 1000.

Contributor Name, City, State, ZIP Code, Employer, Occupation, Committee Name, Transaction Date, Amount, Image Number:

King, Stephen, Janesville, WI, 53545, King Capital, LLC, Owner, Republican Party of Wisconsin, 9/16/2013, 5000.00, 14960561564; King, Stephen, Janesville, WI, 53545, King Capital, LLC, Self, Investor, Ryan, Paul D. via Ryan for Congress, Inc. 10/22/2013, 1000.00, 14960039086; King, Stephen B. Mr., Janesville, WI, 53545, King Capital, LLC, Johnson, Ron Harold via Ron Johnson for Senate Inc. 10/07/

2016, 1000.00 201610280200624262; King, Stephen B. Mr., Janesville, WI, 53545, King Capital, LLC, Johnson, Ron Harold via Ron Johnson for Senate Inc. 10/07/2016, 1000.00 201701190200013461; King, Stephen B., Janesville, WI, 53545, King Capital, LLC, Investments, Republican Party of Wisconsin, 01/04/2016, 5000.00, 201606069017474151; King, Stephen R. Mr., Janesville, WI, 53545, King Capital, LLC, Owner, Johnson, Ron Harold via Ron Johnson for Senate Inc. 08/17/2015, 1000.00, 201602010200017836; King, Stephen R. Mr., Janesville, WI, 53545, King Capital, LLC, Owner, Johnson, Ron Harold via Ron Johnson for Senate, Inc., 12/31/2015, 1000.00 201602040200063732.

Steve King, Republican Party of Wisconsin, 06/20/2016, \$750.00.

Steve King, Missouri Repub State Federal Comm, 07/30/2013, \$217.00.

Steve King, Republican National Committee, 12/23/2014, \$350.00.

*John R Bass, of New York, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Islamic Republic of Afghanistan.

Nominee: John R. Bass.

Post: Kabul.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

1. Self: None.
2. Spouse: Holly Holzer Bass: \$500, 09/19/2016, Hillary for America.
3. Children and Spouses: No Children.
4. Parents: Father—John R. Bass—deceased; Mother—Dianne K. Klinger, \$100, 10/19/2014, Sean Eldridge for Congress.
5. Grandparents: Edward Schmuckmier—deceased; Vilma Schmuckmier—deceased; Glenn Bass—deceased; Maude Bass—deceased.

6. Brothers and Spouses: None.

7. Sisters and Spouses: Kristin Bass, \$500, 06/08/2017, Country First PAC; \$500, 04/06/2017, Team Graham (Lindsay Graham); \$500, 03/06/2017, Collins for Senator; \$500, 02/07/17, Jeff Flake for US Senate; \$5000, 09/30/2016, Hillary for America; \$1000, 10/21/2015, Grassley Committee; \$500, 09/24/2014, Young, David, via Young for Iowa, Inc.; \$500, 09/30/2013, Young, David, via Young for Iowa, Inc.; \$500, 06/24/2014, Chris Gibson for Congress; \$1000, 4/30/2013, The Hawkeye PAC.

Pharmaceutical Care Management Association Political Action Committee (PCMA PAC):

\$2500, 06/16/2017;
 \$1154, 12/15/2016;
 \$1346, 09/30/2016;
 \$1346, 06/10/2016;
 \$1154, 03/29/2016;
 \$2500, 12/31/2015;
 \$1346, 08/12/2015;
 \$1154, 04/20/2015;
 \$1346, 01/29/2015;
 \$1154, 10/29/2014;
 \$1346, 07/15/2014;
 \$1154, 04/01/2014;
 \$1539, 01/15/2014;
 \$961, 09/24/2013;
 \$1346, 06/25/2013;
 \$1153, 03/19/2013.

Sister: Kim E Bass, None.

*Kathleen Troia McFarland, of New York, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Singapore.

Nominee: Kathleen Troia McFarland.

Post: Singapore.

(The following is a list of all members of my immediate family and their spouses. I

have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

1. Self: None.
2. Spouse: None.
3. Children and spouses: Gavin McFarland: 06/21/2016, \$500, Chaz Beasley—NC House; 10/18/2014, \$500, for Tim Bishop for Congress; 10/18/2014, \$500 for Act Blue—PAC.
4. Parents: deceased.
5. Grandparents deceased.
6. Brothers and spouses: no contributions.
7. Sisters and spouses: no contributions.

*Steven T. Mnuchin, of California, to be United States Governor of the European Bank for Reconstruction and Development, United States Governor of the African Development Fund, and United States Governor of the Asian Development Bank.

*Steven T. Mnuchin, of California, to be United States Governor of the International Monetary Fund, United States Governor of the African Development Bank, United States Governor of the Inter-American Development Bank, and United States Governor of the International Bank for Reconstruction and Development for a term of five years.

*Barbara Lee, of California, to be Representative of the United States of America to the Seventy-second Session of the General Assembly of the United Nations.

*Christopher Smith, of New Jersey, to be Representative of the United States of America to the Seventy-second Session of the General Assembly of the United Nations.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. GRASSLEY (for himself, Mr. MENENDEZ, Mr. BLUNT, Mr. CASEY, Mr. GARDNER, Mr. CARDIN, and Mr. BROWN):

S. 1829. A bill to amend title V of the Social Security Act to extend the Maternal, Infant, and Early Childhood Home Visiting Program; to the Committee on Finance.

By Mr. PAUL:

S. 1830. A bill to strengthen employee cost savings suggestions programs within the Federal Government; to the Committee on Homeland Security and Governmental Affairs.

