

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5013. A letter from the Under Secretary, Comptroller, Department of Defense, transmitting a letter reporting a violation of the Antideficiency Act, Department of Defense Office of the Inspector General case number 15-01, pursuant to 31 U.S.C. 1351; Public Law 97-258, Sec. 1351; (96 Stat. 926); to the Committee on Appropriations.

5014. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General David D. Halverson, United States Army, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5015. A letter from the Acting Assistant Secretary of the Army, Acquisition, Logistics, and Technology, Department of Defense, transmitting the Report on Use of Authority for Army Industrial Facilities to Engage in Cooperative Activities with Non-Army Entities, pursuant to 10 U.S.C. 4544 note; Public Law 110-181, Sec. 328(b) (as amended by Public Law 112-81, Sec. 323(b)) (125 Stat. 1362); to the Committee on Armed Services.

5016. A letter from the Law Enforcement Policy Analyst, Office of the Provost Marshal General, Department of the Army, Department of Defense, transmitting the Department's final rule — Law Enforcement Reporting [Docket No.: USA-2010-0020] (RIN: 0702-AA62) received April 11, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

5017. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Mark S. Bowman, United States Army, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5018. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility; Alabama: Arton, Town of, Dale County [Docket ID: FEMA-2016-0002; Internal Agency Docket No.: FEMA-8427] received April 11, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

5019. A letter from the Chairman, Federal Financial Institutions Examination Council, transmitting the Federal Financial Institutions Examination Council 2015 Annual Report, pursuant to Sec. 1006(f) of the Financial Regulatory and Interest Rate Control Act of 1978 (12 U.S.C. 3305); to the Committee on Financial Services.

5020. A letter from the Assistant Secretary, Employee Benefits Security Administration, Office of Regulations and Interpretations; Office of Exemption Determinations, Department of Labor, transmitting the Department's Major final rule — Definition of the Term "Fiduciary"; Conflict of Interest Rule-Retirement Investment Advice (RIN: 1210-AB32) (ZRIN: 1210-ZA25) received April 8, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

5021. A letter from the Assistant Secretary for Legislation, Department of Health and

Human Services, transmitting the Food and Drug Administration's FY 2015 Performance Report to Congress, pursuant to the Generic Drug User Fee Amendments of 2012; to the Committee on Energy and Commerce.

5022. A letter from the Assistant General Counsel, Regulatory Affairs Division, Consumer Product Safety Commission, transmitting the Commission's final rule — Safety Standard for Architectural Glazing Materials [CPSC Docket No.: CPSC-2012-0049] received April 11, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5023. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the FY 2015 Medical Device User Fee Financial Report required by the Medical Device User Fee Amendments of 2012; to the Committee on Energy and Commerce.

5024. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the FY 2015 report on the financial aspects of the implementation of the Biosimilar User Fee Act of 2012; to the Committee on Energy and Commerce.

5025. A letter from the Chief, Policy and Rules Division, Office of Engineering and Technology, Federal Communications Commission, transmitting the Commission's final rule — Revision of Part 15 of the Commission's Rules to Permit Unlicensed National Information Infrastructure (U-NII) Devices in the 5 GHz Band [ET Docket No.: 13-49] received April 11, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5026. A letter from the Associate General Counsel, Department of Agriculture, transmitting a notification of a federal vacancy and designation of acting officer, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5027. A letter from the Human Resources Specialist, Department of Justice, transmitting six notifications that concern positions requiring Presidential nomination and Senate confirmation, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5028. A letter from the Chairman, Federal Communications Commission, transmitting the FY 2015 No FEAR Act report, pursuant to Public Law 107-174, 203(a); (116 Stat. 569); to the Committee on Oversight and Government Reform.

5029. A letter from the Chairman, Federal Energy Regulatory Commission, transmitting the FY 2015 No FEAR Act report, pursuant to Public Law 107-174, 203(a); (116 Stat. 569); to the Committee on Oversight and Government Reform.

5030. A letter from the Director, Federal Housing Finance Agency, transmitting the FY 2015 No FEAR Act report, pursuant to Public Law 107-174, 203(a); (116 Stat. 569); to the Committee on Oversight and Government Reform.

5031. A letter from the Administrator, General Services Administration, transmitting the FY 2015 No FEAR Act report, pursuant to Public Law 107-174, 203(a); (116 Stat. 569); to the Committee on Oversight and Government Reform.

5032. A letter from the Director, Office of Equal Employment Opportunity Programs, National Archives and Records Administration, transmitting the FY 2015 No FEAR Act report, pursuant to Public Law 107-174, 203(a); (116 Stat. 569); to the Committee on Oversight and Government Reform.

