

5. If a technologically advanced adversary were to obtain knowledge of the specific hardware and software elements, the information could be used to develop countermeasures or equivalent systems which might reduce weapon system effectiveness or be used in the development of a system with similar or advanced capabilities.

6. A determination has been made that the Government of India can provide substantially the same degree of protection for the sensitive technology being released as the U.S. Government. This proposed sale is necessary to the furtherance of the U.S. foreign policy and national security objectives outlined in the Policy Justification.

7. All defense articles and services listed in this transmittal are authorized for release and export to the Government of India.

ADDITIONAL STATEMENTS

TRIBUTE TO DR. DEBORAH ZYCH

• Mr. COONS. Mr. President, I wish to honor the remarkable service of the Polytech School District superintendent, Dr. Deborah Zych, and to recognize her commitment and service to the district. Throughout her career, Debbie has been an outstanding leader and innovative thinker, serving in many positions throughout Delaware's school districts. Her hard work, perseverance, and dedication will truly be missed by students, parents, and Delawareans up and down our State.

Since 2011, Debbie has played an active and integral role within the Delaware Department of Education, the New Castle County School District, and the Polytech School District, serving as a teacher, administrator, director of curriculum, assistant superintendent, and superintendent. Throughout her time in Polytech School District, Debbie has been a major leader, instrumental in guiding POLYTECH through facility enhancements, the expansion of educational opportunities for students, as well as a marked growth in student certifications. She also played a significant role in establishing a more visible link between Polytech's highly recognized high school and adult education programs. I join the many Delawareans who have had the opportunity to work alongside Debbie, and we are truly grateful for all she has done to improve the lives of Delaware's youth and adults.

In addition to ensuring that Kent County students got quality educations, I got to know Debbie through a lot of the work she and her staff did with manufacturers in Delaware and with their impressive apprenticeship programs they ran. She came down to a Democratic Steering and Outreach Committee meeting we hosted on workforce training, and last year, she hosted an event I helped organize on National Manufacturing Day. Debbie and her staff recognized that what manufacturers in Delaware needed was for the training to be done on the shop floor rather than in the school, and they have made dozens of companies

stronger as a result. Under Debbie's leadership, Polytech School District also expanded the number of English language learners in Delaware.

Beginning her career in Maryland, Debbie has always been an advocate for students, teachers, and the local community. She was committed to ensuring that each student—no matter their age—was equipped with the tools and skills necessary to go out into the world and take advantage of each opportunity that came their way.

We cannot simply attribute Debbie's long service in Delaware's school systems to her hard work and advocacy, but also to her genuine passion for seeing each student and program participant excel. Her forward-thinking ability and insight into the value of incorporating all district resources has undoubtedly laid the foundation for helping all students succeed.

Debbie's work has been nothing short of incredible, and I am sincerely grateful for all that she has done on behalf of the students and families across our State. It is my privilege to offer my sincerest congratulations on a job well done and wish her much success in her future endeavors at the University of Delaware where she will continue to serve Delaware in the UD Professional Development Center for Educators.●

REMEMBERING DAVID COLEMAN, JR.

• Mr. YOUNG. Mr. President, the great State of Indiana is proud of and ever thankful to those who defended our Nation's freedom, especially through military service. Today I wish to recognize the service and life of a member of the Greatest Generation, David Coleman, Jr., a veteran of World War II.

Mr. Coleman, born June 12, 1924, served in both the U.S. Army and the U.S. Air Force from 1943 to 1946 and then again from 1953 to 1960. During his military career, he earned the National Defense Service Medal, the Good Conduct Medal, the World War II Victory Medal, and the EAME Theater Ribbon. As a veteran myself, I am proud to know of fellow Hoosier veterans such as Mr. Coleman. Mr. Coleman called Indiana home for 60 years, 56 of them with his beloved wife, the late Dorothy Coleman, by his side. Like many Hoosiers, Mr. Coleman enjoyed America's favorite pastime, baseball, and was an avid fan of the Indianapolis Indians. Mr. Coleman also had a strong Hoosier work ethic, working at both Bryant Heating & Cooling and Goodyear Tire Company until retirement.

Mr. Coleman loved his family, his God, and his country, and for these things, he will be remembered. Mr. Coleman passed away on June 18, 2017, just a few days after his 93rd birthday. My thoughts and prayers go out to the family he left behind, including his children, grandchildren, and great-grandchildren. They should know that Mr. Coleman was an exemplary patriot, and I am proud to call him a fellow Hoosier.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

MESSAGE FROM THE HOUSE

At 4:03 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 1654. An act to authorize the Secretary of the Interior to coordinate Federal and State permitting processes related to the construction of new surface water storage projects on lands under the jurisdiction of the Secretary of the Interior and the Secretary of Agriculture and to designate the Bureau of Reclamation as the lead agency for permit processing, and for other purposes.

