

change, empowering a new generation of African Americans to seize political power, partnering with other disenfranchised communities around the country, and demonstrating that the legacy of slavery and racial oppression still prevented so many from experiencing the promise of prosperity and equality that is the foundation of the American dream.

I must also personally thank former Party Chairwoman Elaine Brown for her bold leadership, for being a strong role model for African American women, and for her friendship. Since 1971 I have witnessed her ability to face challenges with "righteous indignation" and a deep love for all people who lack power in our country. I was proud to work on her trailblazing campaign for Oakland City Council, and learned from her the importance of focusing on issues that have the ability to improve people's daily lives. For that I am deeply grateful.

As we see so apparently every time another young African American is shot by police, the work of the Panthers is far from done. On behalf of California's 13th Congressional District, where the Panthers first came together and where their efforts were headquartered, I extend my sincerest congratulations to the Black Panther Party on the occasion of its 50th anniversary. Thank you to all who continue the work to combat racial oppression, and work for a world of true justice, peace, and equality.

RECOGNIZING MILTON VFW POST
483, JOHN O. CONNOR POST

HON. MATT GAETZ

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Friday, January 13, 2017

Mr. GAETZ. Mr. Speaker, I rise to recognize the Milton VFW Post 4833, John O. Connor Post, in Northwest Florida. This month the Post will be celebrating their 50th Anniversary.

For five decades, this Post has been committed to serving our Nation's veterans. In the past year alone, they have made seventeen visits to area hospitals in support of ill or injured veterans, conducted funeral services for two combat veterans, and sponsored two handicap ramps for veterans.

The Post's commendable care for their community is exemplified by some of their service acts including conducting a cleanup and beautification of Strickland Cemetery, prompting other local organizations to follow suit, and placing more than three hundred flags and wreaths on gravesites of local veterans.

The members of Post 4833 have proven their enthusiasm for engaging the youth in our communities by participating in and funding a local Eagle Scout project, overseeing local submissions to the VFW's Voice of Democracy scholarship program, and by briefing the local Boy Scout pack on proper handling of the American flag.

Additionally, Post 4833 has demonstrated impeccable generosity by organizing three major fundraisers in support of veterans in need, sponsored facilities that house the offices for Disabled American Veterans serving in the Pace and Milton area, provided funding to the Veteran's Dive Locker program, assisted two families by providing grant money for temporary lodging, and donated one thousand two hundred dollars for transportation

services of disabled veterans. This year the Post has provided an impressive amount of donations, grants, and assistance; including over eight thousand dollars to Veterans' Programs, three thousand dollars to college grant foundations, and one thousand dollars to summer student leadership courses.

I would like to personally thank all of the members of Milton Post 4833 and specifically recognize the Post's Officers: Post Commander Mike Messer, Senior Vice Commander Bill Ross, Treasurer Chris Williams, and Chaplain Florencio "Cho" Ramirez. Under the officers' leadership, the Post has accomplished increased involvement with community programs and has demonstrated a laudable degree of service for veterans.

On behalf of the United States Congress, I am honored to recognize VFW Post 4833 for their long history of unwavering service to veterans and their community, and sincerely congratulate them on celebrating their 50th Anniversary.

COMMEMORATING 31ST ANNIVERSARY OF REV. DR. MARTIN LUTHER KING, JR. HOLIDAY

HON. SHEILA JACKSON LEE

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Friday, January 13, 2017

Ms. JACKSON LEE. Mr. Speaker, this Monday, January 16, the nation observes for the 31st time the Martin Luther King, Jr. Holiday.

Each year this day is set aside for Americans to celebrate the life and legacy of a man who brought hope and healing to America.

The Martin Luther King Holiday reminds us that nothing is impossible when we are guided by the better angels of our nature.

Dr. King's inspiring words filled a great void in our nation, and answered our collective longing to become a country that truly lived by its noblest principles.

Yet, Dr. King knew that it was not enough just to talk the talk, that he had to walk the walk for his words to be credible.

And so we commemorate on this holiday the man of action, who put his life on the line for freedom and justice every day.

We honor the courage of a man who endured harassment, threats and beatings, and even bombings.

We commemorate the man who went to jail 29 times to achieve freedom for others, and who knew he would pay the ultimate price for his leadership, but kept on marching and protesting and organizing anyway.

Dr. King once said that we all have to decide whether we "will walk in the light of creative altruism or the darkness of destructive selfishness."

"Life's most persistent and nagging question," he said, is "what are you doing for others?"

And when Dr. King talked about the end of his mortal life in one of his last sermons, on February 4, 1968 in the pulpit of Ebenezer Baptist Church, even then he lifted up the value of service as the hallmark of a full life:

I'd like somebody to mention on that day Martin Luther King, Jr. tried to give his life serving others," he said. "I want you to say on that day, that I did try in my life . . . to love and serve humanity."

We should also remember that the Rev. Dr. Martin Luther King, Jr. was, above all, a person who was always willing to speak truth to power.

There is perhaps no better example of Dr. King's moral integrity and consistency than his criticism of the Vietnam War being waged by the Johnson Administration, an administration that was otherwise a friend and champion of civil and human rights.

Martin Luther King, Jr. was born in Atlanta, Georgia on January 15, 1929.

Martin's youth was spent in our country's Deep South, then run by Jim Crow and the Ku Klux Klan.

For young African-Americans, it was an environment even more dangerous than the one they face today.

A young Martin managed to find a dream, one that he pieced together from his readings—in the Bible, and literature, and just about any other book he could get his hands on.

And not only did those books help him educate himself, but they also allowed him to work through the destructive and traumatic experiences of blatant discrimination, and the discriminatory abuse inflicted on himself, his family, and his people.

The Rev. Dr. Martin Luther King, Jr. that we celebrate here today could have turned out to be just another African-American who would have had to learn to be happy with what he had, and what he was allowed.

But he learned to use his imagination and his dreams to see right through those "White Only" signs—to see the reality that all men, and women, regardless of their place of origin, their gender, or their creed, are created equal.

Through his studies, Dr. King learned that training his mind and broadening his intellect effectively shielded him from the demoralizing effects of segregation and discrimination.

Dr. Martin Luther King was a dreamer.

His dreams were a tool through which he was able to lift his mind beyond the reality of his segregated society, and into a realm where it was possible that white and black, red and brown, and all others live and work alongside each other and prosper.

But Martin Luther King, Jr. was not an idle daydreamer.

He shared his visions through speeches that motivated others to join in his nonviolent effort to lift themselves from poverty and isolation by creating a new America where equal justice and institutions were facts of life.

In the Declaration of Independence in 1776, Thomas Jefferson wrote, "We hold these truths to be self evident, that all Men are Created Equal."

At that time and for centuries to come, African-Americans were historically, culturally, and legally excluded from inclusion in that declaration.

Reverend Dr. Martin Luther King's "I Have a Dream" Speech, delivered 53 years ago, on August 28, 1963, was a clarion call to each citizen of this great nation that we still hear today.

His request was simply and eloquently conveyed—he asked America to allow of its citizens to live out the words written in its Declaration of Independence and to have a place in this nation's Bill of Rights.

The 1960s were a time of great crisis and conflict.

The dreams of the people of this country were filled with troubling images that arose

like lava from the nightmares of violence and the crises they had to face, both domestically and internationally.

It was the decade of the Cuban Missile Crisis, the Vietnam War, and the assassinations of President John Fitzgerald Kennedy, Malcolm X, Presidential Candidate Robert Kennedy, and the man we honor here today.

Dr. Martin Luther King's dream helped us turn the corner on civil rights.

It started when Dr. King led the Montgomery Bus Boycott, with Rosa Parks and others, that lasted for 381 days, and ended when the United States Supreme Court outlawed racial segregation on all public transportation.

But the dream did not die there.

It continued with a peaceful march for suffrage that started in Selma, Alabama on March 7, 1965—a march that ended with violence at the hands of law enforcement officers as the marchers crossed the Edmund Pettus Bridge.

Dr. King used several nonviolent tactics to protest against Jim Crow Laws in the South and he organized and led demonstrations for desegregation, labor and voting rights.

On April 4, 1967, at Riverside Church in New York City, he spoke out against the Vietnam War, when he saw the devastation that his nation was causing abroad and the effect that it had on the American men and women sent overseas.

When the life of Dr. Martin Luther King was stolen from us, he was a very young 39 years old.

People remember that Dr. King died in Memphis, but few can remember why he was there.

On that fateful day in 1968 Dr. King came to Memphis to support a strike by the city's sanitation workers.

The garbage men there had recently formed a chapter of the American Federation of State, County and Municipal Employees to demand better wages and working conditions.

But the city refused to recognize their union, and when the 1,300 employees walked off their jobs the police broke up the rally with mace and billy clubs.

It was then that union leaders invited Dr. King to Memphis.

Despite the danger he might face entering such a volatile situation, it was an invitation he could not refuse.

Not because he longed for danger, but because the labor movement was intertwined with the civil rights movement for which he had given up so many years of his life.

The death of the Rev. Dr. Martin Luther King, Jr., will never overshadow his life.

That is his legacy as a dreamer and a man of action.

It is a legacy of hope, tempered with peace.

It is a legacy not quite yet fulfilled.

I hope that Dr. King's vision of equality under the law is never lost to us, who in the present, toil in times of unevenness in our equality.

For without that vision—without that dream—we can never continue to improve on the human condition.

For those who have already forgotten, or whose vision is already clouded with the fog of complacency, I would like to recite the immortal words of the Rev. Dr. Martin Luther King, Jr.:

I have a dream that one day on the red hills of Georgia the sons of former slaves and

the sons of former shareholders will be able to sit down together at the table of brotherhood.

I have a dream that one day even the State of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice.

I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin, but for the content of their character.

I have a dream today.

I have a dream that one day down in Alabama with its vicious racists, with its Governor having his lips dripping with words of interposition and nullification—one day right there in Alabama, little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers.

I have a dream today.

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough place will be made plain and the crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together.

Dr. King's dream did not stop at racial equality, his ultimate dream was one of human equality and dignity.

There is no doubt that Dr. King wished and worked for freedom and justice for every individual in America.

He was in midst of planning the 1968 Poor People's Campaign for Jobs and Justice when he struck down by the dark deed of an assassin on April 4, 1968.

It is for us, the living, to continue that fight today and forever, in the great spirit that inspired the Rev. Dr. Martin Luther King, Jr.

BERNADETTE J. WINHOVEN

HON. MARCY KAPTUR

OF OHIO

IN THE HOUSE OF REPRESENTATIVES

Friday, January 13, 2017

Ms. KAPTUR. Mr. Speaker, I rise today in memoriam of Bernadette "Bubbles" Winhoven.

Bernadette passed away fourteen years ago on December 9. Her family dearly remembers her as a bright spirit that left this world too soon, fondly recalling how she encouraged and inspired everyone who came into contact with her. Bernadette inspired me to seek to become a Congresswoman. Our friendship dated back to elementary school at Little Flower Parish. She was the young student who loved "twirly" skirts. Bernadette's life should serve as a template for all of us. She was an exemplary citizen who simply wanted to improve the lives of those around her. The sense of community she created for those who knew her has continued to thrive in the years since her passing, and is certain to continue into the future, sustained by the friends and family she knew and loved.

I am confident that Bernadette's family and friends were deeply cherished and that she gave them the very best in life. Her role in their lives will forever be exemplary, guiding their decisions, inspiring kindness and good humor in all situations. She will continue to always be there to help, advise and to give to everyone she has crossed paths with.

In remembering Bernadette, I am reminded of the words by St. John Chrysostom: "They

whom we love and lost are no longer where they were before. They are now wherever we are." I know the family and friends of Bernadette feel her presence with them daily, and hope they find comfort in knowing she is with them during every milestone and small step in between. We offer her family our prayers and hope they continue to find comfort in their wonderful memories of "Bubbles."

TRIBUTE TO CYNDI MONROE

HON. KEN CALVERT

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Friday, January 13, 2017

Mr. CALVERT. Mr. Speaker, I rise today to honor and pay tribute to an individual whose dedication and contributions to the community of Corona in Riverside County, California are exceptional. On Thursday, January 19th, Cyndi Monroe will be honored as the Citizen of the Year by the Corona Chamber of Commerce.

Cyndi is the founder of Christian Arts and Theatre (CAT), a non-profit performing arts education program for children. For more than 17 years, thousands of children have participated in CAT's award-winning program. The CAT Ambassadors Program encourages young members of our community to share their incredible talents at community events, such as Chamber of Commerce gatherings, concerts in the park, and various holiday festivals.

In addition to giving back to the community through CAT, Cyndi is an active member and Past President of Soroptimist International of Corona. Cyndi is a tireless advocate for Corona and fostering partnerships that bring people together to better serve our community. As an author, playwright, and inspirational speaker, Cyndi has enriched the cultural opportunities for every Corona family.

In light of all that Cyndi has done for the community of Riverside County and the city of Corona, it is only fitting to honor her as Citizen of the Year. Cyndi has contributed immensely to the betterment of our region and I am proud to call her a fellow community member, American and a constituent of the 42nd Congressional District. I add my voice to the many who will be congratulating Cyndi Monroe on being named Citizen of the Year by the Corona Chamber of Commerce.

HONORING COACH BARBARA CAMPBELL

HON. MARSHA BLACKBURN

OF TENNESSEE

IN THE HOUSE OF REPRESENTATIVES

Friday, January 13, 2017

Mrs. BLACKBURN. Mr. Speaker, there are coaches that have the exceptional ability to cultivate greatness within an athlete, a team, and school. They can help an athlete live up to his or her potential and challenge them to exceed every goal and expectation set before them. Today, I rise to honor Coach Barbara Campbell who has exemplified these traits and led her team to another State Championship this past fall. She has made a tremendous impact during her tenure coaching the Brentwood High School volleyball team in Brentwood, Tennessee.