Mr. POE of Texas. Mr. Speaker, while horrific trench warfare was taking place in Europe, half a continent away on April 25, 1915, the Australian and New Zealand Army Corps, ANZAC, set out to capture the Dardanelles and Gallipoli, but met fierce resistance from the Ottoman Turks. It was World War I, 100 years ago.

What was originally intended to quickly eliminate Turkey from the war turned into a bloody, 8-month battle. More than 8,000 Australians and 2,400 New Zealanders died in that campaign.

The battle and the losses of so many caused Australians and New Zealanders to remember the sacrifice of all those who died on ANZAC Day, a day of remembrance, April 25. The Australians have built a magnificent memorial to their war dead. Having seen it, I was humbly inspired how Australians show gratitude to their fallen warriors.

Mr. Speaker, join me in honoring our friends and allies, the Aussies and the Kiwis across the sea, as they honor their fallen on ANZAC Day, those who died in the war to end all wars.

And that is just the way it is.

## REMEMBERING CHERNOBYL

(Ms. KAPTUR asked and was given permission to address the House for 1 minute.)

Ms. KAPTUR. Mr. Speaker, I rise tonight for two purposes. The first is to warmly recognize my noble brother, Steve. I am so proud of you.

The second reason I rise is as cochair of the Ukrainian Caucus to commemorate one of the greatest engineering and political tragedies in modern history. Thirty years ago today, on April 26, 1986, at 1:23 a.m., operators in the control room of reactor number 4 mishandled a routine safety test at Chernobyl's Vladimir Illyich Lenin Nuclear Power Station in the former Soviet Union, now present-day Ukraine.

The mishandled test led to a catastrophic explosion that burned for 10 days, and the radioactive fallout spread over tens of thousands of square miles forcing more than one-quarter of a million people permanently from their homes. Its plumes reached northern Europe as well.

Chernobyl's legacy remains a heavy burden for the people of Ukraine. To its everlasting shame, the Soviet Union tried to cover up the severity of the disaster engulfing the region with repercussions that could have been avoided.

The event drove one-third of a million people from their homes and triggered an epidemic level of thyroid cancer. Over the years, the economic losses have amounted to hundreds of billions of dollars.

Mr. Speaker, the impact of Chernobyl lingers socially, economically, and culturally. We, as a free world, should help build a bright future for these communities and their people who persevered in the face of such profound catastrophe.

COMMENDING ENVIRONMENTAL WORK OF HOUSE SUBCOMMITTEE ON CONSERVATION AND FORESTRY

(Mr. THOMPSON of Pennsylvania asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. THOMPSON of Pennsylvania. Mr. Speaker, from our Nation's farmers to our foresters, anglers, hunters, and those who love the outdoors, good land management and conservation practices hold endless benefits.

To support this stewardship, the 2014 farm bill provides substantial opportunities for agricultural conservation. This includes initiatives such as the Conservation Reserve Program, Environmental Quality Incentives Program, and Conservation Stewardship Program, just to name a few.

These voluntary programs are essential in assisting landowners to implement best management practices while also improving water quality and the surrounding watersheds.

The farm bill and the committee have also worked to promote well-managed forests. Our Nation's forests, of course, are economic engines in many rural areas while providing resources for our Nation. Additionally, our forests also deliver significant ecological benefits because they are natural water filters, as well as our most important carbon sinks.

With Earth Day last Friday, I think it is timely to recognize all the great conservation work going on in our communities and in our committee, and the importance of managed land and water. With that in mind, it remains essential that we continue active stewardship of our forests, farmlands, soils, and watersheds.

# RECOGNIZING MATTS WILCOXEN

(Mr. RODNEY DAVIS of Illinois asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. RODNEY DAVIS of Illinois. Mr. Speaker, I rise today to recognize a dedicated and hardworking member of my office who is graduating and will be a leader in our Nation's Armed Forces.

Over the course of two semesters, Matts Wilcoxen made a lasting impression in my district office with his work ethic, good attitude, and commitment to public service. Despite being a full-time student at the Southern Illinois University-Edwardsville campus and a member of their ROTC program, he volunteered several days per week to assist constituents and communities throughout my congressional district.

Matts has distinguished himself far beyond the walls of my district office. He will graduate from SIUE as a Distinguished Military Graduate signifying that he finished in the top 10 percent of all cadets that are commissioning this year. He additionally served as the battalion commander for the first semester of this academic year and was the deputy battalion commander during the second semester.

