118th annual meeting of the Pennsylvania Society. Since 1976, the Distinguished Citizen of the Commonwealth Award has been bestowed upon an individual whose actions have stood out in benefiting the Commonwealth. Mr. Solano is renowned across Pennsylvania for dedicating a lifetime of service to his country, state, and community.

A veteran of World War II, Mr. Solano was with the Eighth U.S. Air Force Heavy Bombardment Group from 1943 to 1946. Mr. Solano completed twenty-three combat missions aboard a B–17 named "Hangover." His valor earned him the Group Presidential Citation, the Air Force Medal with two Oak Leaf Clusters, and the European Combat Theatre Medal with two Bronze Stars.

Following his military service, Mr. Solano advised nine governors of Pennsylvania. He offered counsel to William Scranton, Raymond P. Shafer, Milton Shapp, Dick Thornburg, Robert P. Casey, Tom Ridge, Mark Schweiker, Ed Rendell, and Tom Corbett, as well as Pennsylvania State Senate Majority Leader Dominick Pilleggi. Mr. Solano earned a reputation for working behind the scenes to find bipartisan solutions and funding for projects. In addition to advising Pennsylvania's chief executives, Mr. Solano served as Deputy Secretary for Parks and Forests at the Department of Environmental Resources and as the Acting Secretary of the then newly created Department of Conservation and Natural Resources.

After forty years of service to the Commonwealth of Pennsylvania, Mr. Solano retired in 2002. Today, he resides in Hughestown with his wife Marie. They are the parents of six daughters and have eleven grandchildren.

It is an honor to recognize Patrick J. Solano for receiving the Distinguished Citizen of the Commonwealth Award. I am deeply grateful for his outstanding service to Pennsylvania.

TRINITY SETS THE PACE AT QUICK DRAW ART CONTEST

HON. PETE OLSON

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES Wednesday, April 20, 2016

Mr. OLSON. Mr. Speaker, I rise today to congratulate Trinity Pace for winning first place in the 2016 Houston Livestock Show and Rodeo Quick Draw Art Contest.

Trinity is in eighth grade at St. Laurence Catholic School in Sugar Land, Texas. This talented student won both first place in the Quick Draw Art Contest and was also titled "Junior High Champion," where she earned a cash reward, scholarship to the Glassell Junior Art School, and finally a Junior High Gold Ribbon of Excellence. Out of 600 students who applied for the contest, only 26 were selected to move forward. The Houston Rodeo Art Programs have produced 50 years of talented students and phenomenal art. We are so proud of Trinity, and look forward to seeing the fantastic art she will create in her bright future.

On behalf of the Twenty-Second Congressional District of Texas, congratulations again to Trinity for her success at the Quick Draw Art Contest at the Houston Rodeo. We can't wait to see what she does next. IN SPECIAL RECOGNITION OF AN-DREW HAMMOND ON HIS OFFER OF APPOINTMENT TO ATTEND THE UNITED STATES AIR FORCE ACADEMY

HON. ROBERT E. LATTA

OF OHIO

IN THE HOUSE OF REPRESENTATIVES Wednesday, April 20, 2016

Mr. LATTA. Mr. Speaker, it is my great pleasure to pay special tribute to an outstanding student from Ohio's Fifth Congressional District. I am pleased to announce that Andrew Hammond of Van Wert, Ohio has been offered an appointment to the United States Air Force Academy in Colorado Springs, Colorado.

Andrew's offer of appointment poises him to attend the United States Air Force Academy this fall with the incoming Class of 2020. Attending one of our nation's military academies not only offers the opportunity to serve our country but also guarantees a world-class education, while undertaking one of the most challenging and rewarding experiences of their lives.

Andrew brings an enormous amount of leadership, service, and dedication to the incoming Class of 2020. While attending Van Wert High School in Van Wert, Ohio, Andrew was a member of the National Honor Society, a Renaissance Program—Gold Card Recipient, a member of the Spanish Club, and a choir district participant.

Throughout high school, Andrew was a member of his school's wrestling and football teams, earning various awards. He was also active with Fellowship of Christian Athletes. I am confident that Andrew will carry the lessons of his student and athletic leadership to the Air Force Academy.

Mr. Speaker, I ask my colleagues to join me in congratulating Andrew Hammond on the offer of his appointment to the United States Air Force Academy. Our service academies offer the finest military training and education available. I am positive that Andrew will excel during his career at the Air Force Academy, and I ask my colleagues to join me in extending their best wishes to him as he begins his service to our Nation.

CONGRATULATING MEGAN HUD-DLE ON RECEIVING THE BRIGH-TON ASSEMBLY OF GOD'S GOLD MEDAL

HON. BILLY LONG

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES Wednesday, April 20, 2016

Mr. LONG. Mr. Speaker, I rise today to congratulate Megan Huddle, who was recently honored with the Brighton Assembly of God's Gold Medal Award, the highest achievement in the Assemblies of God Girls Ministries program.

To be honored with the Brighton Assembly of God's Gold Medal is the culmination of a 13-year journey of devotion to God that begins in kindergarten and finishes at the end of high school. The Girls Ministries program strives to instill Christian values and virtues in the young women who will be the future of our nation.

To be honored with a gold medal, girls must go above and beyond the requirements for completing the five levels of clubs offered by the ministries. Medal awardees must also have read the Bible twice, the New Testament three times, memorized portions of scripture and have met weekly with a sponsor who helps to guide them spiritually.

