

He served as captain of the football team and also lettered in wrestling. He has been an active member of the student council and is currently serving as the senior class vice president, all while earning high honor roll recognition.

Russell Isaac Landes will be returning to the U.S. Military Academy at West Point after spending the past 2 years serving in the Taiwan Taipei Mission for the Church of Jesus Christ of Latter-day Saints. As an Eagle Scout and a recognized leader among his peers, Russell honed his skills as the student body president of the American Leadership Academy, where he was also captain of the wrestling team.

Kylee Paige Madsen will be attending the U.S. Merchant Marine Academy in Kings Point, NY. Kylee will soon graduate from the Northern Utah Academy for Math, Engineering and Science, NUAMES, where she was president of the student outreach and service club. As a member of the National Honor Society and with an eye for community service, Kylee served local veterans and worked to turn an abandoned home into a youth homeless shelter. Kylee was also honored to be elected governor of Girls State.

John Hawkins Romney will be returning to the U.S. Air Force Academy after 2 years of speaking Korean as a missionary for the Church of Jesus Christ of Latter-day Saints in the Korea Busan Mission. As a graduate of Lone Peak High School, John was a member of the National Honor Society. He is an Eagle Scout and worked on the Veteran's Memorial in Alpine City cemetery. John's brother will graduate from the Air Force Academy in 2017.

William Patrick Ryan, III, from Judge Memorial Catholic High School, will be attending the U.S. Naval Academy. At Judge Memorial, William distinguished himself in student government as student body president and previously as the freshman, sophomore, and junior class president. He lettered in football, track, and men's dance. William was elected a member of the peer ministry, a member of National Honor Society, and served as a volunteer for disabled youth and adults at Camp Kostopulos.

Grace Elizabeth Santella, a graduate of Davis High School and current Weber State University student, has accepted an appointment to the U.S. Naval Academy. Grace worked hard to earn this appointment and prepare for the academy. She was a member of the National Honor Society and took many AP and college classes. Grace also served as captain of both the swim team, where she was named "Swimmer of the Year," and a championship competitive soccer team.

It has been an honor and inspiration to speak to and nominate each of these exemplary young men and women. Doing so has given me an unshakeable confidence in the future of this great Nation and future of our Armed Services.

To these 10 students and to all their future classmates from around the country, do not forget: this is but the beginning of your journey.

You would not have arrived at this point were it not for your hard work and sacrifice, but now what matters most is not your accomplishments of the past, it is what you have yet to achieve in the future.

Thank you. ●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

PRESIDENTIAL MESSAGE

REPORT ON THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13303 OF MAY 22, 2003, WITH RESPECT TO THE STABILIZATION OF IRAQ—PM 7

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to the stabilization of Iraq that was declared in Executive Order 13303 of May 22, 2003, is to continue in effect beyond May 22, 2017.

Obstacles to the orderly reconstruction of Iraq, the restoration and maintenance of peace and security in the country, and the development of political, administrative, and economic institutions in Iraq continue to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. Accordingly, I

have determined that it is necessary to continue the national emergency with respect to the stabilization of Iraq.

DONALD J. TRUMP.
THE WHITE HOUSE, May 16, 2017.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 392. A bill to establish the 400 years of African-American History Commission, and for other purposes (Rept. No. 115-63).

S. 502. A bill to modify the boundary of Voyageurs National Park in the State of Minnesota, and for other purposes (Rept. No. 115-64).

S. 508. A bill to provide for the conveyance of certain Federal land in the State of Oregon, and for other purposes (Rept. No. 115-65).

S. 513. A bill to designate the Frank and Jeanne Moore Wild Steelhead Special Management Area in the State of Oregon (Rept. No. 115-66).

S. 590. A bill to authorize the Secretary of Agriculture to maintain or replace certain facilities and structures for commercial recreation services at Smith Gulch in Idaho, and for other purposes (Rept. No. 115-67).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

H.R. 558. A bill to adjust the boundary of the Kennesaw Mountain National Battlefield Park to include the Wallis House and Harriston Hill, and for other purposes (Rept. No. 115-68).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

H.R. 698. A bill to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes (Rept. No. 115-69).

H.R. 863. A bill to facilitate the addition of park administration at the Coltsville National Historical Park, and for other purposes (Rept. No. 115-70).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 131. A bill to provide for the exchange of certain National Forest System land and non-Federal land in the State of Alaska, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. CORKER for the Committee on Foreign Relations.

*John J. Sullivan, of Maryland, to be Deputy Secretary of State.

Mr. CORKER. Mr. President, for the Committee on Foreign Relations I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

*Foreign Service nominations beginning with Jeanne F. Bailey and ending with Robert Henry Hanson, which nominations were

received by the Senate and appeared in the Congressional Record on April 25, 2017.

*Foreign Service nomination of Scott S. Sindelar.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. PAUL (for himself, Mr. LEAHY, and Mr. MERKLEY):

S. 1127. A bill to amend title 18, United States Code, to prevent unjust and irrational criminal punishments; to the Committee on the Judiciary.

By Mr. PETERS (for himself and Ms. COLLINS):

S. 1128. A bill to expand the Staffing for Adequate Fire and Emergency Response grant program to include grants for the support of changing the status of part-time or paid on call firefighters to full-time firefighters, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. SULLIVAN (for himself, Mr. THUNE, and Mr. NELSON):

S. 1129. A bill to authorize appropriations for the Coast Guard, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. GRASSLEY (for himself, Ms. KLOBUCHAR, and Mr. GARDNER):

S. 1130. A bill to amend title XVIII of the Social Security Act to create a sustainable future for rural healthcare; to the Committee on Finance.

By Ms. BALDWIN (for herself and Mr. MCCAIN):

S. 1131. A bill to require reporting regarding certain drug price increases, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASSIDY (for himself, Ms. KLOBUCHAR, and Mr. KING):

S. 1132. A bill to amend title XVIII of the Social Security Act to make permanent the removal of the rental cap for durable medical equipment under the Medicare program with respect to speech generating devices; to the Committee on Finance.

By Mr. LANKFORD (for himself, Mr. BARRASSO, Mr. CORNYN, Mr. BOOZMAN, Mr. CASSIDY, Mr. COTTON, Mr. CRAPO, Mr. INHOFE, Mr. TILLIS, and Mr. YOUNG):

S. 1133. A bill to repeal changes made by health care reform laws to the Medicare exception to the prohibition on certain physician referrals for hospitals, and for other purposes; to the Committee on Finance.

By Mr. CORNYN (for himself, Mr. CRUZ, Mr. TILLIS, Mr. BLUNT, Mr. BOOZMAN, Mrs. CAPITO, Mr. DAINES, Mrs. FISCHER, Mr. HELLER, Mr. PERDUE, Mr. PORTMAN, Mr. RUBIO, Mr. SULLIVAN, Mr. STRANGE, and Mr. CASSIDY):

S. 1134. A bill to protect law enforcement officers, and for other purposes; to the Committee on the Judiciary.

By Ms. WARREN (for herself, Ms. HIRONO, Mr. BROWN, and Mr. MURPHY):

S. 1135. A bill to amend the Higher Education Act of 1965 to clarify the Federal Pell

Grant duration limits of borrowers who attend an institution of higher education that closes or commits fraud or other misconduct, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HIRONO (for herself, Mrs. MURRAY, Mr. REED, Mr. WHITEHOUSE, Ms. WARREN, and Mr. SCHATZ):

S. 1136. A bill to improve the structure of the Federal Pell Grant program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CARDIN:

S. 1137. A bill to amend the Safe Drinking Water Act and the Federal Water Pollution Control Act to include provisions relating to drinking water and wastewater infrastructure, and for other purposes; to the Committee on Environment and Public Works.

By Mr. TESTER:

S. 1138. A bill to rescind \$500,000 a week from the Office of the Secretary of Education until the Secretary of Education reconsiders Upward Bound applications that were rejected due to arbitrary formatting issues; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TESTER (for himself, Mr. MORAN, and Ms. HEITKAMP):

S. 1139. A bill to amend the Financial Stability Act of 2010 to modify the requirements of stress tests; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BOOKER (for himself and Mr. UDALL):

S. 1140. A bill to repeal the Congressional Review Act, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. SHAHEEN (for herself and Mrs. CAPITO):

S. 1141. A bill to ensure that the United States promotes the meaningful participation of women in mediation and negotiation processes seeking to prevent, mitigate, or resolve violent conflict; to the Committee on Foreign Relations.

By Mr. CASSIDY:

S. 1142. A bill to extend the deadline for commencement of construction of certain hydroelectric projects; to the Committee on Energy and Natural Resources.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. COLLINS (for herself, Mr. BROWN, Mr. COTTON, Mr. KENNEDY, Mr. BLUNT, Mr. HOEVEN, Mr. DAINES, Mr. HATCH, Mr. WICKER, Mr. ISAKSON, Mr. DURBIN, Mr. CARPER, Ms. WARREN, Mr. WYDEN, Mr. HEINRICH, Mrs. SHAHEEN, Mr. COONS, Mrs. MURRAY, Mr. UDALL, Mr. BOOKER, Mrs. FEINSTEIN, Ms. HIRONO, Mr. BLUMENTHAL, Ms. HASSAN, Mr. VAN HOLLEN, Ms. KLOBUCHAR, and Mr. DONNELLY):

S. Res. 163. A resolution recognizing the roles and contributions of the teachers of the United States in building and enhancing the civic, cultural, and economic well-being of the United States; considered and agreed to.

By Mr. WHITEHOUSE (for himself, Mr. CASSIDY, Mr. DURBIN, Mrs. FEINSTEIN, Ms. BALDWIN, Mrs. COLLINS, Ms. HIRONO, Ms. WARREN, Ms. HASSAN, Mr. BLUNT, Mr. KING, Mr. COONS, and Mrs. SHAHEEN):

S. Res. 164. A resolution recognizing the contributions of senior volunteers and designating the week of May 15 through 19, 2017, as "National Senior Corps Week"; considered and agreed to.

By Mr. RISCH (for himself, Mrs. SHAHEEN, Mr. GARDNER, Mr. MARKEY, Mr. INHOFE, Mr. COONS, Mr. ENZI, Ms. HIRONO, Mrs. CAPITO, Ms. CANTWELL, Mrs. ERNST, Ms. HEITKAMP, Mr. KENNEDY, Mr. BOOKER, Mr. RUBIO, Mr. CARDIN, Mr. YOUNG, Ms. DUCKWORTH, Mr. ROUNDS, Mr. SCOTT, and Mr. HOEVEN):

S. Res. 165. A resolution celebrating April 30 through May 6, 2017, as "National Small Business Week" and commending the entrepreneurial spirit of small businesses owners in the United States; considered and agreed to.

By Mr. WICKER (for himself, Mr. MERKLEY, Mr. TILLIS, and Mr. BOOZMAN):

S. Res. 166. A resolution supporting the goals and ideals of National Nurses Week, to be observed from May 6 through May 12, 2017; considered and agreed to.

ADDITIONAL COSPONSORS

S. 109

At the request of Mr. GRASSLEY, the names of the Senator from Colorado (Mr. BENNET) and the Senator from North Carolina (Mr. BURR) were added as cosponsors of S. 109, a bill to amend title XVIII of the Social Security Act to provide for coverage under the Medicare program of pharmacist services.

S. 184

At the request of Mr. WICKER, the name of the Senator from Alabama (Mr. STRANGE) was added as a cosponsor of S. 184, a bill to prohibit taxpayer funded abortions.

S. 203

At the request of Mr. BURR, the name of the Senator from Texas (Mr. CRUZ) was added as a cosponsor of S. 203, a bill to reaffirm that the Environmental Protection Agency may not regulate vehicles used solely for competition, and for other purposes.

S. 339

At the request of Mr. NELSON, the name of the Senator from Illinois (Mr. DURBIN) was added as a cosponsor of S. 339, a bill to amend title 10, United States Code, to repeal the requirement for reduction of survivor annuities under the Survivor Benefit Plan by veterans' dependency and indemnity compensation, and for other purposes.

S. 366

At the request of Mr. ROUNDS, the name of the Senator from Montana (Mr. DAINES) was added as a cosponsor of S. 366, a bill to require the Federal financial institutions regulatory agencies to take risk profiles and business models of institutions into account when taking regulatory actions, and for other purposes.

S. 379

At the request of Mr. WHITEHOUSE, the name of the Senator from New York (Mrs. GILLIBRAND) was added as a cosponsor of S. 379, a bill to amend title II of the Social Security Act to eliminate the five month waiting period for disability insurance benefits under such title for individuals with amyotrophic lateral sclerosis.

S. 428

At the request of Mr. BENNET, the names of the Senator from Missouri