

TRIBUTE TO BRAD PIERCE

HON. MIKE COFFMAN

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Friday, September 8, 2017

Mr. COFFMAN. Mr. Speaker, I rise today to express my appreciation to Brad Pierce, Aurora City Council Member At Large, for his many years of extraordinary work and dedication to the City of Aurora. Council Member Pierce's dedication to the City of Aurora and his leadership and vision has, amongst other accomplishments, contributed to the city's designation as the Safest Large City in America.

As an Aurora City Council Member, Brad Pierce has consistently and effectively guided city policy towards increased quality of life and growth. He continually provided the City of Aurora with guidance and leadership in his roles as the Chair of the Management and Finance Policy Committee and as the Vice-Chair of the Water Policy Committee.

Council Member Pierce has dedicated his time in elected office to making our community and the State of Colorado a better place for its residents. He serves as the President of the National Organization to Insure a Sound-Controlled Environment (N.O.I.S.E) and represents the State of Colorado and the City of Aurora as a member of National League of Cities Energy, Environment and Natural Resources Steering Committee.

In addition to making the City of Aurora a better place to live, I would also like to recognize Brad Pierce's work as the Former President and current Board Member for the Community College of Aurora Foundation. Without a doubt, Councilmember Pierce has enhanced the quality of life for every citizen in the City of Aurora throughout his tenure as an Aurora City Council Member and resident of our great city.

Mr. Speaker, Brad Pierce represents the very best the State of Colorado and our nation has to offer. I offer my sincere appreciation for his unyielding dedication to public service and I wish him the very best of luck as he leaves the Aurora City Council and moves on to future endeavors.

HONORING THE 40TH ANNIVERSARY OF THE FLORENCE DOUGLAS CENTER

HON. MIKE THOMPSON

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Friday, September 8, 2017

Mr. THOMPSON of California. Mr. Speaker, I rise today to honor the Florence Douglas Center in Vallejo, California, upon the occasion of its 40th Anniversary serving seniors in our community.

In 1975, Mayor Florence Douglas of Vallejo appointed the late Lou Burgelin, a retired chief progressman at the Mare Island Naval Shipyard and a tireless advocate for seniors, to form a committee to study and organize the best way to open a senior facility. Lou envisioned a place where local seniors could continue to improve themselves after retirement. Mayor Douglas and the committee secured funds to build a new facility on a vacant parcel on Amador Street where the Center stands

today. The Florence Douglas Center officially opened in August 1977.

Over the years, the Center established many traditions and helpful programs. Along with social events, bingo twice a week and ongoing bus trips to casinos, the Center offers many opportunities for seniors to learn. There are several course options, including Zumba instruction and French and Spanish lessons. Technology has changed quite a bit since 1977, and the Center has kept up to date by building their own lab to host computer classes.

The Center hosts many annual events including an International Gala, the Fall FUNraiser, and a popular Luau. The Health and Technology Fair is a one-stop shop for seniors to gather information from multiple healthcare providers. On every Christmas Day since 1984 the Center has hosted hundreds of seniors for a delicious Holiday Dinner. The Dinner gives seniors who otherwise would not have a meal the opportunity to be served by their friends from the Center. In 2009, the Center named this tradition "The Free Lou Burgelin Holiday Dinner," a fitting tribute for a place where seniors gather to serve seniors.

Mr. Speaker, for the past forty years the Florence Douglas Center has been a place where the seniors in our community can gather to take classes, make friends and have meals. The U.S. Census Bureau expects the population of seniors to double between 2012 and 2050. The Center will be an important part of our community's effort to improve the lives of our seniors for the next forty years and beyond. Therefore, it is fitting and proper that we honor the Center here today.

RECOGNIZING SHELLY KERCHNER FOR RECEIVING A PERSONAL ACHIEVEMENT AWARD FROM THE HEALTHSOUTH REHABILITATION HOSPITAL OF ALTOONA

HON. BILL SHUSTER

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Friday, September 8, 2017

Mr. SHUSTER. Mr. Speaker, I rise today to recognize Shelly Kerchner, one of the winners of the 24th annual Personal Achievement Award from the HealthSouth Rehabilitation Hospital of Altoona. This award is given to encourage and recognize those who have made an outstanding effort to deal with or overcome a disability. This year, Shelly has earned that distinction.

Shelly's life changed eleven years ago in 2006 with she fell down a flight of stairs, suffering a devastating spinal cord injury. She was only able to move her eyes and had weak movement in both of her hands. Shelly's medical prognosis was bleak, indicating she would never walk again or use her hands. Yet, through perseverance, hard work and dedication she proved that grim forecast wrong.

Today, Shelly is now walking with braces and a rolling walker and is independent with her everyday tasks. She cooks, cleans, drives, practices yoga and is an author. She is said to be an inspiration to many people through her Internet blog and her published book—*Standing Tall: The Healing Power of Gratitude*.

I am humbled to recognize the truly impressive recovery Shelly has made. Her strength

and positivity in the face of such adversity is remarkable. As such, it is my pleasure to wish Shelly the best as she continues to reclaim her health and life.

IN RECOGNITION OF THE 70TH ANNIVERSARY OF THE OPTIMIST CLUB OF GREEN BAY

HON. MIKE GALLAGHER

OF WISCONSIN

IN THE HOUSE OF REPRESENTATIVES

Friday, September 8, 2017

Mr. GALLAGHER. Mr. Speaker, I rise today to recognize the 70th Anniversary of the Optimist Club of Green Bay. Since its founding in 1947, this community service organization has made a profound impact across the Greater Green Bay Area by bringing many activities, improvements, and educational opportunities to the youth of Green Bay.

The Optimist Club of Green Bay has been a sponsor of youth baseball and softball, in addition to being a strong advocate of the "Just Say No" anti-drug campaign and the "Winners Wear Helmets" bicycle initiative. The Optimist Club of Green Bay also hosts an annual oratorical contest for high school students designed to encourage them to gain experience in public speaking as a means of providing information to others. The two winners from each year's contest are generously awarded with a college scholarship.

Mr. Speaker, I urge all members of this body to join me in applauding the Optimist Club of Green Bay and the 2,500 other local optimist clubs across world for their commitment to brightening the future of the youth in their respective communities.

HONORING J. MICHAEL ANDERSON UPON RECEIPT OF THE 2017 ZUNIC AWARD

HON. JOHN KATKO

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Friday, September 8, 2017

Mr. KATKO. Mr. Speaker, I rise today to recognize J. Michael Anderson, the 2017 recipient of the Zunic Award as presented by the Syracuse Football Club.

The Syracuse Football Club is a group of former Syracuse Orange football players focused on making a difference in the Central New York community. The Zunic Award was created to honor Mike and Judy Zunic, who died tragically in a United Airlines plane crash in Sioux City, Iowa on July 18, 1989. The pilot, anticipating landing difficulties, requested volunteers to give up their seats and sit at the exit doors to assist passengers in the event of an emergency. Mike and Judy gave up their seats in first class to sit at one of the doors. They both died in the crash and those in the Zunics' original seats survived. The Zunic Award honors those, like Mike and Judy, who have acted selflessly for the good of others.

This year's Zunic Award recipient, J. Michael Anderson, is a former Orange offensive lineman, and has tragically lost two of his three sons—Jimmy and Eric—to the opioid epidemic devastating our community and our nation. Despite this extraordinary loss, Mike

has channeled his own tragedy into advocacy and volunteerism. He and his wife, Flo, have focused on making a difference in the Central New York community and assisting others who have experienced similar tragedy.

Anderson served as a youth basketball coach for more than two decades at Immaculate Heart of Mary in Liverpool, and coached baseball in the Salt City Little League for 10 years. In addition, the Andersons are frequent holiday volunteers at the Syracuse Rescue Mission, serving meals to those less fortunate, and are active participants in the Liverpool Central School District "Dollars for Scholars" program where they have established a scholarship in their son Jimmy's name. Anderson spends part of each day visiting online grief sites offering assistance to those who are struggling with tragedy.

For his tremendous efforts to make a difference in ending this scourge and to make our community a better place, I am proud to join the Syracuse Football Club in honoring J. Michael Anderson.

RECOGNIZING ANTHONY BATTISTA

HON. DUNCAN HUNTER

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Friday, September 8, 2017

Mr. HUNTER. Mr. Speaker, I rise today to recognize Anthony Battista, a man who possesses the qualities that are present in the very best personnel in our national government in full measure. Tony was the research and development director of the House Armed Services Committee for many years. His engineering background and ability to ignore political pressure brought him down on the right side of many important decisions that ushered in dominant U.S. military technology during the 1980s and 1990s.

To succeed, our country needs stand-up, intelligent, honest brokers in key decision making positions. Tony Battista was all that in his service to the House of Representatives and America. I extend my heartfelt gratitude for his honesty, brilliance, and unfailing dedication to Americans in uniform. I ask my fellow colleagues to join me in recognizing Tony's service to our government, our military, and our nation.

CONGRATULATING AMBASSADOR DANIEL MULHALL

HON. BRENDAN F. BOYLE

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Friday, September 8, 2017

Mr. BRENDAN F. BOYLE of Pennsylvania. Mr. Speaker, a deep, unbreakable bond unites the United States and Ireland. We are linked through many sectors—historical, cultural, social, sporting, business and political.

I would like to congratulate Ambassador Daniel Mulhall as he presents his diplomatic credentials to President Donald Trump. Ambassador Mulhall will be Ireland's 18th Ambassador to the United States. As a member of the House Foreign Affairs Committee and a Member of Congress with an Irish born parent, I look forward to working with closely Amba-

sador Mulhall on the U.S.—Ireland relationship.

After joining Ireland's Department of Foreign Affairs in 1978, Ambassador Mulhall has gained extensive experience working in New Delhi, Vienna, Brussels, Edinburgh, Malaysia, Laos, Thailand, Vietnam, Germany and then London. During his diplomatic career, Ambassador Mulhall has also held a number of positions at the Department of Foreign Affairs and Trade, including as Director-General for European Affairs. He also served as a member of the Secretariat of the Forum for Peace and Reconciliation which was set up in 1994 in order to promote political dialogue between different political traditions in Ireland. From 1994 to 1998, he was the Department's Press Counsellor and in that capacity was part of the Irish Government's delegation at the time of the Good Friday Agreement 1998.

HONORING JEFF ROSSER UPON HIS RETIREMENT FROM RAYCOM MEDIA GROUP

HON. MARTHA ROBY

OF ALABAMA

IN THE HOUSE OF REPRESENTATIVES

Friday, September 8, 2017

Mrs. ROBY. Mr. Speaker, I rise today along with my colleague Congressman MIKE ROGERS to honor Mr. Jeff Rosser for his exceptional career in broadcast journalism and his almost 50 years in television news.

Mr. Rosser was named Vice President of Raycom Media Group in Montgomery, Alabama in 1999. He will retire this September after serving 18 years in this distinguished role.

Mr. Rosser received his Bachelor of Arts in broadcast journalism from Brigham Young University and went on to work at multiple news outlets across the country in cities including Salt Lake City, Dallas, Tulsa, New York, and Boston. He then served as General Manager at WVTM in Birmingham, KDFW in his hometown of Dallas, and stations in Providence, Ft. Smith, Fayetteville and Oklahoma City.

Over the years, Mr. Rosser has been recognized as a leader in his field through many honors including serving on the ABC Affiliate Board of Governors, the National Association of Broadcasters Television Board of Directors, and the FOX Affiliate Board of Governors.

Mr. Rosser has been an invaluable asset to Raycom Media Group, being credited with helping to achieve numerous shared services agreements in Raycom markets and now overseeing ten Raycom television stations. He is highly respected among his peers and his talents will not be easily replaced.

Television news stations provide a great service to the communities that they reach. A Raycom Media Group affiliate, WSFA in Montgomery, provides Central Alabama with up-to-date, relevant news and I am thankful for Mr. Rosser's role in keeping the people of Alabama informed of what matters most to them.

Mr. Speaker, it is my privilege to join Mr. Rosser's colleagues, family, and friends in congratulating him on his retirement and honoring his successful career. I wish him all the best in his future endeavors.

CONGRATULATING THE FAYETTE COUNTY COMMUNITY ACTION AGENCY FOR 50 YEARS OF SERVICE

HON. BILL SHUSTER

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Friday, September 8, 2017

Mr. SHUSTER. Mr. Speaker, I rise today to congratulate the Fayette County Community Action Agency for 50 years of service to the communities of Fayette County in western Pennsylvania.

The work of this agency has set an example for Community Action Agencies nationwide causing FCCAA to be recognized on numerous occasions for its community and economic work, as well as the quality of services which its employees provide. In addition to recognitions by the United States Department of Agriculture and the AARP foundation, just last year the Pennsylvania Housing and Finance Agency recognized FCCAA with its Lender Partnership Award.

The agency's Board of Directors is composed of elected officials, business leaders and community representatives, and has built an agency which is an example for other communities. Their work touches thousands of people each year by providing services such as emergency food and shelter, housing development, services for older residents, education and support for first time mothers, and training and education programs. Fayette County Community Action Agency is fulfilling their mission of helping people and changing lives, and I am proud to have such a fine agency in my district. Fayette County is lucky to have an agency so committed to improving the livelihood of its citizens, and I am thankful for their dedication to this community.

RECOGNIZING THE CONTRIBUTION OF THE JO ANN EMERSON CONGRESSIONAL PAPERS TO THE KENT LIBRARY SPECIAL COLLECTIONS AND ARCHIVES AT SOUTHEAST MISSOURI STATE UNIVERSITY

HON. JASON SMITH

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Friday, September 8, 2017

Mr. SMITH of Missouri. Mr. Speaker, I rise today to recognize the formal contribution of the Jo Ann Emerson Congressional Papers to the Kent Library Special Collections and Archives at Southeast Missouri State University. Today, we celebrate and congratulate our district's matriarch, Congresswoman Jo Ann Emerson. During Jo Ann's sixteen year tenure in the United States House of Representatives, she was a champion for the people of not only Southern Missouri, but the entire state. She fiercely defended the conservative values shared by the citizens of southeast and south central Missouri while also knowing how to reach across the aisle to pass legislation to the benefit of those she represented.

The Jo Ann Emerson Congressional Papers contain more than one-hundred boxes of documents that follow Emerson's time in Congress. The collection includes official press releases, documents from committee hearings,