5033. A letter from the Chairman, Occupational Safety and Health Review Commis-

sion, transmitting the FY 2015 No FEAR Act report, pursuant to Public Law 107-174, 203(a); (116 Stat. 569); to the Committee on Oversight and Government Reform.

5034. A letter from the Director, Pension Benefit Guaranty Corporation, transmitting the FY 2015 No FEAR Act report, pursuant to Public Law 107-174, 203(a); (116 Stat. 569); to the Committee on Oversight and Government Reform.

5035. A letter from the Senior Advisor to the Under Secretary of Defense for Personnel and Readiness, Department of Defense, transmitting the Federal Voting Assistance Program's 2015 Annual Report to Congress, pursuant to 52 U.S.C. 20308(b) Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on House Administration.

5036. A letter from the Chairman, Surface Transportation Board, Department of Transportation, transmitting the Department's final rules — Revised Procedural Schedule in Stand-Alone Cost Cases [Docket No.: EP 732] received April 11, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5037. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report entitled, "Special Diabetes Program for Indians 2014 Report to Congress, Changing the Course of Diabetes: Turning Hope into Reality", pursuant to Public Law 105-33; jointly to the Committees on Energy and Commerce and Natural Resources.

5038. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report entitled "Finalizing Medicare Rules under Section 902 of the Medicare Prescription Drug, Improvement, and Modernization Act of 2003 for Calendar Year 2015", pursuant to 42 U.S.C. 1395hh(a)(3)(D); Public Law 108-173, Sec. 902(a)(1); (117 Stat. 2375); jointly to the Committees on Ways and Means and Energy and Commerce.

5039. A letter from the Director, Office of Regulations and Reports Clearance, Social Security Administration, transmitting the Administration's final rule — Extension of the Workers' Compensation Offset from Age 65 to Full Retirement Age — Achieving a Better Life Experience (ABLE) Act [Docket No.: SSA-2015-0018] (RIN: 0960-AH85) received April 11, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Ways and Means and Energy and Commerce.

REPORTS OF COMMITTEES ON  
PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. MCCAUL: Committee on Homeland Security. H.R. 4509. A bill to amend the Homeland Security Act of 2002 to clarify membership of State planning committees or urban area working groups for the Homeland Security Grant Program, and for other purposes (Rept. 114-491). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCCAUL: Committee on Homeland Security. H.R. 4482. A bill to require the Secretary of Homeland Security to prepare a southwest border threat analysis, and for other purposes; with an amendment (Rept. 114-492). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCCAUL: Committee on Homeland Security. H.R. 4549. A bill to require the Transportation Security Administration to conduct security screening at certain airports,

and for other purposes; with an amendment (Rept. 114-493). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. WALKER:

H.R. 4921. A bill to amend chapter 31 of title 44, United States Code, to require the maintenance of certain records for 3 years, and for other purposes; to the Committee on Oversight and Government Reform.

By Mrs. WALORSKI:

H.R. 4922. A bill to amend section 552 of title 5, United States Code, to apply the requirements of the Freedom of Information Act to the National Security Council, and for other purposes; to the Committee on Oversight and Government Reform.

By Mr. BRADY of Texas (for himself, Mr. LEVIN, Mr. REICHERT, Mr. RANGEL, Mr. TIBERI, Mr. BLUMENAUER, Mr. REED, Mr. PASCRELL, Mr. RENACCI, Mr. DANNY K. DAVIS of Illinois, Mr. WALKER, Mr. CLYBURN, Mr. MULVANEY, Mr. MICHAEL F. DOYLE of Pennsylvania, Mr. MCCLINTOCK, Mr. BISHOP of Georgia, Mr. ROKITA, Mr. COURTNEY, and Mr. BLUM):

H.R. 4923. A bill to establish a process for the submission and consideration of petitions for temporary duty suspensions and reductions, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. FRANKS of Arizona (for himself, Mr. LIPINSKI, Mr. PETERSON, Mrs. BLACKBURN, Ms. JENKINS of Kansas, Mrs. BLACK, Mr. SALMON, Mr. GOSAR, Mr. SMITH of New Jersey, Mr. HUIZENGA of Michigan, Mr. KING of Iowa, Mr. GROTHMAN, Mr. COLLINS of Georgia, Mr. PITTS, Mr. STEWART, Mr. HUELSKAMP, Mr. FINCHER, Mr. FLEMING, Mr. WALBERG, Mr. JORDAN, Mr. DUNCAN of South Carolina, Mr. CULBERSON, Mr. PALMER, Mr. BOUSTANY, Mr. KELLY of Pennsylvania, Mr. RUSSELL, Mr. MILLER of Florida, Mr. LAMALFA, Mr. ROUZER, Mr. LOUDERMILK, Mr. CONAWAY, Mr. CARTER of Georgia, Mr. MESSER, Mr. FLEISCHMANN, Mr. GRAVES of Georgia, Mr. OLSON, Mr. WESTMORELAND, Mr. SAM JOHNSON of Texas, Mr. ROKITA, Mr. HARRIS, Mr. CRAMER, Mr. POMPEO, Mr. GOHMERT, Mrs. HARTZLER, Mr. GOWDY, Mr. BENISHEK, Mr. JONES, Mr. GIBBS, Mr. YODER, Mr. PITTENGER, Mr. BILIRAKIS, Mrs. ELLMERS of North Carolina, Mr. BRADY of Texas, Mr. ROE of Tennessee, Mr. ADERHOLT, Mr. NEUGEBAUER, Mr. BISHOP of Utah, Mr. FORTENBERRY, Mr. JOHNSON of Ohio, Mr. DUFFY, Mr. LAMBORN, Mr. HULTGREN, Mr. PEARCE, Mr. WESTERMAN, Mr. FARENTHOLD, Mr. SHUSTER, Mrs. LUMMIS, Mr. BYRNE, Mr. JOLLY, Mr. PALAZZO, Mr. LUETKEMEYER, Mr. KLINE, Mr. MOOLENAAR, Mr. ROTHFUS, Mr. ALLEN, Mr. RIBBLE, Mrs. WAGNER, Mr. BABIN, Mr. KNIGHT, Mr. FLORES, Mr. LATTA, Mr. AUSTIN SCOTT of Georgia, Mr. HUDSON, Mr. FORBES, and Mr. MOONEY of West Virginia):

H.R. 4924. A bill to prohibit discrimination against the unborn on the basis of sex or

race, and for other purposes; to the Committee on the Judiciary.

By Mr. LATTA (for himself, Mr. CHABOT, Mr. STIVERS, Mr. SHIMKUS, Mr. MARCHANT, Mr. TIBERI, Mr. JOHNSON of Ohio, Mr. JOYCE, Mr. WENSTRUP, Mr. RENACCI, Mr. JORDAN, Ms. KAPTUR, Mr. UPTON, Mr. BUCSHON, Mr. LUCAS, Mr. SENSENBRENNER, Mr. CALVERT, Ms. ROSLEHTINEN, Mrs. BEATTY, Mr. RYAN of Ohio, Mr. TURNER, Mr. GIBBS, and Ms. FUDGE):

H.R. 4925. A bill to designate the facility of the United States Postal Service located at 229 West Main Cross Street, in Findlay, Ohio, as the "Michael Garver Oxley Memorial Post Office Building"; to the Committee on Oversight and Government Reform.

By Mrs. BLACK (for herself, Mr. GOHMERT, Mr. BRAT, Mr. BARLETTA, Mr. KING of Iowa, Mr. CALVERT, Mr. BROOKS of Alabama, Mr. FLEMING, Mr. SMITH of Texas, Mr. ROHRABACHER, Mr. LOUDERMILK, Mr. FLEISCHMANN, Mr. RATCLIFFE, Mr. DUNCAN of South Carolina, Mr. PITTENGER, Mr. CHABOT, Mr. ROE of Tennessee, Mr. BABIN, Mr. GOSAR, Mr. BOUSTANY, and Mr. TURNER):

H.R. 4926. A bill to direct the Librarian of Congress to retain the headings "Aliens" and "Illegal aliens" in the Library of Congress Subject Headings; to the Committee on House Administration.

By Ms. DELAURO:

H.R. 4927. A bill to amend the Tariff Act of 1930 to require congressional approval of determinations to revoke the designation of the People's Republic of China as a non-market economy country for purposes of that Act; to the Committee on Ways and Means, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GUINTA (for himself, Mr. BRAT, Mr. BARR, Mr. HUELSKAMP, Mr. FINCHER, Mr. SALMON, Mr. JOHNSON of Ohio, Mr. HENSARLING, Mr. BOST, Mr. HUDSON, Mr. EMMER of Minnesota, Mr. ZINKE, Mr. STIVERS, and Mr. HUIZENGA of Michigan):

H.R. 4928. A bill to amend chapter 44 of title 18, United States Code, to amend the requirement that interstate firearms sales by Federal firearms licensees be made in accordance with the State law where the transaction occurs; to the Committee on the Judiciary.

By Mr. MCKINLEY (for himself and Ms. DEGETTE):

H.R. 4929. A bill to amend the Department of Energy Organization Act to establish a biennial commission to develop a comprehensive energy policy for the United States; to the Committee on Energy and Commerce.

By Mr. RATCLIFFE (for himself and Mr. NUNES):

H.R. 4930. A bill to ensure appropriate protections and redress for travelers, consistent with the transportation security and national security of the United States, and for other purposes; to the Committee on the Judiciary.

By Ms. SLAUGHTER:

H.R. 4931. A bill to direct the Attorney General to establish a national pharmaceutical stewardship program to facilitate the collection and disposal of prescription medications; to the Committee on Energy and Commerce.

By Ms. SPEIER (for herself, Mr. COHEN, and Mr. VAN HOLLEN):

H.R. 4932. A bill to amend the Communications Act of 1934 to expand and clarify the prohibition on inaccurate caller identifica-

tion information and to require providers of telephone service to offer technology to subscribers to reduce the incidence of unwanted telephone calls, and for other purposes; to the Committee on Energy and Commerce.

By Mr. TAKANO (for himself and Mr. HANNA):

H.R. 4933. A bill to amend the Higher Education Act of 1965 to change certain eligibility provisions for loan forgiveness for teachers, and for other purposes; to the Committee on Education and the Workforce.

By Mr. THOMPSON of California (for himself and Mr. REICHERT):

H.R. 4934. A bill to amend the Internal Revenue Code of 1986 to modify the excise tax on wine; to the Committee on Ways and Means.

By Ms. TSONGAS (for herself, Mr. POLIQUIN, Ms. PINGREE, Mr. JONES, Mr. HUIZENGA of Michigan, Ms. CLARK of Massachusetts, and Mr. MOULTON):

H.R. 4935. A bill to amend title 37, United States Code, to require compliance with domestic source requirements for footwear furnished to enlisted members of the Armed Forces upon their initial entry into the Armed Forces; to the Committee on Armed Services.

By Mr. ELLISON (for himself, Ms. MCCOLLUM, Mr. NOLAN, Mr. WALZ, Mr. PAULSEN, Mr. KLINE, Mr. EMMER of Minnesota, and Mr. PETERSON):

H. Res. 677. A resolution congratulating the University of Minnesota Women's Ice Hockey Team on winning the 2016 National Collegiate Athletic Association Women's Ice Hockey Championship; to the Committee on Education and the Workforce.

By Mr. LANCE (for himself and Ms. SLAUGHTER):

H. Res. 678. A resolution expressing support for designation of the week of March 27, 2016, through April 2, 2016, as National Young Audiences Arts for Learning Week; to the Committee on Education and the Workforce.

By Mr. QUIGLEY (for himself, Mr. MURPHY of Pennsylvania, Mr. VARGAS, Mr. RANGEL, Ms. SCHAKOWSKY, Ms. NORTON, Mr. HASTINGS, Mr. BUTTERFIELD, Mr. MEEKS, Ms. EDWARDS, Mr. GRIJALVA, Mr. VAN HOLLEN, Mr. BUCSHON, Mr. CARNEY, Mr. AMODEI, Ms. KELLY of Illinois, Mr. RENACCI, Mrs. BUSTOS, Mr. FATTAH, Mr. DESJARLAIS, Mr. KELLY of Pennsylvania, Mr. KILMER, Mr. CONNOLLY, Ms. BROWN of Florida, Mrs. BEATTY, Mr. CONYERS, Mr. BLUMENAUER, Ms. PLASKETT, Mr. GALLEGO, and Mr. FITZPATRICK):

H. Res. 679. A resolution expressing support for designation of May 2016 as "National Brain Tumor Awareness Month"; to the Committee on Energy and Commerce.

## MEMORIALS

Under clause 3 of rule XII, memorials were presented and referred as follows:

196. The SPEAKER presented a memorial of the House of Representatives of the State of Kansas, relative to House Resolution No. 6045, urging the Federal Government to require the use of sound science in evaluating crop protection chemistries and nutrients; to the Committee on Agriculture.

197. Also, a memorial of the Senate of the State of Arkansas, relative to Senate Joint Resolution 1, requesting the Congress of the United States call a convention of the states to propose amendments to the Constitution of the United States; to the Committee on the Judiciary.

198. Also, a memorial of the Senate of the State of Michigan, relative to Senate Resolution No. 12, supporting the recommendations of the Chicago Area Waterway System