H.R. 2353. An act to reauthorize the Carl D. Perkins Career and Technical Education Act of 2006.

H.R. 2842. An act to provide for the conduct of demonstration projects to test the effectiveness of subsidized employment for TANF recipients.

ENROLLED BILL SIGNED

The President pro tempore (Mr. HATCH) announced that on today, June 26, 2017, he has signed the following enrolled bill, which was previously signed by the Speaker of the House:

H.R. 1238. An act to amend the Homeland Security Act of 2002 to make the Assistant Secretary of Homeland Security for Health Affairs responsible for coordinating the efforts of the Department of Homeland Security related to food, agriculture, and veterinary defense against terrorism, and for other purposes.

MESSAGE FROM THE HOUSE RECEIVED DURING ADJOURNMENT

ENROLLED BILL SIGNED

Under the order of the Senate of January 3, 2017, the Secretary of the Senate, on June 23, 2017, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker had signed the following enrolled bill:

H.R. 1238. An act to amend the Homeland Security Act of 2002 to make the Assistant Secretary of Homeland Security for Health Affairs responsible for coordinating the efforts of the Department of Homeland Security related to food, agriculture, and veterinary defense against terrorism, and for other purposes.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1654. An act to authorize the Secretary of the Interior to coordinate Federal and State permitting processes related to the construction of new surface water storage projects on lands under the jurisdiction of the Secretary of the Interior and the Secretary of Agriculture and to designate the Bureau of Reclamation as the lead agency for permit processing, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 2353. An act to reauthorize the Carl D. Perkins Career and Technical Education Act of 2006; to the Committee on Health, Education, Labor, and Pensions.

H.R. 2842. An act to provide for the conduct of demonstration projects to test the effectiveness of subsidized employment for TANF recipients; to the Committee on Finance.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

S. 713. A bill to establish the Mountains to Sound Greenway National Heritage Area in the State of Washington (Rept. No. 115-118).

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 459. A bill to designate the area between the intersections of Wisconsin Avenue, Northwest and Davis Street, Northwest and Wisconsin Avenue, Northwest and Edmunds Street, Northwest in Washington, District of Columbia, as "Boris Nemtsov Plaza", and for other purposes (Rept. No. 115-119).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. ERNST (for herself, Mr. RUBIO, and Mr. PERDUE):

S. 1427. A bill to provide States with the option of applying for and receiving temporary waivers for the States to experiment with new approaches that integrate Federal programs in order to provide more coordinated and holistic solutions to families in need, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. RISCH (for himself, Mr. PETERS, Mr. KENNEDY, Ms. DUCKWORTH, and Mrs. SHAHEEN):

S. 1428. A bill to amend section 21 of the Small Business Act to require cyber certification for small business development center counselors, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. CARDIN (for himself and Mrs. CAPITO):

S. 1429. A bill to amend the Federal Water Pollution Control Act to reauthorize the Chesapeake Bay Program; to the Committee on Environment and Public Works.

By Mr. CARDIN (for himself, Mr. CARPER, Mr. WARNER, Mr. COONS, Mr. KAINE, and Mr. VAN HOLLEN):

S. 1430. A bill to amend the Chesapeake Bay Initiative Act of 1998 to reauthorize the

Chesapeake Bay Gateways and Watertrails Network; to the Committee on Environment and Public Works.

By Mr. INHOFE (for himself, Mr. KING, and Mr. ROUNDS):

S. 1431. A bill to provide liability protection for volunteer pilots who fly for the public benefit, and for other purposes; to the Committee on the Judiciary.

By Mr. INHOFE (for himself and Mr. MORAN):

S. 1432. A bill to prevent the Federal Aviation Administration's Aircraft Registry Office from closing during a Government shutdown; to the Committee on Commerce, Science, and Transportation.

By Ms. HIRONO (for herself, Ms. MURKOWSKI, and Ms. CANTWELL):

S. 1433. A bill to approve the 2010 Compact Review Agreement with Palau, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. GILLIBRAND (for herself and Mr. COTTON):

S. 1434. A bill to enhance the military childcare programs and activities of the Department of Defense, and for other purposes; to the Committee on Armed Services.

By Mr. COTTON:

S. 1435. A bill to provide an amnesty period during which veterans and their family members can register certain firearms in the National Firearm Registration and Transfer Record, and for other purposes; to the Committee on the Judiciary.

By Mr. CRAPO (for himself and Mr. CARDIN):

S. 1436. A bill to conserve fish and aquatic communities in the United States through partnerships that foster fish habitat conservation, improve the quality of life for the people of the United States, enhance fish and wildlife-dependent recreation, and for other purposes; to the Committee on Environment and Public Works.

