CareSouth, successfully expanding the HealthSouth network to 34 States. Along the way, he established a strong senior management team to ensure growth for HealthSouth in the years to come. For the over 20 years I have known Mr. Grinney, he has proven himself to be a man of great character, and without his guidance, HealthSouth would not be the company it is today.

HealthSouth's head corporation office is located in Birmingham, AL, and HealthSouth operates five rehabilitation hospitals and one outpatient rehabilitation clinic across the State. The company provides jobs to hundreds of Alabamians and quality health care to so many more. Jay Grinney's strong leadership and dedication have enabled this company to continue to provide critical care to our communities.

Mr. Grinney himself is involved with a number of community organizations, serving on the boards of directors of the Birmingham Business Alliance, where he is on the executive committee, the Community Foundation of Greater Birmingham, where he is chairman of the audit committee, and the Public Affairs Research Council of Alabama. He previously served as chairman of the board of directors of the Federation of American Hospitals and as a director on the boards of directors of the Birmingham Civil Rights Institute and the United Way of Central Alabama.

Though Mr. Grinney was not born in Alabama, he embodies all the qualities we most appreciate and respect. I speak for the citizens of Alabama when I thank Jay Grinney for all the work he has done for our State and so many others across the country through his tenure at HealthSouth. Mr. Grinney will be greatly missed, but the effects of his leadership will guarantee the growth and success of this company for years to come.

# MESSAGE FROM THE HOUSE RECEIVED DURING ADJOURNMENT

ENROLLED BILLS SIGNED

Under the authority of the order of the Senate of January 6, 2015, the Secretary of the Senate, on November 21, 2016, during the adjournment of the Senate, received a message from the House of Representatives, announcing that the Acting Speaker pro tempore (Mr. MESSER) had signed the following enrolled bills:

S. 2754. An act to designate the Federal building and United States courthouse located at 300 Fannin Street in Shreveport, Louisiana, as the "Tom Stagg United States Court House."

H.R. 4902. An act to amend title 5, United States Code, to expand law enforcement availability pay to employees of U.S. Customs and Border Protection's Air and Marine Operations.

H.R. 5873. An act to designate the Federal building and United States courthouse located at 511 East San Antonio Avenue in El Paso, Texas, as the "R.E. Thomason Federal Building and United States Courthouse".

Under the authority of the order of the Senate of January 6, 2015, the enrolled bills were signed on November 25, 2016, during the adjournment of the Senate, by the Acting President protempore (Mr. COATS).

#### MESSAGE FROM THE HOUSE

At 3:02 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 5711. An act to prohibit the Secretary of the Treasury from authorizing certain transactions by a U.S. financial institution in connection with the export or re-export of a commercial passenger aircraft to the Islamic Republic of Iran.

H.R. 5982. An act to amend chapter 8 of title 5, United States Code, to provide for en bloc consideration in resolutions of disapproval for "midnight rules", and for other purposes.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 5711. An act to prohibit the Secretary of the Treasury from authorizing certain transactions by a U.S. financial institution in connection with the export or re-export of a commercial passenger aircraft to the Islamic Republic of Iran; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 5982. An act to amend chapter 8 of title 5, United States Code, to provide for en bloc consideration in resolutions of disapproval for "midnight rules", and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

## MEASURES READ THE FIRST TIME

The following bill was read the first time:

H.R. 6297. An act to reauthorize the Iran Sanctions Act of 1996.

## ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, November 28, 2016, she had presented to the President of the United States the following enrolled bill:

S. 2754. An act to designate the Federal building and United States courthouse located at 300 Fannin Street in Shreveport, Louisiana, as the "Tom Stagg United States Court House".

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-7618. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Updated Statements of Legal Authority for the Export Administration Regulations" (RIN0694-AH15) received in the Office of the President of the Senate on November 16, 2016; to the

Committee on Banking, Housing, and Urban Affairs.

EC-7619. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility; Ulster County, NY, et al." ((44 CFR Part 64) (Docket No. FEMA-2016-0002)) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Banking, Housing, and Urban Affairs

EC-7620. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program for Consumer Products and Certain Commercial and Industrial Equipment: Final Determination of Compressors as Covered Equipment" (RIN1904-AC83) received in the Office of the President of Senate on November 15, 2016; to the Committee on Energy and Natural Resources.

EC-7621. A communication from the Section Chief of the Regulations and Standards Branch, Bureau of Safety and Environmental Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Civil Penalty Inflation Adjustment" (RIN1014-AA30) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Energy and Natural Resources.

EC-7622. A communication from the Section Chief of the Regulations and Standards Branch, Bureau of Safety and Environmental Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Oil and Gas and Sulfur Operations on the Outer Continental Shelf—Decommissioning Costs for Pipelines" (RIN1014-AA32) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Energy and Natural Resources.

EC-7623. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-009); to the Committee on Foreign Relations.

EC-7624. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-038); to the Committee on Foreign Relations.

EC-7625. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-051); to the Committee on Foreign Relations.

EC-7626. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-068); to the Committee on Foreign Relations.

EC-7627. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-076); to the Committee on Foreign Relations

EC-7628. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-089); to the Committee on Foreign Relations.

EC-7629. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-092); to the Committee on Foreign Relations.

EC-7630. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(d) of the Arms Export Control Act (DDTC 16-062); to the Committee on Foreign Relations.

EC-7631. A communication from the Deputy Director of Regulations and Policy Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Revision of Organization and Conforming Changes to Regulation" (Docket No. FDA-2012-N-0222) received during adjournment of the Senate in the Office of the President of the Senate on November 14, 2016; to the Committee on Health, Education, Labor, and Pensions.

EC-7632. A communication from the Deputy Director of Regulations and Policy Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Amendments to Regulations on Citizen Petitions, Petitions for Stay of Action, and Submission of Documents to Dockets" ((RIN0910-AG26) (Docket No. FDA-2011-N-0697)) received during adjournment of the Senate in the Office of the President of the Senate on November 14, 2016; to the Committee on Health, Education, Labor, and Pensions.

EC-7633. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries" (RIN0648-XE963) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7634. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries" (RIN0648-XE820) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7635. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Snapper-Grouper Fishery of the South Atlantic; 2016 Recreational Accountability Measure and Closure for the South Atlantic Other Porgies Complex" (RIN0648-XE216) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7636. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Snapper-Grouper Fishery of the South Atlantic; 2016 Recreational Accountability Measure and Closure for the South Atlantic Other Jacks Complex" (RIN0648-XE774) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7637. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Coastal Migratory Pelagic Resources of the Gulf of Mexico and South Atlantic; 2016–2017 Commercial Accountability Measures and Closure for King Mackerel in Western Zone of the Gulf of Mexico" (RIN0648-XE959) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7638. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Northeast Skate Complex; Adjustment to the Skate Bait Inseason Possession Limit' (RIN0648-XE955) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7639. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Atlantic Herring Fishery; 2016 Management Area 1A Seasonal Annual Catch Limit Harvested" (RIN0648-XE968) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7640. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Atlantic Bluefish Fishery; Quota Transfer" (RIN0648-XE834) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7641. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Atlantic Bluefish Fishery; Quota Transfer" (RIN0648-XE895) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7642. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Atlantic Bluefish Fishery; Quota Transfer" (RIN0648-XE368) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7643. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Gulf of Maine Cod Trimester Total Allowable Catch Area Closure for the Common Pool Fishery" (RIN0648–XE811) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7644. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Small-Mesh Multispecies Fishery; Adjustment to the Commercial Northern Red Hake Inseason Possession Limit" (RIN0648–XE778) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7645. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Atlantic Herring Fishery; 2016 Management Area 1A Seasonal Annual Catch Limit Harvested" (RIN0648-XE968) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7646. A communication from the Acting Director, Office of Sustainable Fisheries, De-

partment of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Inseason Adjustment to the 2016 Gulf of Alaska Pollock Seasonal Apportionments" (RIN0648-XE837) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7647. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area" (RIN0648-XE851) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7648. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Sablefish in the Central Regulatory Area of the Gulf of Alaska" (RIN0648-XE967) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7649. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area" (RIN0648–XE924) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7650. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Pot Catcher/Processors in the Bering Sea and Aleutian Islands Management Area" (RIN0648-XE879) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7651. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Deep-Water Species Fishery by Vessels Using Trawl Gear in the Gulf of Alaska" (RIN0648-XE835) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7652. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod in the Bering Sea and Aleutian Islands Management Area" (RIN0648-XE828) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7653. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Exchange of Flatfish in the Bering Sea and Aleutian Islands Management Area" (RIN0648-XE745) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science and Transportation

EC-7654. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant

to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod in the Bering Sea and Aleutian Islands Management Area" (RIN0648-XE828) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7655. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Deep-Water Species Fishery by Vessels Using Trawl Gear in the Gulf of Alaska" (RIN0648-XE822) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce,

Science, and Transportation. EC-7656. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Dusky Rockfish in the West Yakutat District of the Gulf of Alaska" (RIN0648-XE837) received in the Office of the

President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7657. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Western Regulatory Area of the Gulf of Alaska" (RIN0648-XE706) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7658. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Bering Sea and Aleutian Islands" (RIN0648-XE795) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7659. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; 2015–2016 Biennial Specifications and Management Measures; Inseason Adjustments" (RIN0648–BG27) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7660. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Resources of the South Atlantic; Trip Limit Reduction" (RIN0648-XE824) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7661. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2016 Commercial Accountability Measures and Closure for Blueline Tilefish in the South Atlantic Region" (RIN0648-XE830) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Commerce, Science, and Transportation.

EC-7662. A communication from the Deputy Under Secretary for Management and Chief Financial Officer, Department of Homeland Security, transmitting, pursuant to law, the fiscal year 2016 Agency Financial Report; to the Committee on Homeland Security and Governmental Affairs.

EC-7663. A communication from the Chairman of the United States International Trade Commission, transmitting, pursuant to law, the Commission's fiscal year 2016 Agency Financial Report; to the Committee on Homeland Security and Governmental Affairs.

EC-7664. A communication from the Chairman of the United States International Trade Commission, transmitting, pursuant to law, the Commission's fiscal year 2016 Agency Financial Report; to the Committee on Homeland Security and Governmental Affairs.

EC-7665. A communication from the Chairman of the Surface Transportation Board, Department of Transportation, transmitting, pursuant to law, the Board's Performance and Accountability Report for fiscal year 2016; to the Committee on Homeland Security and Governmental Affairs.

EC-7666. A communication from the Chairman of the Board, Farm Credit System Insurance Corporation, transmitting, pursuant to law, the Corporation's consolidated report addressing the Federal Managers Financial Integrity Act (FMFIA or Integrity Act) and the Inspector General Act of 1978 (IG Act); to the Committee on Homeland Security and Governmental Affairs.

EC-7667. A communication from the Chairman of the Board, Farm Credit System Insurance Corporation, transmitting, pursuant to law, the Corporation's consolidated report addressing the Federal Managers Financial Integrity Act (FMFIA or Integrity Act) and the Inspector General Act of 1978 (IG Act); to the Committee on Homeland Security and Governmental Affairs.

EC-7668. A communication from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting, pursuant to law, the Administration's Performance and Accountability Report for fiscal year 2016; to the Committee on Homeland Security and Governmental Affairs.

EC-7669. A communication from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting, pursuant to law, the Administration's Performance and Accountability Report for fiscal year 2016; to the Committee on Homeland Security and Governmental Affairs.

EC-7670. A communication from the Acting Commissioner of Social Security, transmitting, pursuant to law, the Agency Financial Report for fiscal year 2016; to the Committee on Homeland Security and Governmental Affairs.

### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 827. A bill to amend the Communications Act of 1934 to ensure the integrity of voice communications and to prevent unjust or unreasonable discrimination among areas of the United States in the delivery of such communications (Rept. No. 114-383).

S. 2206. A bill to reduce the incidence of sexual harassment and assault at the National Oceanic and Atmospheric Administration, to reauthorize the National Oceanic and Atmospheric Administration Commissioned Officer Corps Act of 2002, and to reau-

thorize the Hydrographic Services Improvement Act of 1998, and for other purposes (Rept. No. 114–384).

S. 2817. A bill to improve understanding and forecasting of space weather events, and for other purposes (Rept. No. 114–385).

S. 3059. A bill to reauthorize and amend the John H. Prescott Marine Mammal Rescue and Response Grant Program and for other purposes (Rept. No. 114–386).

S. 3086. A bill to reauthorize and amend the Marine Debris Act to promote international action to reduce marine debris and for other purposes (Rept. No. 114–387).

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 3099. A bill to preserve and enhance saltwater fishing opportunities for recreational anglers, and for other purposes (Rept. No. 114-388).

#### ADDITIONAL COSPONSORS

S. 441

At the request of Mr. Nelson, the name of the Senator from Iowa (Mr. Grassley) was added as a cosponsor of S. 441, a bill to amend the Federal Food, Drug, and Cosmetic Act to clarify the Food and Drug Administration's jurisdiction over certain tobacco products, and to protect jobs and small businesses involved in the sale, manufacturing and distribution of traditional and premium cigars.

S. 974

At the request of Mr. DURBIN, the name of the Senator from New York (Mrs. GILLIBRAND) was added as a cosponsor of S. 974, a bill to amend the Fair Labor Standards Act of 1938 to prohibit employment of children in tobacco-related agriculture by deeming such employment as oppressive child labor.

S. 1566

At the request of Mr. Franken, the name of the Senator from Massachusetts (Ms. Warren) was added as a cosponsor of S. 1566, a bill to amend the Public Health Service Act to require group and individual health insurance coverage and group health plans to provide for coverage of oral anticancer drugs on terms no less favorable than the coverage provided for anticancer medications administered by a health care provider.

S. 1831

At the request of Mr. TOOMEY, the name of the Senator from Illinois (Mr. DURBIN) was added as a cosponsor of S. 1831, a bill to revise section 48 of title 18, United States Code, and for other purposes.

S. 2219

At the request of Mrs. ERNST, her name was added as a cosponsor of S. 2219, a bill to require the Secretary of Commerce to conduct an assessment and analysis of the outdoor recreation economy of the United States, and for other purposes.

S. 2659

At the request of Mrs. ERNST, her name was added as a cosponsor of S. 2659, a bill to reaffirm that the Environmental Protection Agency cannot