

HONORING JEFF TURNER FOR HIS YEARS OF SERVICE AND OUTSTANDING CONTRIBUTIONS TO THE COMMUNITY OF ELGIN

HON. PETER J. ROSKAM

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Monday, July 24, 2017

Mr. ROSKAM. Mr. Speaker, I rise today to honor a distinguished public servant from the Sixth District of Illinois. Jeff Turner has dedicated his life to the Elgin community and his incredible service is a truly impressive feat which may not be replicated. As the recipient of the 75th Elgin Cosmopolitan Club Distinguished Service Award, he serves as a role model for us all and as proof that one dedicated individual can change the lives of many.

As an active participant within his village serving on multiple boards and committees, Jeff still finds time to successfully manage in the Neighborhood Deli. As the owner of this award-winning deli, he has been instrumental in starting a community dinner program that serves all. Hosting a total of four dinners per year, he has provided a meal to more than 800 residents within the surrounding neighborhoods. With his passion for people and commitment to the well-being of others, Jeff has devoted countless hours serving those around him. Nonetheless, his work does not stop there.

He has previously partnered with the Community Garden Network of Elgin and volunteered as an honorary chef for both the Larkin Center Children's Brunch back in 2010 and the Ecker Center's Wishes for Wellness Brunch this past year. Additionally, he has served as a co-chair for both Elgin's Green Expo and their Climate Change Organization Board. In 2016, Jeff was honored with the Harold T. Seigle Community Service Award, Elgin Junior Women's Club Outstanding Man of the Year, and the D. Ray Wilson Volunteer Service Award.

Through hard work and no small amount of perseverance, Jeff Turner has helped countless people and tremendously improved his community. Distinguished Members, please join me in congratulating Jeff for his years of service and many more to come.

RECOGNIZING LAURA WHIPPLE

HON. PETER J. ROSKAM

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Monday, July 24, 2017

Mr. ROSKAM. Mr. Speaker, I am pleased to rise today to recognize Laura Whipple, an exceptional and accomplished young woman from the Sixth District of Illinois. Laura, a senior at Barrington High School has received the Girl Scout Gold Award. This achievement represents many years of diligence and personal accomplishment in supporting the ideals of Scouting.

The Girl Scout Gold Award is the highest and most prestigious award in Girl Scouting and it is no easy feat. The award is presented to girls who aspire to transform a vision into an actionable plan with real results. Laura did just that.

Laura's project was named "Native Bird Houses". This project addressed the inad-

equately number of shelters for native bird species in her local community. She worked tirelessly, with help from several volunteers, to create different types of bird houses, while educating members of the public on how habitat destruction and invasive species can severely impact the ecosystem. At last count, Laura built 38 birdhouses that will help maintain the avian community at Crabtree Nature Center in Barrington, Illinois.

Mr. Speaker and distinguished colleagues, please join me in recognizing Laura for her remarkable achievement and wishing her well as she continues to make an impact with the Girl Scouts.

CONGRATULATING WHEATON

HON. PETER J. ROSKAM

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Monday, July 24, 2017

Mr. ROSKAM. Mr. Speaker, I rise today to congratulate Wheaton on being named one of the safest cities in the United States. The city of Wheaton was named the thirty-second safest city on Neighborhood Scout's list of America's 100 Safest Cities. In fact, Wheaton has a long-held reputation as one of the top 100 safest cities. It was ranked 51 in 2014, 31 in 2015, and 21 last year.

Working together, law enforcement, local officials, and the community have made Wheaton a safer place to live, work, and raise a family. The residents of Wheaton should never underestimate the impact that each citizen's positive actions can have. Everyday there are members of the community helping to change lives, while also inspiring their peers to do the same.

I would be remiss to not also mention the wonderful job of the Wheaton Police and Fire Departments. Day in and day out the men and women of the Wheaton Police and Fire Departments risk their lives to protect their community. Their bravery and courage are very deserving of our recognition and admiration, and I am happy to see their service has led to Wheaton being named one of the safest cities in America.

Mr. Speaker and distinguished colleagues, please join me in recognizing the city of Wheaton, Illinois and congratulating them on being named one of the safest cities in America.

SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for

printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, July 25, 2017 may be found in the Daily Digest of today's RECORD.

MEETINGS SCHEDULED

JULY 26

Time to be announced

Committee on Veterans' Affairs

Business meeting to consider S. 1598, to amend title 38, United States Code, to make certain improvements in the laws administered by the Secretary of Veterans Affairs.

TBA

9:30 a.m.