By Mrs. GILLIBRAND (for herself, Mr. BLUMENTHAL, Mr. CARDIN, Ms. KLOBUCHAR, Mr. MARKEY, Mr. COONS, Mr. VAN HOLLEN, Mr. WYDEN, Mr. BROWN, Ms. DUCKWORTH, Mr. WHITEHOUSE, and Mr. SANDERS):

S. 1437. A bill to modernize voter registration, promote access to voting for individuals with disabilities, protect the ability of individuals to exercise the right to vote in elections for Federal office, and for other purposes; to the Committee on Rules and Administration.

By Mr. BLUNT (for himself and Mrs. MCCASKILL):

S. 1438. A bill to redesignate the Jefferson National Expansion Memorial in the State of Missouri as the "Gateway Arch National Park"; to the Committee on Energy and Natural Resources.

By Ms. WARREN:

S. 1439. A bill to require the Secretary of Defense to include gambling disorder in health assessments for members of the Armed Forces and related research efforts of the Department of Defense; to the Committee on Armed Services.

By Ms. WARREN:

S. 1440. A bill to ensure the safety of workers of contractors that serve and supply the Armed Forces and the accountable use of taxpayer dollars; to the Committee on Armed Services.

By Mr. SANDERS (for himself, Ms. WARREN, and Ms. HARRIS):

S. 1441. A bill to provide funding for Federally Qualified Health Centers, the National Health Service Corps, Teaching Health Centers, and the Nurse Practitioner Residency Training program; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SULLIVAN:

S. 1442. A bill to establish United States policy for the Arctic region for the next 10

years, and for other purposes; to the Committee on Commerce, Science, and Transportation.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. BALDWIN (for herself, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Mr. BROWN, Ms. CANTWELL, Mr. CARDIN, Mr. CARPER, Mr. CASEY, Mr. COONS, Ms. CORTEZ MASTO, Mr. DURBIN, Mr. FRANKEN, Ms. HARRIS, Ms. HASSAN, Mr. HEINRICH, Ms. HEITKAMP, Ms. HIRONO, Mr. KAINE, Ms. KLOBUCHAR, Mr. LEAHY, Mr. MARKEY, Mr. MENENDEZ, Mr. MERKLEY, Mr. MURPHY, Mrs. MURRAY, Mr. NELSON, Mr. PETERS, Mrs. SHAHEEN, Mr. VAN HOLLEN, Ms. WARREN, Mr. WHITEHOUSE, Mr. WYDEN, Mr. SCHUMER, Mrs. FEINSTEIN, Mr. SANDERS, and Mr. WARNER):

S. Res. 202. A resolution expressing support for the designation of June 26, 2017, as "LGBT Equality Day"; to the Committee on the Judiciary.

By Ms. HEITKAMP (for herself, Mr. HELLER, Mr. TESTER, Mr. TILLIS, Ms. BALDWIN, Mr. GRASSLEY, Mr. BROWN, Mr. SULLIVAN, Mr. MURPHY, Mr. KENNEDY, Ms. HIRONO, Mr. HOEVEN, Mr. LEAHY, Mr. ROBERTS, Mr. BLUMENTHAL, Mr. DAINES, Ms. STABENOW, Mr. CRAPO, Mr. HEINRICH, Ms. COLLINS, Mr. DONNELLY, Mr. DURBIN, Mr. NELSON, Mr. MARKEY, Mr. CASEY, Mr. PETERS, Mr. WARNER, Ms. HASSAN, Mr. COONS, Ms. CORTEZ MASTO, Mr. BENNET, Mr. CARDIN, Mr. FRANKEN, and Mrs. FEINSTEIN):

S. Res. 203. A resolution designating the month of June 2017, as "National Post-Traumatic Stress Awareness Month" and June 27, 2017, as "National Post-Traumatic Stress Awareness Day"; to the Committee on the Judiciary.

ADDITIONAL COSPONSORS

S. 16

At the request of Mr. PAUL, the name of the Senator from Florida (Mr. RUBIO) was added as a cosponsor of S. 16, a bill to require a full audit of the Board of Governors of the Federal Reserve System and the Federal reserve banks by the Comptroller General of the United States, and for other purposes.

S. 445

At the request of Ms. COLLINS, the names of the Senator from Arkansas (Mr. BOOZMAN) and the Senator from New Mexico (Mr. HEINRICH) were added as cosponsors of S. 445, a bill to amend title XVIII of the Social Security Act to ensure more timely access to home health services for Medicare beneficiaries under the Medicare program.

S. 480

At the request of Mr. PORTMAN, the name of the Senator from Massachusetts (Mr. MARKEY) was added as a cosponsor of S. 480, a bill to reauthorize the Multinational Species Conservation Funds Semipostal Stamp.

S. 540

At the request of Mr. THUNE, the name of the Senator from Vermont