By Ms. HEITKAMP (for herself and Mr. TESTER):

S. 1831. A bill to expand eligibility for certain housing programs for qualified volunteer first responders; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. PETERS (for himself, Ms. WARREN, and Mr. UDALL):

S. 1832. A bill to prohibit Federal agencies from using Government funds to pay for the lodging of agency employees at establishments that are owned by or employ certain public officials or their relatives; to the Committee on Homeland Security and Governmental Affairs.

By Mr. UDALL (for himself, Mr. HEINRICH, Mr. BENNET, Mr. WYDEN, and Mr. MARKEY):

S. 1833. A bill to modify requirements applicable to locatable minerals on public domain land, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. NELSON (for himself, Mr. RUBIO, Mr. CASEY, and Ms. COLLINS):

S. 1834. A bill to amend title XXVIII of the Public Health Service Act to establish a National Advisory Committee on Seniors and Disasters; to the Committee on Health, Education, Labor, and Pensions.

By Ms. COLLINS (for herself and Mr. NELSON):

S. 1835. A bill to provide support to States to establish invisible high risk pool or reinsurance programs; to the Committee on Finance.

By Mr. THUNE (for himself and Mr. SCHATZ):

S. 1836. A bill to amend title 38, United States Code, to provide for annual cost-of-living adjustments to be made automatically by law each year in the rates of disability compensation for veterans with service-connected disabilities and the rates of dependency and indemnity compensation for survivors of certain service-connected disabled veterans, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. DURBIN (for himself, Mr. BROWN, Mr. REED, Mr. BLUMENTHAL, Mr. MARKEY, and Mr. FRANKEN):

S. 1837. A bill to amend the Internal Revenue Code of 1986 to provide tax rate parity among all tobacco products, and for other purposes; to the Committee on Finance.

By Ms. WARREN (for herself, Mr. BROWN, Mrs. GILLIBRAND, Ms. BALDWIN, Mr. MERKLEY, Mr. MARKEY, and Ms. HASSAN):

S. 1838. A bill to repeal the authority under the National Labor Relations Act for States to enact laws prohibiting agreements requiring membership in a labor organization as a condition of employment, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KING (for himself, Mrs. ERNST, Mr. DONNELLY, and Ms. COLLINS):

S. 1839. A bill to amend the Agricultural Trade Act of 1978 to extend and expand the market access program and the foreign market development cooperator program; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. HASSAN:

S. 1840. A bill to amend the Internal Revenue Code of 1986 to provide a working America tax credit; to the Committee on Finance.

By Mr. WICKER:

S. 1841. A bill to amend the National Apprenticeship Act to provide that applications relating to apprenticeship programs shall be processed in a fair and timely manner, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WYDEN (for himself, Mr. CRAPO, Mrs. FEINSTEIN, Mr. RISCH, Ms. CANTWELL, Mr. HATCH, Mr. MERKLEY, Mr. GARDNER, and Mr. BENNET):

S. 1842. A bill to provide for wildfire suppression operations, and for other purposes; to the Committee on the Budget.

By Mrs. GILLIBRAND (for herself and Mr. DURBIN):

S. 1843. A bill to amend the Internal Revenue Code of 1986 to deny a deduction for excessive compensation of any employee of an employer, and for other purposes; to the Committee on Finance.

By Mr. INHOFE (for himself and Mr. KING):

S. 1844. A bill to provide for coordination by the Federal Energy Regulatory Commission of the process for reviewing certain natural gas projects under the jurisdiction of

the Commission, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. DURBIN (for himself, Mr. SCOTT, Mr. MENENDEZ, Mr. YOUNG, Mr. DONNELLY, and Ms. DUCKWORTH):

S. 1845. A bill to amend the Lead-Based Paint Poisoning Prevention Act to provide for additional procedures for families with children under the age of 6, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCHATZ (for himself, Mr. COONS, and Mr. BENNET):

S. 1846. A bill to repeal the debt ceiling; to the Committee on Finance.

By Mr. DAINES (for himself and Ms. HASSAN):

S. 1847. A bill to amend the Homeland Security Act of 2002 to ensure that the needs of children are considered in homeland security, trafficking, and disaster recovery planning, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CORKER:

S. 1848. An original bill to amend the Trafficking Victims Protection Act of 2000 to modify the criteria for determining whether countries are meeting the minimum standards for the elimination of human trafficking, and for other purposes; from the Committee on Foreign Relations; placed on the calendar.

By Mr. BROWN:

S. 1849. A bill to amend the Internal Revenue Code of 1986 to modify the earned income tax credit to account for the amount by which economic growth has outpaced income growth, and for other purposes; to the Committee on Finance.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. LEAHY:

S. Res. 263. A resolution expressing the sense of the Senate that President Juan Manuel Santos has restructured and significantly strengthened the environmental sector and management capacity of the Colombian Government and has led the country to become a global environmental leader; to the Committee on Foreign Relations.

By Mr. WYDEN (for himself, Mr. HATCH, Mr. CASEY, Mr. KAINE, and Ms. KLOBUCHAR):

S. Res. 264. A resolution designating September 2017 as "National Kinship Care Month"; to the Committee on the Judiciary.

By Ms. COLLINS (for herself and Mr. CASEY):

S. Res. 265. A resolution designating September 22, 2017, as "National Falls Prevention Awareness Day" to raise awareness and encourage the prevention of falls among older adults; considered and agreed to.

ADDITIONAL COSPONSORS

S. 109

At the request of Mr. GRASSLEY, the name of the Senator from Maryland (Mr. VAN HOLLEN) was added as a cosponsor of S. 109, a bill to amend title XVIII of the Social Security Act to provide for coverage under the Medicare program of pharmacist services.

S. 188

At the request of Mr. CASSIDY, the name of the Senator from Louisiana