Next month, Matts will not only graduate, but he will also be commissioned as a second lieutenant in the Armor Branch of the U.S. Army. Matts is a motivated leader who will serve our Nation proudly in the Army. I am proud of Matts and his dedication to public service and our country and wish him nothing but the best in his future endeavors.

## LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mrs. Napolitano (at the request of Ms. Pelosi) for today.

# SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 1579. An Act to enhance and integrate Native American tourism, empower Native American communities, increase coordination and collaboration between Federal tourism asests, and expand heritage and cultural tourism opportunities in the United States; to the Committee on Natural Resources; in addition, to the Committee on Energy and Commerce; and to the Committee on House Administration for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

# ADJOURNMENT

Mr. RODNEY DAVIS of Illinois. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 24 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, April 27, 2016, at 10 a.m. for morning-hour debate.

# EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Offical Foreign Travel during the first quarter of 2016, pursuant to Public Law 95–384, are as follows:

# CONGRESSIONAL RECORD—HOUSE

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, ANNE BRADBURY, EXPENDED BETWEEN JAN. 30 AND FEB. 9, 2016

|                            | Date                       |                           | Pε   |                     | iem <sup>1</sup>  | Transpo             | Transportation  |                     | Other purposes  |                     | al  |
|----------------------------|----------------------------|---------------------------|--|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival                    | Departure                 | Country                                      | Foreign<br>currency | U.S. dollar<br>equivalent<br>or U.S.<br>currency <sup>2</sup> |
| Anne Bradbury              | 1/30<br>1/31<br>2/3<br>2/7 | 1/31<br>2/3<br>2/7<br>2/8 | Australia New Zealand Antarctica New Zealand |                     | 615.00<br>879.00<br>293.00                                    |                     | *11,569.15  |                     |   |                     | 12,184.15<br>879.00<br>293.00                                 |
| Committee total            |                            |                           |  |                     | 1,787.00  |                     | 11,569.15   |                     |   |                     | 13,356.15   |

<sup>&</sup>lt;sup>1</sup> Per diem constitutes lodging and meals.

ANNE BRADBURY, Apr. 18, 2016.

# REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON ETHICS, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2016

|                            | [       | Date      |         | Per diem 1          |   | Transportation      |   | Other purposes      |   | Total               |   |
|----------------------------|---------|-----------|---------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign<br>currency | U.S. dollar<br>equivalent<br>or U.S.<br>currency <sup>2</sup> |

#### HOUSE COMMITTEES

Please Note: If there were no expenditures during the calender quarter noted above, please check the box at right to so indicate and return. 🖂

HON. CHARLES W. DENT, Chairman, Apr. 8, 2016.

# REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON NATURAL RESOURCES, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2016

|                            | Date    |           |         | Per o               | liem <sup>1</sup>   | Transportation      |   | Other purposes      |   | Total               |   |
|----------------------------|---------|-----------|---------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign<br>currency | U.S. dollar<br>equivalent<br>or U.S.<br>currency <sup>2</sup> |

#### HOUSE COMMITTEES

Please Note: If there were no expenditures during the calender quarter noted above, please check the box at right to so indicate and return. 🖂

HON, ROB BISHOP, Chairman, Apr. 11, 2016.

# REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON RULES, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2016

|                            | Date    |           |         | Per o               | diem <sup>1</sup>   | Transportation      |   | Other purposes      |   | Total               |   |
|----------------------------|---------|-----------|---------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign<br>currency | U.S. dollar<br>equivalent<br>or U.S.<br>currency <sup>2</sup> |

## HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return.

HON. PETE SESSIONS, Chairman, Apr. 4, 2016

# REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2016

|                            | Date    |           |         | Per diem 1          |   | Transportation      |   | Other purposes      |   | Total               |   |
|----------------------------|---------|-----------|---------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign<br>currency | U.S. dollar<br>equivalent<br>or U.S.<br>currency <sup>2</sup> |

# HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return.

HON. LAMAR SMITH, Chairman, Apr. 4, 2016.

# REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, JOINT COMMITTEE ON TAXATION, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2016

|                            | Date    |           |         | Per diem <sup>1</sup> |   | Transportation      |   | Other purposes      |   | Total               |   |
|----------------------------|---------|-----------|---------|-----------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country | Foreign<br>currency   | U.S. dollar<br>equivalent<br>or U.S.<br>currency <sup>2</sup> | Foreign<br>currency | U.S. dollar<br>equivalent<br>or U.S.<br>currency <sup>2</sup> | Foreign<br>currency | U.S. dollar<br>equivalent<br>or U.S.<br>currency <sup>2</sup> | Foreign<br>currency | U.S. dollar<br>equivalent<br>or U.S.<br>currency <sup>2</sup> |

## HOUSE COMMITTEES

Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return.

<sup>&</sup>lt;sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

<sup>\*</sup>Transportation costs all inclusive for the trip.

<sup>&</sup>lt;sup>1</sup> Per diem constitutes lodging and meals.

<sup>&</sup>lt;sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

 $<sup>^{1}\,\</sup>mathrm{Per}$  diem constitutes lodging and meals.

<sup>&</sup>lt;sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

<sup>&</sup>lt;sup>1</sup> Per diem constitutes lodging and meals.

<sup>&</sup>lt;sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

<sup>&</sup>lt;sup>1</sup> Per diem constitutes lodging and meals.

<sup>&</sup>lt;sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

<sup>&</sup>lt;sup>1</sup> Per diem constitutes lodging and meals.

<sup>&</sup>lt;sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMISSION ON SECURITY AND COOPERATION IN EUROPE, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 2016

|                            | Date    |           |                 | Per diem 1          |   | Transportation      |   | Other purposes      |   | Total               |   |
|----------------------------|---------|-----------|-----------------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|
| Name of Member or employee | Arrival | Departure | Country         | Foreign<br>currency | U.S. dollar<br>equivalent<br>or U.S.<br>currency <sup>2</sup> |
| Janice Helwig              | 1/20    | 3/23      | Austria         | Euro                | 20,894.00   |                     | 9,486.56  |                     |   |                     | 30,380.56   |
|                            | 3/16    | 3/22      | Kazakhstan      | Tenge               | 2,238.00  |                     | 6,638.80  |                     |   |                     | 8,876.80  |
| Robert Hand                | 2/23    | 2/27      | Austria         | Euro                | 945.00  |                     | 1,620.76  |                     |   |                     | 2,565.76  |
| Mischa Thompson            | 3/11    | 3/23      | Germany         | Euro                | 3,531.98  |                     | 8,875.02  |                     |   |                     | 12,407.00   |
|                            |         |           | Belgium         | Euro                |   |                     |   |                     |   |                     |   |
|                            |         |           | The Netherlands | Euro                |   |                     |   |                     |   |                     |   |
| Nathaniel Hurd             | 3/12    | 3/16      | Germany         | Euro                | 749.17  |                     | 1,975.36  |                     |   |                     | 2,724.53  |
| Committee total            |         |           |                 |                     | 28,358.15   |                     | 28,596.50   |                     |   |                     | 56,954.65   |

HON CHRISTOPHER H SMITH Chairman Anr 11 2016

# EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5152. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter authorizing seventeen officers to wear the insignia of the grade major general or brigadier general, as indicated, pursuant to 10 U.S.C. 777(b)(3)(B); Public Law 104-106, Sec. 503(a)(1) (as added by Public Law 108-136, Sec. 509(a)(3)); (117 Stat. 1458); ; to the Committee on Armed Services.

5153. A letter from the Assistant General Counsel for Regulatory Affairs, Office of the General Counsel, Consumer Product Safety Commission, transmitting the Commission's final rule - Safety Standard for Portable Hook-On Chairs [Docket No.: CPSC-2015-0016] received April 22, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5154. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the FY 2015 PDUFA Financial Report, pursuant to 21 U.S.C. 379h-2(b); June 25, 1938, ch. 675, Sec. 736B (as amended by Public Law 112-144, Sec. 104(1)); (126 Stat. 1000); to the Committee on Energy and Commerce.

5155. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the FY 2015 Performance Report to Congress for the Prescription Drug User Fee Act, pursuant to 21 U.S.C. 379h-2(a); June 25, 1938, ch. 675, Sec. 736B (as amended by Public Law 112-144, Sec. 104(1)); (126 Stat. 1000); to the Committee on Energy and Commerce.

5156. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the 2015 ADUFA Financial Report, pursuant to 21 U.S.C. 379j-13(b); June 25, 1938, ch. 675, Sec. 740A (as amended by Public Law 113-14, Sec. 104); (127 Stat. 462); to the Committee on Energy and Commerce.

5157. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the FY 2015 AGDUFA Financial Report, pursuant to 21 U.S.C. 379j-22(b); June 25, 1938, ch. 675, Sec. 742 (as amended by Public Law 113-14, Sec. 203); (127 Stat. 472); to the Committee on Energy and Commerce.

