REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL. COMMISSION ON SECURITY AND COOPERATION IN EUROPE. EXPENDED BETWEEN APR. 1 AND JUNE 30. 2016—Continued

	Date			Per diem <sup>1</sup>		Transportation		Other purposes		Total	
Name of Member or employee	Arrival	Departure	Country	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Allison Hollabaugh	4/10 6/4	4/13 6/10	Austria	Euro Yen	798.33 1.752.00		3,394.86 3.359.86				4,193.19 5.111.86
Mischa Thompson	4/13 5/29 5/15	4/16 6/3 5/21	Thailand Austria Italy Bulgaria	Baht Euro Euro Lev	398.00 1,467.30 1,355.00		1,570.46 1,869.96 12,324.56				1,968.46 3,337.26 13,679.56
Committee total					37,110.63		42,601.52				79,712.25

HON. CHRISTOPHER H. SMITH, Chairman, July 27, 2016.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6772. A letter from the Assistant General Counsel, Office of General Counsel, Department of Education, transmitting the Department's final regulations - Workforce Innovation and Opportunity Act, Miscellaneous Program Changes [Docket No.: 2015-ED-OSERS-0002] (RIN: 1820-AB71) September 2, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

6773. A letter from the Assistant General Counsel, Office of General Counsel, Department of Education, transmitting the Department's final regulations — State Vocational Rehabilitation Services program; State Supported Employment Services program; Limitations on Use of Subminimum Wage [ED-2015-OSERS-0001] (RIN: 1820-AB70) received September 2, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868): to the Committee on Education and the Workforce.

6774. A letter from the Deputy Assistant General Counsel for Regulatory Services, Office of Elementary and Secondary Education. Department of Education, transmitting the Department's final priority and re-Equity Assistance Centers quirement — [CDFA Number: 84.004D] [Docket ID: ED-2016-OESE-0015] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

6775. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule - Air Plan Approval: Connecticut; NOx Emission Trading Orders as Single Source SIP Revisions [EPA-R01-OAR-2015-0238; FRL-9951-94-Region 1] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6776. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule - Air Quality Designations for the 2012 Primary Annual Fine Particle (PM2.5) National Ambient Air Quality Standard (NAAQS) for Areas in Georgia and Florida [EPA-HQ-OAR-2012-0918; FRL-9951-91-OAR] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6777. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule - Approval and Promulgation of Air Quality Implementation Plans; Indiana; Redesignation of the Indiana Portion of

the Louisville Area to Attainment of the 1997 Annual Standard for Fine Particulate Matter [EPA-R05-OAR-2011-0698; FRL-9951-95-Region 5] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6778. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans: State of Kansas: Infrastructure SIP Requirements for the 2012 Annual Fine Particulate Matter (PM2.5) National Ambient Air Quality Standards (NAAQS) [EPA-R07-OAR-2016-0313; FRL-9951-87-Region 7] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6779. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Air Quality Implementation Plans; Puerto Rico; Infrastructure Requirements for the 1997 and 2008 Ozone, 1997 and 2006 Fine Particulate Matter and 2008 Lead NAAQS [EPA-R02-OAR-2016-0060; FRL-9945-84-Region 2] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6780. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Chlorantraniliprole; Pesticide Tolerances [EPA-HQ-OPP-2013-0235; FRL-9950-04] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6781. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule - National Emission Standards for Hazardous Air Pollutants for Area Sources: Industrial, Commercial, and Institutional Boilers [EPA-HQ-OAR-2006-0790; FRL-9951-64-OAR] (RIN: 2060-AS10) received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6782. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule - National Priorities List [EPA-HQ-OLEM-2016-0151, 0152, 0154, 0155, 0156, 0157 and 0158; EPA-HQ-SFUND-2015-0139, 0575 and 0576; FRL-9952-06-OLEM] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6783. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule - Outer Continental Shelf Air Regulations Consistency Update for Maryland [EPA-R03-OAR-2014-0568; FRL-9950-98-Region 3] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6784. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule - State of Iowa; Approval and Promulgation of the Title V Operating Permits Program, the State Implementation Plan, and 112(1) Plan [EPA-R07-OAR-2016-0453; FRL-9951-86-Region 7] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6785. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agencv's Major final rule — Greenhouse Gas Emissions and Fuel Efficiency Standards for Medium- and Heavy-Duty Engines and Vehicles — Phase 2 [EPA-HQ-OAR-2014-0827; NHTSA-2014-0132; FRL-9950-25-OAR] (RIN: 2060-AS16; RIN: 2127-AL52) received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6786. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification regarding the proposed transfer from the Government of Jordan to a U.S. private entity, Transmittal No.: RSAT-16-5068, pursuant to 22 U.S.C. 2753(d); Public Law 90-629, Sec. 3(d) (as amended by Public Law 107-228, Sec. 1405(a)(1)(A)) (116 Stat. 1456); to the Committee on Foreign Affairs.

6787. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting notification of a possible or actual unauthorized transfer of defense articles provided by the United States, pursuant to Section 3 of the Arms Export Control Act (AECA); to the Committee on Foreign Affairs.

6788. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a notification of a possible or actual unauthorized transfer of defense articles provided by the United States, pursuant to Section 3 of the Arms Export Control Act (AECA); to the Committee on Foreign Affairs.

6789. A letter from the Director, Office of Government Ethics, transmitting the Office's interim final rule - Interpretation, Exemptions and Waiver Guidance cerning 18 U.S.C. 208 (Acts Affecting A Personal Financial Interest); Amendment to Definition of "Employee" (RIN: 3209-AA09) received September 2, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Government Reform.

<sup>&</sup>lt;sup>1</sup>Per diem constitutes lodging and meals. <sup>2</sup>If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

6790. A letter from the Secretary, Department of the Interior, transmitting a proposed draft resolution approving the location of the National Desert Storm War Memorial; to the Committee on Natural Resources.

6791. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final rule—Eliminating Business Purpose and Device as No-Rules under Section 355 (Rev. Proc. 2016-45) received September 8, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6792. A letter from the Clerk, United States Court of Appeals, transmitting an opinion of the United States Court of Appeals for the Second Circuit, United States of America v. Nicolas Epskamp, docket no. 15-2028; to the Committee on the Judiciary.

6793. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31087; Amdt. No. 3705] received September 1, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure

6794. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Ocean Dumping: Modification of an Ocean Dredged Material Disposal Site Offshore of Charleston, South Carolina [EPA-R04-OW-2016-0356; FRL-9951-96-Region 4] received September 6, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6795. A letter from the Labor Member and Management Member, Railroad Retirement Board, transmitting the Board's Annual report the fiscal year ended September 30, 2015, pursuant to 45 U.S.C. 231f(b)(6); August 29, 1935, ch. 812, Sec. 7(b)(6) (as amended by Public Law 97-35, Sec. 1122); (95 Stat. 638); ; jointly to the Committees on Transportation and Infrastructure and Ways and Means.

# REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. UPTON: Committee on Energy and Commerce. H.R. 921. A bill to provide protections for certain sports medicine professionals who provide certain medical services in a secondary State; with an amendment (Rept. 114–736, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. UPTON: Committee on Energy and Commerce. H.R. 4979. A bill to foster civilian research and development of advanced nuclear energy technologies and enhance the licensing and commercial deployment of such technologies; with an amendment (Rept. 114–737, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. MILLER of Florida: Committee on Veterans' Affairs. H.R. 4782. A bill to increase, effective as of December 1, 2016, the rates of compensation for veterans with service-connected disabilities and the rates of dependency and indemnity compensation for the survivors of certain disabled veterans, and for other purposes; with an amendment (Rept. 114–738). Referred to the Committee of the Whole House on the state of the Union.

Mr. KLINE: Committee on Education and the Workforce. House Joint Resolution 87. Resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the final rule of the Department of Labor relating to "Interpretation of the 'Advice' Exemption in Section 203(c) of the Labor-Management Reporting and Disclosure Act" (Rept. 114–739). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 2817. A bill to amend title 54, United States Code, to extend the authorization of appropriations for the Historic Preservation Fund; with an amendment (Rept. 114-740). Referred to the Committee of the Whole House on the state of the Union.

Mr. BURGESS: Committee on Rules. House Resolution 858. Resolution providing for consideration of the bill (H.R. 3590) to amend the Internal Revenue Code of 1986 to repeal the increase in the income threshold used in determining the deduction for medical care (Rept. 114-741). Referred to the House Calendar.

Mr. COLLINS of Georgia: Committee on Rules. House Resolution 859. Resolution providing for consideration of the bill (H.R. 5620) to amend title 38, United States Code, to provide for the removal or demotion of employees of the Department of Veterans Affairs based on performance or misconduct, and for other purposes (Rept. 114–742). Referred to the House Calendar.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on the Judiciary discharged from further consideration. H.R. 921 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committee on Science, Space, and Technology discharged from further consideration. H.R. 4979 referred to the Committee of the Whole House on the state of the Union.

### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. GOODLATTE (for himself and Mr. CONYERS):

H.R. 5992. A bill to amend section 203(b)(5) of the Immigration and Nationality Act to implement new reforms, and to reauthorize the EB-5 Regional Center Program, in order to promote and reform foreign capital investment and job creation in communities in the United States, and for other purposes; to the Committee on the Judiciary.

By Mr. ASHFORD:

 $H.R.\ 5993.\ A$  bill to prohibit the use of funds provided for the official travel expenses of Members of Congress and other officers and employees of the legislative branch for airline accommodations which are not coachclass accommodations, to prohibit the use of official funds for long-term vehicle leases for Members of Congress, to prohibit the use of the Members' Representational Allowance for expenses of official mail of any material other than a document transmitted under the official letterhead of the Member involved, and for other purposes; to the Committee on House Administration, and in addition to the Committee on Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. BLACK:

H.R. 5994. A bill to amend the Internal Revenue Code of 1986 to extend biodiesel and renewable diesel incentives; to the Committee on Ways and Means.

By Mr. MEADOWS (for himself and Mr. CONNOLLY):

H.R. 5995. A bill to strike the sunset on certain provisions relating to the authorized protest of a task or delivery order under section 4106 of title 41, United States Code; to the Committee on Oversight and Government Reform.

By Mr. ROONEY of Florida (for himself, Mr. SMITH of New Jersey, Mr. CAPUANO, and Mr. ENGEL):

H.R. 5996. A bill to provide United States support for the full implementation of the Agreement on the Resolution of the Conflict in the Republic of South Sudan, and for other purposes; to the Committee on Foreign Affairs, and in addition to the Committee on Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. RUSH:

H.R. 5997. A bill to establish the Bronzeville-Black Metropolis National Heritage Area in the State of Illinois, and for other purposes; to the Committee on Natural Resources.

## By Mr. SERRANO:

H.R. 5998. A bill to amend title 10, United States Code, to provide for retroactive calculation since the start of combat operations in Afghanistan of days of certain active duty or active service performed as a member of the Ready Reserve to reduce the eligibility age for receipt of retired pay for non-regular service; to the Committee on Armed Services.

By Mr. ZINKE (for himself, Mr. MOULTON, Mr. COFFMAN, Mr. FRANKS of Arizona, Mr. RUPPERSBERGER, Ms. GABBARD, Mr. WALZ, Mr. LAMALFA, Mr. DENHAM, Mr. DONOVAN, Mr. RUSSELL, Mr. ROUZER, Mr. ROTHFUS, Ms. STEFANIK, Mr. HUIZENGA of Michigan, Mr. BYRNE, Mrs. WAGNER, and Mr. HARDY)

H.R. 5999. A bill to authorize the Global War on Terror Memorial Foundation to establish the National Global War on Terrorism Memorial as a commemorative work in the District of Columbia, and for other purposes; to the Committee on Natural Resources.

By Mr. YARMUTH (for himself and Mr. SAM JOHNSON of Texas):

H. Res. 857. A resolution expressing support for designation of the week of September 12 through 16, 2016 as "National Family Service Learning Week"; to the Committee on Education and the Workforce.

By Mr. JONES:

H. Res. 860. A resolution expressing the sense of the House of Representatives regarding the firefight that occurred on March 4, 2007, between members of the United States Marine Corps and enemy forces in Bati Kot District, Nangarhar Province, Afghanistan; to the Committee on Armed Services.

By Mr. SMITH of New Jersey (for himself, Mr. Ellison, Mr. Al Green of Texas, Mr. Coffman, and Mr. Engel):

H. Res. 861. A resolution supporting respect for human rights and encouraging inclusive governance in Ethiopia; to the Committee on Foreign Affairs.