

Order hour on behalf of the Progressive Caucus, which has advanced the Medicare for All plan, and I encourage everybody to check it out.

But in any event, we are not retreating 1 inch from defending the Affordable Care Act and the progress that has been made under it, and I hope that we will have maximum transparency and scrutiny of what came out of the Senate today, because we think that the only possible outcome is that bill will go down; then we can come together, find the commonsense solutions, find the common ground, and make progress for the American people.

Mr. Speaker, thank you very much. I yield back the balance of my time.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Ms. GABBARD (at the request of Ms. PELOSI) for today.

#### ENROLLED BILL SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 1238. An act to amend the Homeland Security Act of 2002 to make the Assistant Secretary of Homeland Security for Health Affairs responsible for coordinating the efforts of the Department of Homeland Security related to food, agriculture, and veterinary defense against terrorism, and for other purposes.

#### ADJOURNMENT

Mr. RASKIN. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 6 o'clock and 21 minutes p.m.), the House adjourned until tomorrow, Friday, June 23, 2017, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1764. A letter from the Acting Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's final rule — Marketing Order Regulating the Handling of Spearmint Oil Produced in the Far West; Salable Quantities and Allotment Percentages for the 2017-2018 Marketing Year [Doc. No.: AMS-SC-16-0107; SC17-985-1 FR] received June 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

1765. A letter from the Acting Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's affirmation of the interim rule as final rule — Changes to Reporting and Notification Requirements and Other Clarifying Changes for Imported Fruits, Vegetables, and Specialty Crops [Doc. No.: AMS-SC-16-0083; SC16-944/980/999-1 FIR] received June 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121,

Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

1766. A letter from the Acting Administrator, Agricultural Marketing Service; Livestock, Poultry, and Seed Program, Department of Agriculture, transmitting the Department's final rule — Beef Promotion and Research Rules and Regulations [No.: AMS-LPS-15-0084] received June 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

1767. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule — Importation of Fresh Pitahaya Fruit From Ecuador Into the Continental United States [Docket No.: APHIS-2015-0004] (RIN: 0579-AE12) received June 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

1768. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General John E. Wissler, United States Marine Corps, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

1769. A letter from the Chief Operating Officer, Armed Forces Retirement Home, transmitting a draft of proposed legislation, titled "Revision of Armed Forces Retirement Home Leasing Authority"; to the Committee on Armed Services.

1770. A letter from the Chief Operating Officer, Armed Forces Retirement Home, transmitting a draft of proposed legislation, titled "Revision of Armed Forces Retirement Home Leasing Authority"; to the Committee on Armed Services.

1771. A letter from the Chief Operating Officer, Armed Forces Retirement Home, transmitting a draft of proposed legislation, titled "Revision of Armed Forces Retirement Home Leasing Authority"; to the Committee on Armed Services.

1772. A letter from the General Counsel, National Credit Union Administration, transmitting the Administration's final rule — Federal Credit Union Occupancy, Planning, and Disposal of Acquired and Abandoned Premises; Incidental Powers (RIN: 3133-AE54) received June 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

1773. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — National Emission Standards for Hazardous Air Pollutants From the Portland Cement Manufacturing Industry: Alternative Monitoring Method [EPA-HQ-OAR-2016-0442; FRL-9964-14-OAR] (RIN: 2060-AT57) received June 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1774. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; VT; Infrastructure State Implementation Plan Requirements [EPA-R01-OAR-2014-0604; FRL-9963-88-Region 1] received June 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1775. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Amendment to Standards and Practices for All Appropriate

Inquiries Under CERCLA [EPA-HQ-OLEM-2016-0786; FRL-9958-47-OLEM] received June 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1776. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Limited Approval and Limited Disapproval of Air Quality Implementation Plans; California; Mendocino County Air Quality Management District; Stationary Source Permits [EPA-R09-OAR-2016-0726; FRL-9960-08-Region 9] received June 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1777. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Approval and Promulgation of Air Quality Implementation Plans; Indiana; CFR Update [EPA-R05-OAR-2016-0760; FRL-9963-70-Region 5] received June 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1778. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Approval of California Air Plan Revisions, Great Basin Unified Air Pollution Control District and the Town of Mammoth Lakes [EPA-R09-OAR-2016-0409; FRL-9955-67-Region 9] received June 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1779. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of California Air Plan Revisions, Western Mojave Desert, Rate of Progress Demonstration [EPA-R09-OAR-2017-0028; FRL-9963-86-Region 9] received June 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1780. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's technical amendment — Correction to Incorporations by Reference [EPA-HQ-OAR-2014-0292; FRL-9963-67-OAR] received June 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1781. A letter from the Deputy Assistant Secretary, Legislative Affairs, Department of State, transmitting the Department's report covering the period from February 7, 2017 to April 8, 2017 on the Authorization for Use of Military Force Against Iraq Resolution, pursuant to 50 U.S.C. 1541 note; Public Law 107-243, Sec. 4(a); (116 Stat. 1501) and 50 U.S.C. 1541 note; Public Law 102-1, Sec. 3 (as amended by Public Law 106-113, Sec. 1000(a)(7)); (113 Stat. 1501A-422); to the Committee on Foreign Affairs.

1782. A letter from the Deputy Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 16-044, pursuant to Section 36(c) of the Arms Export Control Act, pursuant to 22 U.S.C. 2776(c)(2)(A); Public Law 90-629, Sec. 36(c) (as added by Public Law 104-164, Sec. 141(c)); (110 Stat. 1431); to the Committee on Foreign Affairs.

1783. A letter from the Federal Co-Chair, Appalachian Regional Commission, transmitting the Commission's semiannual report from the Office of Inspector General for the period October 1, 2016 through March 31, 2017, pursuant to the Inspector General Act of

1978, as amended, including statistical tables on reports and actions as required by the Inspector General Act Amendments of 1988; to the Committee on Oversight and Government Reform.

1784. A letter from the Associate General Counsel for General Law, Transportation Security Administration, Department of Homeland Security, transmitting a notification of a federal nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

1785. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Mill Creek, Hampton, VA [Docket No.: USCG-2017-0075] (RIN: 1625-AA00) received June 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

1786. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Chincoteague Channel, Chincoteague Islands, VA [Docket No.: USCG-2017-0248] (RIN: 1625-AA00) received June 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. DENT. Committee on Appropriations. H.R. 2998. A bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2018, and for other purposes (Rept. 115-188). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. ESTY of Connecticut (for herself, Mr. BLUMENAUER, Mr. TONKO, Mr. HIMES, Mr. COURTNEY, Ms. NORTON, Mr. LANGEVIN, Mr. CARTWRIGHT, Mr. CONNOLLY, Mr. RASKIN, Mr. MICHAEL F. DOYLE of Pennsylvania, Mr. YARMUTH, Mr. CICILLINE, and Ms. MATSUI):

H.R. 2995. A bill to amend title 31, United States Code, to provide for the issuance of Green Bonds and to establish the United States Green Bank, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GRAVES of Louisiana:

H.R. 2996. A bill to amend the Food and Nutrition Act of 2008 to modify the work requirement applicable to able-bodied adults without dependents; to the Committee on Agriculture.

By Mr. SHUSTER (for himself, Mr. LOBIONDO, Mr. GRAVES of Missouri,

Mr. MITCHELL, Ms. HANABUSA, and Ms. SINEMA):

H.R. 2997. A bill to transfer operation of air traffic services currently provided by the Federal Aviation Administration to a separate not-for-profit corporate entity, to reauthorize programs of the Federal Aviation Administration, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. DENT:

H.R. 2998. A bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2018, and for other purposes.

By Mr. MCKINLEY (for himself, Mr. BUTTERFIELD, Mr. CICILLINE, Mr. SMITH of New Jersey, Mr. RYAN of Ohio, Mr. TAKANO, Mr. LANGEVIN, Mr. CONNOLLY, Mrs. NAPOLITANO, and Ms. SLAUGHTER):

H.R. 2999. A bill to amend title XXVII of the Public Health Service Act to limit copayment, coinsurance, or other cost-sharing requirements applicable to prescription drugs in a specialty drug tier to the dollar amount (or its equivalent) of such requirements applicable to prescription drugs in a non-preferred brand drug tier, and for other purposes; to the Committee on Energy and Commerce.

By Mr. POE of Texas (for himself, Mr. NOLAN, Mr. ROHRBACHER, Mr. WEBER of Texas, Mr. COHEN, Mr. SCHWEIKERT, and Mr. BOST):

H.R. 3000. A bill to terminate the designation of the Islamic Republic of Pakistan as a major non-NATO ally, and for other purposes; to the Committee on Foreign Affairs.

By Mr. LOWENTHAL (for himself, Ms. BARRAGÁN, Mr. BLUMENAUER, Mr. CARTWRIGHT, Ms. JUDY CHU of California, Ms. KELLY of Illinois, Mr. MEADOWS, Ms. MOORE, Mrs. NAPOLITANO, Mr. POCAN, Mr. ROHRBACHER, and Mr. TAKANO):

H.R. 3001. A bill to amend title 49, United States Code, to establish a Multimodal Freight Funding Formula Program and a National Freight Infrastructure Competitive Grant Program to improve the efficiency and reliability of freight movement in the United States, and for other purposes; to the Committee on Transportation and Infrastructure, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CHABOT:

H.R. 3002. A bill to amend the Small Business Act to require cyber certification for small business development center counselors, and for other purposes; to the Committee on Small Business.

By Mr. GOODLATTE (for himself, Mr. KING of Iowa, Mr. BIGGS, and Mr. SESSIONS):

H.R. 3003. A bill to amend the Immigration and Nationality Act to modify provisions relating to assistance by States, and political subdivision of States, in the enforcement of Federal immigration laws, and for other purposes; to the Committee on the Judiciary.

By Mr. GOODLATTE (for himself, Mr. KING of Iowa, and Mr. SESSIONS):

H.R. 3004. A bill to amend section 276 of the Immigration and Nationality Act relating to reentry of removed aliens; to the Committee on the Judiciary.

By Mr. GOSAR (for himself, Mr. FRANKS of Arizona, Mr. SCHWEIKERT, and Mr. O'HALLERAN):

H.R. 3005. A bill to direct the Secretary of the Interior to establish a bison management plan for Grand Canyon National Park, and

for other purposes; to the Committee on Natural Resources.

By Mr. BARLETTA (for himself, Mr. DESAULNIER, and Mr. THOMPSON of Pennsylvania):

H.R. 3006. A bill to amend the Richard B. Russell National School Lunch Act to require the Secretary of Agriculture to make loan guarantees and grants to finance certain improvements to school lunch facilities, to train school food service personnel, and for other purposes; to the Committee on Education and the Workforce, and in addition to the Committees on Agriculture, and Appropriations, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. BROWNLEY of California (for herself and Mr. CAPUANO):

H.R. 3007. A bill to apply the provisions of title 5, United States Code, related to veterans' preference to the Federal Aviation Administration personnel management system, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. CONAWAY (for himself, Mr. CULBERSON, Mr. SESSIONS, Mr. CARTER of Texas, and Mr. SMITH of Texas):

H.R. 3008. A bill to authorize the Secretary of the Interior to conduct a special resource study of the George W. Bush Childhood Home, located at 1412 West Ohio Avenue, Midland, Texas, and for other purposes; to the Committee on Natural Resources.

By Mr. DUNCAN of Tennessee (for himself, Mr. PASCRELL, Mr. ROTHFUS, Mr. HUFFMAN, Mr. ZELDIN, Mr. BARLETTA, Mr. BLUMENAUER, and Mr. COSTELLO of Pennsylvania):

H.R. 3009. A bill to amend the Internal Revenue Code of 1986 to provide that the volume cap for private activity bonds shall not apply to bonds for facilities for furnishing of water and sewage facilities; to the Committee on Ways and Means.

By Ms. ESHOO (for herself and Mrs. BROOKS of Indiana):

H.R. 3010. A bill to provide for the identification and documentation of best practices for cyber hygiene by the National Institute of Standards and Technology, and for other purposes; to the Committee on Science, Space, and Technology.

By Mr. JONES:

H.R. 3011. A bill to amend title 10, United States Code, to provide for forgiveness of certain overpayments of retired pay paid to deceased retired members of the Armed Forces following their death; to the Committee on Armed Services.

By Mr. KILDEE:

H.R. 3012. A bill to amend the Workforce Innovation and Opportunity Act to increase the authorization of appropriations for youth workforce investment activities; to the Committee on Education and the Workforce.

By Mr. KILDEE:

H.R. 3013. A bill to provide funding for Violent Crime Reduction Partnerships in the most violent communities in the United States, and for other purposes; to the Committee on the Judiciary, and in addition to the Committee on Appropriations, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. MICHELLE LUJAN GRISHAM of New Mexico:

H.R. 3014. A bill to require servicers to establish a deed-for-lease program under which eligible mortgagors may remain in their homes as renters; to the Committee on Financial Services.