Special Committee on Aging

To hold hearings to examine progress toward a cure for Type I Diabetes, focusing on research and the artificial pancreas.

SD-106

9:45 a.m.

Committee on Energy and Natural Resources

Subcommittee on Public Lands, Forests, and Mining

To hold hearings to examine S. 32, to provide for conservation, enhanced recreation opportunities, and development of renewable energy in the California Desert Conservation Area, S. 90, to survey the gradient boundary along the Red River in the States of Oklahoma and Texas, S. 357, to direct the Secretary of the Interior to convey certain public lands in San Bernardino County, California, to the San Bernardino Valley Water Conservation District, and to accept in return certain exchanged non-public lands, S. 436, to authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination, to substitute certain land selections of the Navajo Nation, to designate certain wilderness areas, S. 467, to provide for the disposal of certain Bureau of Land Management land in Mohave County, Arizona, S. 468, to establish a procedure for resolving claims to certain rights-of-way, S. 614, to require the Secretary of the Interior to establish a pilot program for commercial recreation concessions on certain land managed by the Bureau of Land Management, S. 785, to amend the Alaska Native Claims Settlement Act to provide for equitable allotment of land to Alaska Native veterans, S. 837, to provide for the conveyance of certain land to Washington County, Utah, to authorize the exchange of Federal land and non-Federal land in the State of Utah, S. 884, to amend the Omnibus Budget Reconciliation Act of 1993 to require the Bureau of Land Management to provide a claimant of a small miner waiver from claim maintenance fees with a period of 60 days after written receipt of 1 or more defects is provided to the claimant by registered mail to cure the 1 or more defects or pay the claim maintenance fee, S. 941, to withdraw certain National Forest System land in the Emigrant Crevice area located in the Custer Gallatin National Forest, Park County, Montana, from the mining and mineral leasing laws of the United States, S. 1149, to amend the Alaska Native Claims Settlement Act to repeal a provision limiting the export of

timber harvested from land conveyed to the Kake Tribal Corporation under that Act, S. 1230, to prohibit the conditioning of any permit, lease, or other use agreement on the transfer of any water right to the United States by the Secretaries of the Interior and Agriculture, S. 1271, to designate certain mountain peaks in the State of Colorado as “Fowler Peak” and “Boskoff Peak”, and S. 1548, to designate certain land administered by the Bureau of Land Management and the Forest Service in the State of Oregon as wilderness and national recreation areas and to make additional wild and scenic river designations in the State of Oregon.

SD-366

10 a.m.

Committee on Appropriations
Subcommittee on Financial Services and General Government

To hold hearings to examine proposed budget estimates and justification for fiscal year 2018 for the Department of the Treasury.

SD-138

Committee on Commerce, Science, and Transportation

To hold hearings to examine the nominations of Karen Dunn Kelley, of Pennsylvania, to be Under Secretary for Economic Affairs, and Peter B. Davidson, of Virginia, to be General Counsel, both of the Department of Commerce, and Mark H. Buzby, of Virginia, to be Administrator of the Maritime Administration, and Ronald L. Batory, of New Jersey, to be Administrator of the Federal Railroad Administration, both of the Department of Transportation.

SR-253

Committee on Environment and Public Works

Business meeting to consider S. 1514, to amend certain Acts to reauthorize those Acts and to increase protections for wildlife.

SD-406

Committee on Foreign Relations
Subcommittee on Africa and Global Health Policy

To hold hearings to examine South Sudan's conflict and famine; to be immediately followed by a full committee hearing to examine the nominations of Michael Arthur Raynor, of Maryland, to be Ambassador to the Federal Democratic Republic of Ethiopia, Maria E. Brewer, of Indiana, to be Ambassador to the Republic of Sierra Leone, and John P. Desrocher, of New York, to be Ambassador to the People's Democratic Republic of Algeria, all of the Department of State.

SD-419

Committee on Homeland Security and Governmental Affairs

Business meeting to consider S. 873, to amend section 8433 of title 5, United States Code, to provide for flexibility in making withdrawals from the Thrift Savings Fund, S. 288, to require notice and comment for certain interpretative rules, S. 886, to amend the Homeland Security Act of 2002 to establish an Acquisition Review Board in the Department of Homeland Security, S. 906, to amend the Homeland Security Act of 2002 to provide for congressional notification regarding major acquisition program breaches, S. 1199, to amend the Homeland Security Act of 2002 to reau-

