

(2) A description and assessment of efforts to implement the guidance issued under subsection (b).

SA 998. Mr. PORTMAN (for himself and Mr. BROWN) submitted an amendment intended to be proposed by him to the bill H.R. 2810, to authorize appropriations for fiscal year 2018 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes; which was ordered to lie on the table; as follows:

At the end of subtitle G of title X, add the following:

SEC. 1088. LOCATION OF THE PRINCIPAL OFFICE OF THE AVIATION HALL OF FAME.

Section 23107 of title 36, United States Code, is amended by striking “Dayton,” and all that follows through “trustees,” and inserting “Ohio.”

SA 999. Mr. TOOMEY (for himself and Mr. CASEY) submitted an amendment intended to be proposed by him to the bill H.R. 2810, to authorize appropriations for fiscal year 2018 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes; which was ordered to lie on the table; as follows:

After subsection (a) of section 343, insert the following:

(b) **EXPOSURE ASSESSMENT.**—

(1) **IN GENERAL.**—The Secretary of Health and Human Services, acting through the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry and in consultation with the Department of Defense, shall conduct an exposure assessment of no less than 8 current or former domestic military installations known to have per- and polyfluoroalkyl substances (PFAS) contamination in drinking water, ground water, and any other sources of water and relevant exposure vectors.

(2) **CONTENTS.**—The exposure assessment required under this subsection shall—

(A) include—

(i) for each military installation covered under the exposure assessment, a statistical sample to be determined by the Secretary of Health and Human Services in consultation with the relevant State health departments; and

(ii) bio-monitoring for assessing the contamination described in paragraph (1); and

(B) produce findings, which shall be—

(i) used to help design the study described in subsection (a)(1); and

(ii) released to the appropriate congressional committees not later than 1 year after the conclusion of such exposure assessment.

(3) **TIMING.**—The exposure assessment required under this subsection shall—

(A) begin not later than 180 days after the date of enactment of this Act; and

(B) conclude not later than 2 years after such date of enactment.

SA 1000. Mr. MCCONNELL submitted an amendment intended to be proposed by him to the bill H.R. 2810, to authorize appropriations for fiscal year 2018 for military activities of the Department of Defense, for military construction, and for defense activities of the

Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes; which was ordered to lie on the table; as follows:

At the end of subtitle G of title V, add the following:

SEC. ____ AUTHORIZATION FOR AWARD OF THE MEDAL OF HONOR TO GARLIN M. CONNER FOR ACTS OF VALOR DURING WORLD WAR II.

(a) **WAIVER OF TIME LIMITATIONS.**—Notwithstanding the time limitations specified in section 3744 of title 10, United States Code, or any other time limitation with respect to the awarding of certain medals to persons who served in the Armed Forces, the President may award the Medal of Honor under section 3741 of such title to Garlin M. Conner for the acts of valor during World War II described in subsection (b).

(b) **ACTS OF VALOR DESCRIBED.**—The acts of valor referred to in subsection (a) are the actions of Garlin M. Conner during combat on January 24, 1945, as a member of the United States Army in the grade of First Lieutenant in France while serving with Company K, 3d Battalion, 7th Infantry Regiment, 3d Infantry Division, for which he was previously awarded the Distinguished Service Cross.

SA 1001. Mr. ROUNDS submitted an amendment intended to be proposed by him to the bill H.R. 2810, to authorize appropriations for fiscal year 2018 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes; which was ordered to lie on the table; as follows:

At the end of subtitle C of title XVI, add the following:

SEC. 1630C. DESIGNATION OF OFFICIAL FOR MATTERS RELATING TO INTEGRATING CYBERSECURITY AND INDUSTRIAL CONTROL SYSTEMS WITHIN THE DEPARTMENT OF DEFENSE.

(a) **DESIGNATION OF INTEGRATING OFFICIAL.**—Not later than 180 days after the date of the enactment of this Act, the Secretary of Defense shall designate one official to be responsible for all matters relating to integrating cybersecurity and industrial control systems within the Department of Defense.

(b) **RESPONSIBILITIES.**—The official designated pursuant to subsection (a) shall be responsible for all matters described in such subsection at all levels of command, from the Department to the facility using industrial control systems, including developing Department-wide certification standards for integration of industrial control systems and taking into consideration frameworks set forth by the National Institute of Standards and Technology for the cybersecurity of such systems.