5158. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the FY 2015 Performance Report to Congress for the Biosimilar User Fee Act, pursuant to 21 U.S.C. 379j-53(a); June 25, 1938, ch. 675, Sec. 744I (as added by Public Law 112-144, Sec. 403); (126 Stat. 1037); to the Committee on Energy and Commerce.

5159 A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the FY 2015 GDUFA Financial Report, pursuant to 21 U.S.C. 379j-43(b); June 25, 1938, ch. 675, Sec. 744C (as added by Public Law 112-144, Sec. 303); (126 Stat. 1022); to the Committee on Energy and Commerce.

5160. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the FY 2015 Performance Report to Congress for the Medical Device User Fee Amendments, pursuant to 21 U.S.C. 379j-1(a); June 25, 1938, ch. 675, Sec. 738A (as amended by Public Law 112-144, Sec. 204(b)); (126 Stat. 1006); to the Committee on Energy and Commerce.

5161. A letter from the Assistant Legal Advisor, Office of Treaty Affairs, Department of State, transmitting a report concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(d)(1); Public Law 92-403, Sec. 1; (86 Stat. 619); to the Committee on Foreign Affairs.

5162. A letter from the Executive Director, Interstate Commission on the Potomac River Basin, transmitting the Fourth Financial Statements for the period of October 1, 2014 to September 30, 2015, pursuant to 31 U.S.C. 3512(d)(3); Sept. 12, 1950, ch. 946, Sec. 112 (as added by Public Law 97-255, Sec. 2); (96 Stat. 815); to the Committee on Oversight and Government Reform.

5163. A letter from the Secretary, Department of Transportation, transmitting the 2016 Annual Report: The U.S. Department of Transportation's (DOT) Status of Actions Addressing the Safety Issue Areas on the National Transportation Safety Board's (NTSB) Most Wanted List, pursuant to 49 U.S.C. 1135(e)(1); Public Law 103-272, Sec. 1(d) (as amended by Public Law 111-216, Sec. 202(b)); (124 Stat. 2351); to the Committee on Transportation and Infrastructure.

5164. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule -Regulated Navigation Area; Columbia River, Kalama, WA [Docket No.: USCG-2016-0237] (RIN: 1625-AA11) received April 22, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5165. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule - Special Local Regulation; Hebda Cup Rowing Regatta; Detroit River, Trenton Channel; Wyandotte, MI [Docket No.: USCG-2016-0208] (RIN: 1625-AA08) received April 22, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5166 A letter from the Attorney-Advisor. U.S. Coast Guard, Department of Homeland Security, transmitting the Department's interim final rule — Special Local Regulations and Safety Zones: Recurring Marine Events and Fireworks Displays within the Fifth Coast Guard District [Docket No.: USCG-2015-0854] (RIN: 1625-AA00, AA08) received April 22. 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

# REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. HENSARLING: Committee on Financial Services. H.R. 4096. A bill to amend the Volcker Rule to permit certain investment advisers to share a similar name with a private equity fund, subject to certain restrictions, and for other purposes (Rept. 114-523). Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 2901. A bill to amend the Flood Disaster Protection Act of 1973 to require that certain buildings and personal property be covered by flood insurance, and for other purposes; with an amendment (Rept. 114-524). Referred to the Committee of the Whole House on the state of the Union.

Mr. McCAUL: Committee on Homeland Security. H.R. 4820. A bill to require the Secretary of Homeland Security to use the testimonials of former or estranged violent extremists or their associates in order to counter terrorist recruitment, and for other purposes: with an amendment (Rept. 114-525). Referred to the Committee of the Whole House on the state of the Union.

Mr. CHABOT: Committee on Small Business. H.R. 207. A bill to amend the Small Business Act to provide for improvements to small business development centers; with amendments (Rept. 114-526). Referred to the Committee of the Whole House on the state of the Union.

Mr. KLINE: Committee on Education and the Workforce. House Joint Resolution 88. Resolution disapproving the rule submitted by the Department of Labor relating to the definition of the term "Fiduciary" (Rept. 114-527, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. GOODLATTE: Committee on the Judiciary. H.R. 699. A bill to amend title 18, United States Code, to update the privacy protections for electronic communications information that is stored by third-party service providers in order to protect consumer privacy interests while meeting law

<sup>&</sup>lt;sup>1</sup>Per diem constitutes lodging and meals. <sup>2</sup>If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.