thorize the Border Enforcement Security Task Force program within the Department of Homeland Security, S. 938, to require notice of cost-free Federal procurement technical assistance in connection with registration of small business concerns in procurement systems, S. 1208, to direct the Secretary of Homeland Security to provide for an option under the Secure Mail Initiative under which a person to whom a document is sent under that initiative may elect to have the United States Postal Service use the Hold for Pickup service or the Signature Confirmation service in delivering the document, S. Con. Res. 15, expressing support for the designation of October 28, 2017, as “Honoring the Nation's First Responders Day”, H.R. 1293, to amend title 5, United States Code, to require that the Office of Personnel Management submit an annual report to Congress relating to the use of official time by Federal employees, H.R. 1117, to require the Administrator of the Federal Emergency Management Agency to submit a report regarding certain plans regarding assistance to applicants and grantees during the response to an emergency or disaster, H.R. 1679, to ensure that the Federal Emergency Management Agency's current efforts to modernize its grant management system includes applicant accessibility and transparency, H.R. 195, to amend title 44, United States Code, to restrict the distribution of free printed copies of the Federal Register to Members of Congress and other officers and employees of the United States, H.R. 194, to ensure the effective processing of mail by Federal agencies, and an original bill to amend the Ethics in Government Act of 1978 to reauthorize the Judicial Conference of the United States to redact sensitive information contained in financial disclosure reports of judicial officers and employees.

SD-342

Committee on the Judiciary

To hold an oversight hearing to examine the Foreign Agents Registration Act and attempts to influence United States elections, focusing on lessons learned from current and prior administrations.

SD-226

2:30 p.m.

Committee on Homeland Security and Governmental Affairs

Permanent Subcommittee on Investigations

To hold an oversight hearing to examine Federal infrastructure permitting and the Federal Permitting Improvement Steering Council.

SD-342

Committee on Indian Affairs

Business meeting to consider S. 1285, to allow the Confederated Tribes of Coos, Lower Umpqua, and Siuslaw Indians, the Confederated Tribes of the Grand Ronde Community of Oregon, the Confederated Tribes of Siletz Indians of Oregon, the Confederated Tribes of Warm Springs, and the Cow Creek Band of Umpqua Tribe of Indians to lease or transfer certain lands, and H.R. 984, to extend Federal recognition to the Chickahominy Indian Tribe, the Chickahominy Indian Tribe-Eastern Division, the Upper Mattaponi Tribe, the Rappahannock Tribe, Inc., the Mona-

can Indian Nation, and the Nansemond Indian Tribe; to be immediately followed by an oversight hearing to examine the Government Accountability Office reports on human trafficking of American Indian and Alaska Natives in the United States.

SD-628

JULY 27

9:30 a.m.

Committee on Agriculture, Nutrition, and Forestry

To hold hearings to examine the nominations of Rostin Behnam, of New Jersey, Brian D. Quintenz, of Ohio, and Dawn DeBerry Stump, of Texas, each to be a Commissioner of the Commodity Futures Trading Commission.

SR-328A

Committee on Energy and Natural Resources

Business meeting to consider the nominations of Brenda Burman, of Arizona, to be Commissioner of Reclamation, and Susan Combs, of Texas, and Douglas W. Domenech, of Virginia, both to be an Assistant Secretary, all of the Department of the Interior, and Paul Dabbar, of New York, to be Under Secretary for Science, David S. Jonas, of Virginia, to be General Counsel, and Mark Wesley Menezes, of Virginia, to be Under Secretary, all of the Department of Energy.

SD-366

10 a.m.

Committee on Banking, Housing, and Urban Affairs

To hold hearings to examine the nominations of Joseph Otting, of Nevada, to be Comptroller of the Currency, Department of the Treasury, and Randal Quarles, of Colorado, to be a Member of the Board of Governors of the Federal Reserve System, to be a Member of the Board of Governors of the Federal Reserve System (Reappointment), and to be Vice Chairman for Supervision of the Board of Governors of the Federal Reserve System.

SD-538

Committee on Foreign Relations

Business meeting to consider an original bill entitled, “Department of State Authorization Act, Fiscal Year 2018”.

S-116

Select Committee on Intelligence

Closed business meeting to markup pending intelligence matters.

SH-219

10:30 a.m.

Committee on Appropriations

Business meeting to markup an original bill entitled, “Commerce, Justice, Science, and Related Agencies Appropriations Act, 2018”, an original bill entitled, “Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, 2018”, and an original bill entitled, “Legislative Branch Appropriations Act, 2018”.

SD-106

AUGUST 2

2 p.m.

Committee on Foreign Relations

To receive a closed briefing on the Authorizations for the Use of Military Force, focusing on Administration perspectives.

SVC-217