

and sacrifices made by the citizen-soldiers within its ranks in the defense of our nation and our cherished freedoms and liberties, and pay homage to those citizen-soldiers upon this memorable occasion. Be it further

*Resolved* that a copy of this resolution be forwarded to Major General Arlan M. DeBlieck, Commanding General of the 81st Regional Support Command, at Fort Jackson, South Carolina.

**CONGRATULATING BOB  
HENDERSON**

**HON. RODNEY DAVIS**

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. RODNEY DAVIS of Illinois. Mr. Speaker, I rise today to congratulate Bob Henderson on being elected Commander of the Illinois American Legion, the nation's largest wartime veteran's service organization.

Mr. Henderson grew up in Central Illinois and served in the United States Navy from 1961–1965. He has been a member of the American Legion since 1967. He became Post Commander in his hometown of Homer in 1977, and later Adjutant and Finance Officer in Urbana in 1998.

Having completed electrician training in the Navy, Mr. Henderson continued to work in the profession after his discharge until his retirement in 2005, when he became further involved in the American Legion. He served as Department Historian before being elected as District Commander in 2010 and was elected as Senior Vice Commander for the Illinois Department in 2016. Last year, he was elected to serve as the Commander for the Illinois Department for 2017–2018.

Mr. Henderson is a remarkable example of a dedicated public servant. I am proud of his accomplishments and thankful for his service to our country. It is an honor to represent him in the 13th District of Illinois.

Mr. Henderson will be a strong leader for the American Legion and I wish him the best in serving his fellow servicemembers.

**CONGRATULATING THE ARBOR  
CREEK MIDDLE SCHOOL BAND**

**HON. KENNY MARCHANT**

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. MARCHANT. Mr. Speaker, I rise today to congratulate the Arbor Creek Middle School Band of Lewisville Independent School District on being selected to perform in the 71st Annual Midwest Clinic International Band and Orchestra Conference in Chicago, Illinois.

The Arbor Creek Band, directed by Mr. Rylon Guidry, has been recognized as one of the premiere middle school band programs in the state of Texas. Among their numerous honors, Arbor Creek's band has won the Foundation for Music Education's Mark of Excellence: National Wind Band Honors Contest on three occasions, was first runner-up in the 2016–2017 Texas Music Educators Association's Honor Band State Contest, and receives the University Interscholastic League Sweepstakes Award on a yearly basis.

This December, the Arbor Creek Band will perform at the Midwest Clinic in Chicago as one of only four middle school bands across the world chosen as an official performance group. This incredible honor is a testament to the hard work and dedication of these students.

The following musicians will represent Arbor Creek Middle School this December at the 71st Annual Midwest Clinic: Bailey Arrington, Ana Jones, Veronica Juarez, Larissa Kim, Nandita Kumar, Nancy Liu, Kaitlin Lutz, Hannah Mathai, Suhani Rana, Phil Tran, D'Marco DeLeon, Lillian Mulupi, Makayla Newell, Reagan Reasonover, Skylar Bohlman, Caroline Burrow, Tatum Gray, Olivia McClenaghan, Tessa Boyce, George Cardozo.

Dana Gingrey, Sarah Hurtado, Caeli Hwang, Brianna Kirkman, Marissa Kouba, Michelle Lee, Jestin Sifonte, Sean Simpson, Kamarion Hooks, Logan Stewart, Jaden Coleman, Spencer Griffin, Natalie Helmick, Aaron Martinez, Leia Phillips, Aditya Subramaniam, Gavin Dirks, Aden Robinson, Aidan Roark, Barrett Adams.

Richard Boudreau, Andrew Degan, Parker Guerry, Casey Ivanoff, Kaili Mancha, Joseph Miller, Lela Oliveira, Lily Rainey, Eloy Trevino, David Vazquez, Joel Weber, Ian Wright, Srushti S. Agashe, Weslyn Brown, Christopher Calltharp, Elayna Felder, Hudson Marr, Jamie Pina, Brendan Schmidt, Michelle Waida, Chance Akin, Ian Boggs.

Dylan Castillo, Malik Hamza, Aidan Lester, Jayden Mitchell, Matthew Mussell, Lance Wood, Garrett Baker, Trevor Hoffman, Grace McClenaghan, Adam Ronderos, Lucas Wittrup, Ryan Alonzo, Zachary Schroer, Neel Vavilapalli, Kyler Beck, Lauren Bond, Trace Downey, Parker Freeburg, Nhat-Tam Nguyen, Colby Petty, Alexander Walters, Ethan Watson, and Esther Yoo.

Mr. Speaker, I am honored to recognize these outstanding young musicians and congratulate them on this monumental achievement. I ask all my distinguished colleagues to join me in congratulating the Arbor Creek Middle School Band on its selection to perform in the 71st Annual Midwest Clinic International Band and Orchestra Conference.

**HONORING THE LIFE OF  
BATTALION CHIEF GARY HELMING**

**HON. SALUD O. CARBAJAL**

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. CARBAJAL. Mr. Speaker, I rise today to honor the life and service of Los Padres National Forest Santa Lucia Ranger District Battalion Chief Gary Helming. Chief Helming lost his life on August 31, 2017 while returning home from fighting a wildfire in the Sierra National Forest in Mariposa County.

I am deeply saddened to have learned of Chief Helming's death. After courageously serving as a firefighter for more than 20 years with the United States Forest Service, this is a heavy loss for our community and the many lives he touched.

His valiant work and leadership as an emergency first responder in Santa Barbara County is among the finest in the county and he was recognized as the Santa Maria Elks Lodge Firefighter of the Year.

Firefighters, like Gary Helming, are selfless heroes who put their lives on the front lines to protect our communities.

I had the honor of meeting Chief Helming this past July when he loaned me his boots and we toured the damage done by the Alamo and Whittier fires in the Central Coast. It was a true privilege to see firsthand Chief Helming's service and dedication to his community.

In addition to his service with the U.S. Forest Service, Gary Helming was a beloved father, husband and friend. At 47 years old, he is survived by his wife, Andrea, and their three children, Riley, Walker, and Nalani. His service and sacrifice to his community will not be forgotten.

**ASSISTANT CHIEF TIMOTHY W.  
TOMPKINS RETIRES FROM THE  
CALIFORNIA HIGHWAY PATROL**

**HON. PAUL COOK**

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. COOK. Mr. Speaker, I rise today to recognize the outstanding law enforcement career of Timothy W. Tompkins, who will retire from his position as the Assistant Chief of Protective Services Division for the California Highway Patrol on September 30, 2017. Born and raised in Minnesota, Assistant Chief Tompkins graduated from the California Highway Patrol Academy in 1989.

Assistant Chief Tompkins served in a variety of capacities during his career, including Field Training Officer, Drug Recognition Expert, Special Response Team Commander, and member of the Governor's Protective Detail. Most notable for me was the time he spent as the Area Commander for the Morongo Basin, a region that I call home. Assistant Chief Tompkins was an integral part of our community and represented the highest values of the California Highway Patrol.

On behalf of the U.S. House of Representatives, I would like to thank Assistant Chief Tompkins for his 29 years of service to the citizens of California. His professionalism and dedication to the profession of law enforcement reflects great credit upon himself and the California Highway Patrol.

**PERSONAL EXPLANATION**

**HON. LUIS V. GUTIÉRREZ**

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. GUTIÉRREZ. Mr. Speaker, I was unavoidably absent in the House chamber for votes Tuesday, September 5, 2017. Had I been present, I would have voted Yea on Roll Call votes 439 and 440.

**HONORING JENNIFER LOUISE  
STENGER MARINACE**

**HON. MIKE THOMPSON**

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. THOMPSON of California. Mr. Speaker, I rise today to honor Jennifer Louise Stenger

Marinace, upon the occasion of receiving her award of Napa County Teacher of the Year for 2018.

Ms. Marinace was born in Oakland, California and raised in Santa Rosa, California by her parents George and Patricia. She received her Bachelor of Arts degree in Liberal Studies with an emphasis in Teaching from Humboldt State University. She continued her education at Boston College, where she received her Masters of Arts degree in Curriculum, Instruction and Administration. Ms. Marinace lives in Santa Rosa with her husband, Bruce, and her children, Katherine and John.

Ms. Marinace began her teaching career in 2003 at Robert Louis Stevenson Middle School in St. Helena, California, where she continues to teach today. She has taught classes in English, Drama and Journalism. She also coordinates the Advanced Via Individual Determination (AVID) Program, which prepares first generation college applicants to transition into higher education. Ms. Marinace brings art and community service into her classroom with the ArtSpring program.

In addition to being an excellent teacher, Ms. Marinace is a dedicated leader and compassionate mentor. She is a member of the Napa County Reads Committee, the Superintendent's Cross-Cultural Committee, and the School Site Council. She is a founding advisor for the Unity Club, which works toward a more accepting educational environment for all people. Ms. Marinace fundraises for and leads the school's annual Washington, D.C. trip for eighth graders. She was honored as the St. Helena Public Schools Foundation Teacher of the Year in 2006 and received the American Literacy Corporation's Outstanding Contributions to Literacy in 2008.

Mr. Speaker, Napa County Schools has awarded Jennifer Louise Stenger Marinace with the Napa County Teacher of the Year Award for 2018. She is Napa County's Nominee for California State Teacher of the Year. I am proud to have such an educator in our District. It is therefore fitting and proper that we honor her here today.

#### EARL WARDLOW

### HON. DONALD NORCROSS

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. NORCROSS. Mr. Speaker, I rise today to honor the life and legacy of the late Mr. Earl Wardlow of the Borough of Lawnside in New Jersey's First Congressional District—a U.S. military veteran, father and devoted community leader.

Earl Wardlow was born September 23, 1940 to the late Mrs. Horstein Wardlow and Otheel "Pip" Wardlow in Oakland, Kentucky. He was educated in the Bowling Green Public School System, graduated high school in 1958, and enlisted in United States Navy in 1960. He served our country with distinction for four years.

In 1965, Mr. Wardlow married Mary Ann Haskins in Boston, Massachusetts. The Wardlows would welcome two daughters into the world, and ultimately relocate to the historic Borough of Lawnside, New Jersey in 1971 where the Wardlows would establish themselves as a family committed to public service.

After attending Camden County College and the former Glassboro State College, Mr. Wardlow started a 30 year career commitment to Public Service Electric & Gas Company.

Mr. Wardlow would stay active in his retirement, driving local students to school for a transportation company.

Mr. Wardlow's many contributions to his beloved community of Lawnside include serving on the following: committee for the Borough's Fourth of July festivities, Zoning Board Officer, Lawnside Board of Adjustments, Board Member of Mt. Peace Cemetery, and Lawnside Town Watch.

Mr. Wardlow, affectionately known as "Pop Pop" to his relatives, leaves behind his beloved wife, the Honorable Mary Ann Wardlow, Mayor of Lawnside, as well as daughters, grandchildren extended family, and a grateful community.

I ask you to join me honoring the memory of Earl Wardlow for his service to our country and his remarkable commitment to the community of Lawnside, New Jersey.

#### PERSONAL EXPLANATION

### HON. JAMES B. RENACCI

OF OHIO

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. RENACCI. Mr. Speaker, had I been present, I would have voted Yea on Roll Call No. 439, and Yea on Roll Call No. 440.

#### IN RECOGNITION OF SPECIALIST DALE KRIDLO

### HON. MATT CARTWRIGHT

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. CARTWRIGHT. Mr. Speaker, I rise today to honor the late Specialist Dale Kridlo, who gave his life in defense of his country in Afghanistan. On September 24, 2017, the Fort Jenkins Bridge in Pittston, Pennsylvania will be renamed in honor of Dale.

Dale was born on March 27, 1977 to Albert Kridlo and Michelle Shymanski Dale in Scranton, Pennsylvania. He was a graduate of Pittston Area High School and a former member of Holy Rosary Church in Duryea. Before enlisting in the Army, he worked as a local painting contractor. Specialist Kridlo was assigned to the 27th Engineer Battalion, 20th Engineer Brigade, 18th Airborne Corps in Fort Bragg, North Carolina.

On November 7, 2010, Specialist Kridlo died serving in support of Operation Enduring Freedom. Specialist Kridlo sustained wounds from small arms fire when his unit was attacked in Afghanistan's Kunar Province. For his military service, Specialist Kridlo was posthumously awarded the Bronze Star Medal and the Purple Heart. Today, he rests in Arlington National Cemetery in Virginia.

It is an honor to recognize Specialist Dale Kridlo. I am deeply grateful to him and all our brave men and women who have made the ultimate sacrifice for our country. May we never forget the cost Dale bore on our behalf.

#### HONORING DR. PAMELA STATON OF MARSHALL UNIVERSITY

### HON. EVAN H. JENKINS

OF WEST VIRGINIA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. JENKINS of West Virginia. Mr. Speaker, I rise today to honor the hard work of Dr. Pamela Staton of Marshall University in Huntington, West Virginia. Dr. Staton has played a major role in the success of Marshall University's Forensic Science Center, which has repeatedly been named the nation's best Forensic Science Program.

Dr. Pamela Staton joined the Forensic Science Program in 2002, and leads the Bacterial Source Tracking Research Project at the Robert C. Byrd Biotechnology Center. Her invaluable experience as the Forensic Science Center's program administrator and chief academic advisor for its graduate students has contributed greatly to the program's reputation and plays a central role in its success. Dr. Staton's contributions to the Huntington community and West Virginia are invaluable, and I wish her the best of luck on her retirement. I know she will always be a part of the Marshall University family and look forward to seeing all the great things she achieves in the future.

#### PEER-REVIEWED PROSTATE CANCER RESEARCH IN THE DEPARTMENT OF DEFENSE APPROPRIATIONS ACT, 2018

### HON. DARREN SOTO

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mr. SOTO. Mr. Speaker, Soto amendment, Soto number 20 to Division A, the Department of Defense Appropriations Act, 2018, moved \$10 million from the Operation and Maintenance, Defense-Wide account to the Defense Health Program's Peer-Reviewed Prostate Cancer Research Program.

Prostate cancer is the most commonly diagnosed cancer in men and is the second most common cause of male death. In 2017, approximately 161,360 men in the U.S. will be diagnosed with prostate cancer and an estimated 26,730 will die from it.

The Prostate Cancer Research Program is a unique research program in that it prioritizes research that will lead to the elimination of death from prostate cancer while enhancing the well-being of men experiencing the impact of the disease.

I support funding prostate cancer research and thank my colleagues for their support of my amendment.

#### HONORING DR. JAMES KRUDOP FOR HIS EXCEPTIONAL CONTRIBUTION TO EDUCATION IN THE STATE OF ALABAMA

### HON. MARTHA ROBY

OF ALABAMA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, September 6, 2017*

Mrs. ROBY. Mr. Speaker, I rise today to honor Dr. James D. Krudop, an exceptional