

for his unyielding dedication to public education.

WYOMING LOSES TWO OF ITS FAVORITE SONS

(Mrs. LUMMIS asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Mrs. LUMMIS. Mr. Speaker, it is a tough week for Wyoming. Wyoming is the land of high altitudes, low multitudes, and great attitudes. We have the smallest population in the Nation, and yet, geographically, we are one of the largest States in the Nation; so everyone matters. This week, we lost two of our favorite sons—two of our most impressive people.

Brian Scott Gamroth was killed in a motorcycle accident when coming back to Wyoming from a Shriners Convention on Sunday. Brian was the voice of Wyoming. He gave his time, talents, and energy to raise hundreds of thousands—if not millions—of dollars for Wyoming's charities. His heart was as big as his gigantic frame and as his deep, baritone voice on the radio in Casper, Wyoming. He was a dear friend and a beloved Wyoming person, and I will miss him with my whole heart.

On the same day, we lost our beloved Flip McConnaughey, who died after serving our senior U.S. Senator, MIKE ENZI, as his chief of staff here in Washington for over 20 years. Flip McConnaughey came out of municipal government in Wyoming, as did our senior Senator, MIKE ENZI. They love the communities of Wyoming. They have worked so hard all of these years in the U.S. Senate for Wyoming.

I thank them, and we will miss them with all of our hearts.

NATIONAL READ WITH A CHILD WEEK

(Mr. NEWHOUSE asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. NEWHOUSE. Mr. Speaker, I stand in support of National Read with a Child Week, which is organized by the Children's Reading Foundation to promote early literacy development.

The first few years of a child's life are critical to the acquisition of language and literacy skills, which are cornerstones of social and academic development. I firmly believe that all children deserve an excellent education and that preparation for academic success can never begin too early. Unfortunately, many children face significant barriers to achievement as recent research shows that over three-quarters of fourth graders from low-income families are not proficient in reading.

The Children's Reading Foundation, which is headquartered in Kennewick, Washington, is leading the way in supporting early childhood literacy and in preparing all children for success in school and throughout their lives. Read with a Child Week, which takes place this week, September 18 through 24, is highlighting the tremendous importance of early literacy, and I call on all of my colleagues to join me in supporting this initiative.

GUIDANCE ON THE SOCIAL COST OF CARBON

(Mr. LAMALFA asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. LAMALFA. Mr. Speaker, the Obama administration is advancing something under the Council on Environmental Quality known as a “guidance on the social cost of carbon.” This would be undertaken while doing environmental impact studies.

At the same time the administration claims that it is trying to advance more oil and gas by using those reserves to further help the energy economy in this country, it is also advancing this, but it claims it has not yet been adopted. Yet, some Federal agencies are already using it in order to block the development of this and of other important infrastructure. This will be yet another tool to stop either needed energy policy or other infrastructure projects that need to be done around this country.

We cannot afford to have these regulators coming out using a policy that has not been passed by the Congress but, indeed, is something that has been adopted by the administration on its own in order to block projects that are

especially needed in rural areas for our energy economy in this country, for nonreliance on foreign energy, and for the jobs that are so desperately needed. This is a wrong-headed approach to adopt policy without the word of Congress—the people's Representatives—on this issue.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. CARTER of Georgia (at the request of Mr. McCARTHY) for today after 3 p.m. on account of personal reasons.

SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 1878. An act to extend the pediatric priority review voucher program; to the Committee on Energy and Commerce.

ENROLLED BILLS SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 2615. An act to establish the Virgin Islands of the United States Centennial Commission.

H.R. 5252. An act to designate the United States Customs and Border Protection Port of Entry located at 1400 Lower Island Road in Tornillo, Texas, as the “Marcelino Serna Port of Entry”.

H.R. 5937. An act to amend title 36, United States Code, to authorize the American Battle Monuments Commission to acquire, operate, and maintain the Lafayette Escadrille Memorial in Marnes-la-Coquette, France, and for other purposes.

ADJOURNMENT

Mr. LAMALFA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 44 minutes p.m.), under its previous order, the House adjourned until Monday, September 26, 2016, at noon for morning-hour debate.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the third quarter of 2016, pursuant to Public Law 95-384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, HON. MARKWAYNE MULLIN, EXPENDED BETWEEN AUG. 16 AND AUG. 19, 2016

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Markwayne Mullin	8/16	8/19	Jordan .....	.....	649	.....	14,588	.....	.....	.....	15,237
Committee total .....	.....	.....	.....	.....	649	.....	14,588	.....	.....	.....	15,237

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. MARKWAYNE MULLIN, Sept. 16, 2016.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO ITALY AND AFGHANISTAN, EXPENDED BETWEEN JULY 30 AND AUG. 6, 2016

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Nancy Pelosi	7/31	8/5	Italy .....	.....	1,804	.....	.....	(3)	.....	.....	1,804
Hon. Eliot Engel	7/31	8/5	Italy .....	.....	1,804	.....	.....	(3)	.....	.....	1,804
Hon. Rosa DeLauro	7/31	8/5	Italy .....	.....	1,804	.....	.....	(3)	.....	.....	1,804
Hon. Anna Eshoo	7/31	8/5	Italy .....	.....	2,255	.....	.....	(3)	.....	.....	2,255
Hon. Steve Israel	7/31	8/5	Italy .....	.....	1,804	.....	.....	(3)	.....	.....	1,804
Hon. Dutch Ruppersberger	7/31	8/5	Italy .....	.....	1,804	.....	.....	(3)	.....	.....	1,804
Hon. André Carson	7/31	8/5	Italy .....	.....	1,804	.....	.....	(3)	.....	.....	1,804
Hon. Terri Sewell	7/31	8/5	Italy .....	.....	1,804	.....	.....	(3)	.....	.....	1,804
Wyndee Parker	7/31	8/5	Italy .....	.....	1,804	.....	.....	(3)	.....	.....	1,804
Caroline Behringer	7/31	8/5	Italy .....	.....	2,255	.....	.....	(3)	.....	.....	2,255
Bina Surgeon	7/31	8/5	Italy .....	.....	2,255	.....	.....	(3)	.....	.....	2,255
Emily Berret	7/31	8/5	Italy .....	.....	2,255	.....	.....	(3)	.....	.....	2,255
Hon. Nancy Pelosi	8/3	8/4	Afghanistan .....	.....	7	.....	.....	(3)	.....	.....	7
Hon. Eliot Engel	8/3	8/4	Afghanistan .....	.....	7	.....	.....	(3)	.....	.....	7
Hon. Rosa DeLauro	8/3	8/4	Afghanistan .....	.....	7	.....	.....	(3)	.....	.....	7
Hon. Anna Eshoo	8/3	8/4	Afghanistan .....	.....	7	.....	.....	(3)	.....	.....	7
Hon. Steve Israel	8/3	8/4	Afghanistan .....	.....	7	.....	.....	(3)	.....	.....	7
Hon. Dutch Ruppersberger	8/3	8/4	Afghanistan .....	.....	7	.....	.....	(3)	.....	.....	7
Hon. André Carson	8/3	8/4	Afghanistan .....	.....	7	.....	.....	(3)	.....	.....	7
Hon. Terri Sewell	8/3	8/4	Afghanistan .....	.....	7	.....	.....	(3)	.....	.....	7
Wyndee Parker	8/3	8/4	Afghanistan .....	.....	7	.....	.....	(3)	.....	.....	7
Committee total .....	.....	.....	.....	.....	23,515	.....	.....	.....	.....	.....	23,515

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.³ Military air transportation.

HON. NANCY PELOSI, Sept. 2, 2016.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6942. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Alabama and North Carolina; Interstate Transport — 2010 NO2 Standards [EPA-R04-OAR-2016-0209; FRL-9952-74-Region 4] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6943. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Georgia; Prong 4-2008 Ozone, 2010 NO2, SO2, and 2012 PM2.5 [EPA-R04-OAR-2016-0315; FRL-9952-72-Region 4] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6944. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Partial Approval and Partial Disapproval of Implementation Plans; State of Iowa; Infrastructure SIP Requirements for the 2008 Ozone National Ambient Air Quality Standard (NAAQS) [EPA-R07-OAR-2016-0407; FRL-9952-55-Region 7] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6945. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Promulgation of Air Qual-

ity Implementation Plans; State of Arkansas; Regional Haze and Interstate Visibility Transport Federal Implementation Plan [EPA-R06-OAR-2015-0189; FRL-9952-03-Region 6] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6946. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Pyridaben; Pesticide Tolerances [EPA-HQ-OPP-2015-0390; FRL-9951-92] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6947. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.3555(e) of the Commission's Rules, National Television Multiple Ownership Rule [MB Docket No.: 13-236] received September 21, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6948. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Iran that was declared in Executive Order 12957 of March 15, 1995, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

6949. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting a report concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Za-

blocki Act, pursuant to 1 U.S.C. 112b(d)(1); Public Law 92-403, Sec. 1; (86 Stat. 619); to the Committee on Foreign Affairs.

6950. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting a proposed Letter of Offer and Acceptance to the Government of Japan, Transmittal No. 16-46, pursuant to Sec. 36(b)(1) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6951. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Protected Resources, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Endangered and Threatened Species; Identification of 14 Distinct Population Segments of the Humpback Whale (Megaptera novaeangliae) and Revision of Species-Wide Listing [Docket No.: 130708594-6598-03] (RIN: 0648-XC751) received September 21, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

6952. A letter from the Director, Administrative Office of the United States Courts, transmitting the report of the Administrative Office of the United States Courts on applications for delayed-notice search warrants and extensions during fiscal year 2015, pursuant to 18 U.S.C. 3103a(d)(2); Added by Public Law 90-351, Sec. 1401(a) (further added by Public Law 109-177, Sec. 114(c)); (120 Stat. 211); to the Committee on the Judiciary.

6953. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the South San Francisco Bay Shoreline, Santa Clara County, California final integrated report and environmental impact report for September 2015 (revised December 2015) (H. Doc. No. 114-166); to the Committee on Transportation and Infrastructure and ordered to be printed.