AUTHORITY FOR COMMITTEES TO MEET

Mr. CRUZ. Mr. President, I have 8 requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

The Committee on Banking, Housing, and Urban Affairs is authorized to meet during the session of the Senate on Tuesday, September 12, 2017, at 10 a.m., to conduct a hearing entitled, “Examining the Fintech Landscape.”

COMMITTEE ON FINANCE

The Committee on Finance is authorized to meet during the session of the Senate on Tuesday, September 12, 2017, at 10 a.m., in 215 Dirksen Senate Office Building, to conduct a hearing entitled “Health Care: Issues Impacting Cost and Coverage.”

COMMITTEE ON FOREIGN RELATIONS

The Committee on Foreign Relations is authorized to meet during the session of the Senate on Tuesday, September 12, 2017, at 9:30 a.m., to hold a hearing entitled “Nominations.”

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

The Committee on Health, Education, Labor, and Pensions is authorized to meet, during the session of the Senate, in order to conduct a hearing entitled “Stabilizing Premiums and Helping Individuals in the Individual Insurance Market for 2018: State Flexibility” on Tuesday, September 12, 2017, at 10 a.m., in room 430 of the Dirksen Senate Office Building.

COMMITTEE ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

The Committee on Homeland Security and Governmental Affairs is authorized to meet during the session of the Senate on Tuesday, September 12, 2017, at 10:15 a.m., in order to conduct a hearing on the nominations of Daniel J. Kaniewski to be Deputy Administrator for Protection and National Preparedness, Federal Emergency Management Agency, U.S. Department of Homeland Security, and Jonathan H. Pittman to be an Associate Judge, Superior Court of the District of Columbia.

COMMITTEE ON INTELLIGENCE

The Senate Select Committee on Intelligence is authorized to meet during the session of the 115th Congress of the U.S. Senate on Tuesday, September 12, 2017, from 2:30 p.m., in room SH-219 of the Senate Hart Office Building to hold a Closed Member Roundtable.

SUBCOMMITTEE ON ENERGY OVERSIGHT

The Committee on Commerce, Science, and Transportation is authorized to hold a meeting during the session of the Senate on Tuesday, September 12, 2017, at 2:30 p.m., in room 253 of the Russell Senate Office Building.

The Committee will hold Subcommittee Hearing on “Reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act: Oversight of Fisheries Management Successes and Challenges.”

COMMITTEE ON ENERGY AND NATURAL RESOURCES SUBCOMMITTEE ON ENERGY

The Senate Committee on Energy and Natural Resources' Subcommittee on Energy is authorized to meet during the session of the Senate in order to

hold a hearing on Tuesday, September 12, 2017, at 3 p.m., in Room 366 of the Dirksen Senate Office Building in Washington, DC.

PRIVILEGES OF THE FLOOR

Mr. CRUZ. Mr. President, I ask unanimous consent that Jeffrey Buck, a fellow in my office, be granted floor privileges for the remainder of the year.

The PRESIDING OFFICER. Without objection, it is so ordered.

ORDERS FOR WEDNESDAY, SEPTEMBER 13, 2017

Mr. McCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m., Wednesday, September 13; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of pro-

ceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; finally, that following leader remarks, and notwithstanding the provisions of rule XXII, the Senate resume consideration of the motion to proceed to H.R. 2810 with no postcloture time remaining.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. McCONNELL. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 6:02 p.m., adjourned until Wednesday, September 13, 2017, at 10 a.m.

DISCHARGED NOMINATION

The Senate Committee on Armed Services was discharged from further consideration of the following nomination pursuant to S. Res. 470 of the 113th Congress and the nomination was referred sequentially to the Committee on Homeland Security and Governmental Affairs for 20 calendar days under authority of the order of the Senate of 01/07/2009:

ROBERT P. STORCH, OF THE DISTRICT OF COLUMBIA,
TO BE INSPECTOR GENERAL OF THE NATIONAL SECURITY AGENCY.

CONFIRMATION

Executive nomination confirmed by the Senate September 12, 2017:

EXECUTIVE OFFICE OF THE PRESIDENT

KEVIN ALLEN HASSETT, OF MASSACHUSETTS, TO BE
CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISERS.