

Journal

(e)(1) The Committee shall maintain a Committee Journal, which shall include all bills, resolutions, and other matters referred to or reported by the Committee and all bills, resolutions, and other matters reported by any other committee on which a rule has been granted or formally requested, and such other matters as the Chair shall direct. The Journal shall be published periodically, but in no case less often than once in each session of Congress.

(2) A rule is considered as formally requested when the Chairman of a committee of primary jurisdiction which has reported a bill or resolution (or a member of such committee authorized to act on the Chairman's behalf):

(A) has requested, in writing to the Chair, that a hearing be scheduled on a rule for the consideration of the bill or resolution; and

(B) has supplied the Committee with the bill or resolution, as reported, together with the final committee report thereon.

Other Procedures

(f) The Chair may establish such other Committee procedures and take such actions

as may be necessary to carry out these rules or to facilitate the effective operation of the Committee and its subcommittees in a manner consistent with these rules.

RULE 9.—AMENDMENTS TO COMMITTEE RULES

The rules of the Committee may be modified, amended or repealed, in the same manner and method as prescribed for the adoption of committee rules in clause 2 of rule XI of the Rules of the House, but only if written notice of the proposed change has been provided to each Member at least 48 hours before the time of the meeting at which the vote on the change occurs. Any such change in the rules of the Committee shall be published in the Congressional Record within 30 calendar days after their approval.

United States, for his approval, the following bill:

H.R. 39. To amend title 5, United States Code, to codify the Presidential Innovation Fellows Program, and for other purposes.

Karen L. Haas, Clerk of the House, further reported that on January 23, 2017, she presented to the President of the United States, for his approval, the following bill:

H.R. 72. To ensure the Government Accountability Office has adequate access to information.

ADJOURNMENT

Mr. SESSIONS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 13 minutes p.m.), under its previous order, the House adjourned until Friday, January 27, 2017, at 2 p.m.

BILLS PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on January 20, 2017, she presented to the President of the

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the fourth quarter of 2016, pursuant to Public Law 95-384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2016

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|---------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |

HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return. ☒

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. LAMAR SMITH, Chairman, Jan. 5, 2017.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2016

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|-----------------------------|---------|-----------|--------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Hon. Mark Sanford, Jr. | 10/1 | 10/2 | Italy | | 475.00 | | | | | | 475.00 |
| | 10/3 | 10/4 | Zambia | | 425.00 | | | | | | 425.00 |
| | 10/4 | 10/6 | Mozambique | | 660.00 | | | | | | 660.00 |
| | 10/6 | 10/7 | South Africa | | 273.00 | | 6,810.76 | | | | 7,083.76 |
| Committee total | | | | | 1,833.00 | | 6,810.76 | | | | 8,643.76 |

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. BILL SHUSTER, Chairman, Jan. 9, 2017.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

323. A letter from the Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's final rule — Walnuts Grown in California; Increased Assessment Rate [Doc. No.: AMS-SC-16-0062; SC16-984-2 FR] received January 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

324. A letter from the Program Specialist (Paperwork Reduction Act), LRAD, Office of the Comptroller of the Currency, Department of the Treasury, transmitting the Department's Joint final rule — Community Reinvestment Act Regulations [Docket ID: OCC-2016-0031] (RIN: 1557-AE11) received January 18, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

325. A letter from the Secretary, Department of Education, transmitting the Department's final regulations — Assistance to States for the Education of Children with Disabilities and the Preschool Grants for Children with Disabilities Program; Early Intervention Program for Infants and Tod-

dlers with Disabilities (RIN: 1820-AB74) received January 17, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

326. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Annual Report for Fiscal Year 2015, as required by the Older Americans Act of 1965, pursuant to 42 U.S.C. 3018(a); Public Law 89-73, Sec. 207(a) (as amended by Public Law 106-501, Sec. 205); to the Committee on Education and the Workforce.

327. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report to Congress titled “2016 Actuarial Report on the Financial Outlook for Medicaid”, pursuant to 42 U.S.C. 1396 note; Public Law 111-3, Sec. 506(c); (123 Stat. 95); to the Committee on Energy and Commerce.

328. A letter from the General Counsel, Architectural and Transportation Barriers Compliance Board, transmitting the Board’s final rule — Standards for Accessible Medical Diagnostic Equipment (RIN: 3014-AA40) received January 17, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

329. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the report to Congress entitled “Fiscal Year 2016 Annual Report on the Food and Drug Administration Advisory Committee Vacancies and Public Disclosures”, pursuant to Sec. 712(e) of the Federal Food, Drug, and Cosmetic Act; to the Committee on Energy and Commerce.

330. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Administration’s Fiscal Year 2016 Performance Report to Congress for the Biosimilar User Fee Act; to the Committee on Energy and Commerce.

331. A letter from the Chair, Medicaid and CHIP Payment and Access Commission, transmitting the Commission’s recommendations concerning the future of the State Children’s Health Insurance Program; to the Committee on Energy and Commerce.

332. A letter from the Director, Bureau of Economic Analysis, Department of Commerce, transmitting the Department’s final rule — Direct Investment Surveys: BE-13, Survey of New Foreign Direct Investment in the United States, and Changes to Private Fund Reporting on Direct Investment Surveys [Docket No.: 160531475-6465-01] (RIN: 0691-AA85) received January 17, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

333. A letter from the Director, Office of Information Policy, Department of Justice, transmitting the Department’s interim final rule — Revision of Department of Justice Freedom of Information Act Regulations [Docket No.: OAG 155] (RIN: 1105-AB51; A.G. Order No.: 3803-2016) received January 18, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Government Reform.

334. A letter from the Staff Attorney, National Indian Gaming Commission, Department of the Interior, transmitting the Commission’s final rule — Privacy Act Procedures (RIN: 3141-AA65) received January 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Government Reform.

335. A letter from the Assistant Secretary, Land and Minerals Management, Department of the Interior, transmitting notification of Amended Offer to donate Lands Acquired Adjacent to the Sabinoso Wilderness for Inclusion in the Wilderness through Section Six of The Wilderness Act of 1964 and to create public access to the Sabinoso Wilderness, pursuant to 16 U.S.C. 1135(a); Public Law 88-577, Sec. 6(a); (78 Stat. 896); to the Committee on Natural Resources.

336. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report titled “Indian Health Prescription Drug Monitoring”, pursuant to Sec. 827, 25 U.S.C. 1680q; to the Committee on Natural Resources.

337. A letter from the U.S. Special Representative and CNMI Special Representative, transmitting a report on the 902 Consultations from the Special Representatives of the United States and the Commonwealth of the Northern Mariana Islands (CNMI) focusing on Immigration and Labor Issues and Proposed Military Activities in the CNMI, pursuant to 48 U.S.C. 1801; to the Committee on Natural Resources.

338. A letter from the Secretary, Department of Health and Human Services, transmitting the Department’s determination on a petition filed on behalf of workers from the Pantex Plant in Amarillo, Texas, to be added to the Special Exposure Cohort, pursuant to 42 U.S.C. 7384q(c)(2); Public Law 106-398, Sec. 1 (as amended by Public Law 108-375, Sec. 3166(b)(1)); (118 Stat. 2188); to the Committee on the Judiciary.

339. A letter from the Assistant Attorney General, Department of Justice, transmitting the Ninth Annual Government-to-Government Violence Against Women Tribal Consultation, pursuant to 42 U.S.C. 14045d(c); Public Law 109-162, Sec. 903(c) (as added by Public Law 113-4, Sec. 903(3)); (127 Stat. 120); to the Committee on the Judiciary.

340. A letter from the Assistant Attorney General, Department of Justice, transmitting the 2015 Annual Report of the National Institute of Justice, pursuant to Title 1 of the Omnibus Crime Control and Safe Streets Act of 1968 and the Homeland Security Act of 2002; to the Committee on the Judiciary.

341. A letter from the General Counsel, Architectural and Transportation Barriers Compliance Board, transmitting the Board’s final rule — American With Disabilities Act (ADA) Accessibility Guidelines for Transportation Vehicles [Docket No.: ATBCB 2010-0004] (RIN: 3014-AA38) received January 17, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

342. A letter from the Director, Office of Regulations and Reports Clearance, Social Security Administration, transmitting the Administration’s final rules — Revisions to Rules Regarding the Evaluation of Medical Evidence [Docket No.: SSA-2012-0035] (RIN: 0960-AH51) received January 18, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. SARBANES (for himself, Ms. PELOSI, Mr. HOYER, Mr. CLYBURN, Mr. CROWLEY, Ms. SÁNCHEZ, Mr. AGUILAR, Mrs. BEATTY, Mr. BERA, Mr. BEYER, Mr. BLUMENAUER, Ms. BONAMICI, Mr. BRENDAN F. BOYLE of Pennsylvania, Mr. BROWN of Maryland, Mr. BUTTERFIELD, Mr. CAPUANO, Mr. CÁRDENAS, Mr. CARTWRIGHT, Ms. CASTOR of Florida, Mr. CASTRO of Texas, Ms. JUDY CHU of California, Mr. CICILLINE, Ms. CLARK of Massachusetts, Ms. CLARKE of New York, Mr. CLEAVER, Mr. COHEN, Mr. CONNOLLY, Mr. CONYERS, Mr. COOPER, Mr. COURTNEY, Mr. CUMMINGS, Mrs. DAVIS of California, Mr. DANNY K. DAVIS of Illinois, Mr. DEFAZIO, Ms. DEGETTE, Mr. DELANEY, Ms. DELAURO, Ms. DELBENE, Mr. DESAULNIER, Mr. DEUTCH, Mrs. DINGELL, Mr. DOGGETT, Mr. MICHAEL F. DOYLE of Pennsylvania, Mr. ELLISON, Mr. ENGEL, Mr.

ESPAILLAT, Ms. ESTY, Ms. FRANKEL of Florida, Ms. GABBARD, Mr. GALLEGO, Mr. AL GREEN of Texas, Mr. GENE GREEN of Texas, Mr. GRIJALVA, Mr. GUTIERREZ, Mr. HASTINGS, Mr. HECK, Mr. HIMES, Ms. NORTON, Mr. HUFFMAN, Ms. JACKSON LEE, Ms. JAYAPAL, Mr. JEFFRIES, Ms. EDDIE BERNICE JOHNSON of Texas, Ms. KAPTUR, Mr. KEATING, Ms. KELLY of Illinois, Mr. KENNEDY, Mr. KHANNA, Mr. KIHUEN, Mr. KILDEE, Mr. KILMER, Mr. KIND, Mr. KRISHNAMOORTHY, Mr. CLAY, Mr. LANGEVIN, Mr. LARSEN of Washington, Mr. LARSON of Connecticut, Mrs. LAWRENCE, Ms. LEE, Mr. LEWIS of Georgia, Mr. TED LIEU of California, Mr. LOEBSACK, Ms. LOFGREN, Mr. LOWENTHAL, Mrs. LOWEY, Mr. BEN RAY LUJÁN of New Mexico, Ms. MICHELLE LUJAN GRISHAM of New Mexico, Mr. LYNCH, Mr. SEAN PATRICK MALONEY of New York, Mrs. CAROLYN B. MALONEY of New York, Ms. MATSUI, Ms. MCCOLLUM, Mr. MCGOVERN, Ms. KUSTER of New Hampshire, Mr. MEEKS, Ms. MENG, Ms. MOORE, Mr. MOULTON, Mrs. MURPHY of Florida, Mr. NADLER, Mrs. NAPOLITANO, Mr. NOLAN, Mr. NORCROSS, Mr. O’HALLERAN, Mr. O’ROURKE, Mr. PALLONE, Mr. PASCRELL, Mr. PAYNE, Mr. PERLMUTTER, Mr. PETERS, Ms. PINGREE, Mr. POCAN, Mr. POLIS, Mr. QUIGLEY, Mr. RASKIN, Miss RICE of New York, Ms. ROYBAL-ALLARD, Mr. RUPPERSBERGER, Mr. RYAN of Ohio, Ms. SCHAKOWSKY, Mr. SCHNEIDER, Mr. SCOTT of Virginia, Mr. SERRANO, Ms. SEWELL of Alabama, Ms. SHEA-PORTER, Mr. SIREs, Ms. SLAUGHTER, Mr. SMITH of Washington, Mr. SOTO, Ms. SPEIER, Mr. SWALWELL of California, Mr. TAKANO, Mr. THOMPSON of California, Mr. TONKO, Ms. TSONGAS, Mr. VARGAS, Mr. VEASEY, Ms. VELÁZQUEZ, Mr. WALZ, Ms. WASSERMAN SCHULTZ, Mrs. WATSON COLEMAN, Mr. WELCH, Mr. YARMUTH, Mr. CARSON of Indiana, Ms. FUDGE, Mr. JONES, Mr. SHERMAN, Mr. MCNERNEY, and Ms. BASS):

H.R. 20. A bill to reform the financing of Congressional elections by broadening participation by small dollar donors, and for other purposes; to the Committee on House Administration, and in addition to the Committees on Energy and Commerce, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. DEFAZIO (for himself, Ms. SLAUGHTER, Mr. GARAMENDI, Mr. MEEKS, Mr. CONYERS, Mr. GRIJALVA, and Ms. SHEA-PORTER):

H.R. 617. A bill to restore the application of the Federal antitrust laws to the business of health insurance to protect competition and consumers; to the Committee on the Judiciary.

By Mr. LAMBORN (for himself, Mr. POLIS, and Mr. TIPTON):

H.R. 618. A bill to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes; to the Committee on Natural Resources.

By Mr. CHABOT (for himself, Mr. CLAY, Mr. BLUM, Mr. SMITH of Missouri, Mr. WENSTRUP, Mr. SANFORD, Mr. RENACCI, Mr. COHEN, and Mr. JOHNSON of Ohio):

H.R. 619. A bill to amend title 46, United States Code, to exempt old vessels that only operate within inland waterways from the fire-retardant materials requirement if the