Mr. Speaker, Megan Huddle has not only displayed an uncommon level of spiritual devotion during her time in the Girls Ministries program, but also a measure of determination and commitment that will undoubtedly serve her well through her life. On behalf of Missouri's Seventh Congressional District, I urge my colleagues in congratulating her on this well-earned achievement.

TRIBUTE TO SOUTHERN IOWA REGIONAL HOUSING AUTHORITY

HON. DAVID YOUNG

OF IOWA

IN THE HOUSE OF REPRESENTATIVES Wednesday, April 20, 2016

Mr. YOUNG of Iowa. Mr. Speaker, I rise today to congratulate Southern Iowa Regional Housing Authority (SIRHA), Creston, Iowa on their 40-year anniversary. This is an important milestone in their history of service to southern Iowa and the Third Congressional District.

SIRHA provides rent assistance and rent subsidy to low income citizens, elderly and disabled persons of the Third Congressional District in Iowa. They also rent apartment units to citizens in communities that are scattered throughout a six-county area. SIRHA programs have helped to create a positive environment to promote self-sufficiency.

Mr. Speaker, throughout its many years of service, Southern Iowa Regional Housing Authority has successfully provided necessary services to the communities of Iowa's Third Congressional District. I congratulate SIRHA on this historic anniversary. It is an honor to represent its employees in the United States Congress. I wish SIRHA nothing but continued success for another 40 years and beyond.

IN SPECIAL RECOGNITION OF TREY SMITH ON HIS OFFER OF APPOINTMENT TO THE UNITED STATES AIR FORCE ACADEMY

HON. ROBERT E. LATTA

OF OHIO IN THE HOUSE OF REPRESENTATIVES

Wednesday, April 20, 2016

Mr. LATTA. Mr. Speaker, it is my great pleasure to pay special tribute to an outstanding student from Ohio's Fifth Congressional District. I am pleased to announce that Trey Smith of Delphos, Ohio has been offered an appointment to the United States Air Force Academy in Colorado Springs, Colorado.

Trey's offer of appointment poises him to attend the United States Air Force Academy this fall with the incoming Class of 2020. Attending one of our nation's military academies not only offers the opportunity to serve our country but also guarantees a world-class education, while undertaking one of the most challenging and rewarding experiences of their lives.

Trey brings an enormous amount of leadership, service, and dedication to the incoming Class of 2020. While attending Delphos Jefferson High School in Delphos, Ohio, Trey was a member of the National Honor Society, an Honor Roll selection every quarter, earned the Best in Class Award for three consecutive years, and was ranked first in his class. He also served as a class officer.

Throughout high school, Trey was a member of his school's basketball team, earning various awards and becoming Delphos Jefferson High School's all-time leading scorer. I am confident that Trey will carry the lessons of his student and athletic leadership to the Air Force Academy.

Mr. Speaker, I ask my colleagues to join me in congratulating Trey Smith on the offer of his appointment to the United States Air Force Academy. Our service academies offer the finest military training and education available. I am positive that Trey will excel during his career at the Air Force Academy, and I ask my colleagues to join me in extending their best wishes to him as he begins his service to our Nation.

RECOGNIZING MICHAEL D. ANTONOVICH'S SERVICE TO THE STATE OF CALIFORNIA

HON. KEVIN McCARTHY

OF CALIFORNIA IN THE HOUSE OF REPRESENTATIVES Wednesday, April 20, 2016

Mr. McCARTHY. Mr. Speaker, I rise today to honor Supervisor Michael D. Antonovich, who has served the people of the County of Los Angeles and the State of California for over four decades.

Since 1980, Supervisor Antonovich has effectively represented the two million residents of Los Angeles County's 5th Supervisorial District, which includes all or part of the San Gabriel, San Fernando, Crescenta, Santa Clarita and Antelope Valleys.

As a government and history teacher for the Los Angeles Unified School District in 1966, Mike credits his fifth grade teacher for the inspiration to enter public life. He entered the teaching profession as a government and history teacher for the Los Angeles Unified School District in 1966, and subsequently, he was elected to the Los Angeles Community College Board of Trustees in 1969. In 1972, he was elected to the California State Assembly, where he served three terms and rose to the rank of Republican Whip, before serving the County of Los Angeles.

His 36 years as a County Supervisor has been characterized by his dedication to public safety and support for foster children, seniors, veterans and the mentally ill. He has been a strong advocate for the environment, successfully preserving thousands of acres of open space and enhancing parks, trails and recreational programs and facilities. The Supervisor also serves on the Board of the Los Angeles County Metropolitan Transportation Authority, Metrolink (Southern California Regional Rail Authority). Southern California Association of Governments, San Fernando Valley and San Gabriel Valley Council of Governments, and the South Coast Air Quality Management District.

His experience and accomplishments have been recognized nationally. Presidents Ronald Reagan and George H.W. Bush appointed Antonovich to numerous presidential committees and commissions, including the Fulbright Foreign Scholarship Board, the U.S.-Japan Advisory Committee, the Commission on Privatization, and the U.S. Delegation to the United Nations International Conference on Indo-Chinese Refugees.

His many significant accomplishments over the years include:

The High Intensity-Criminal Alien Apprehension and Prosecution Program, involving federal, state and local law enforcement collaborative efforts targeting repeat criminal illegal alien offenders which served as a prototype for future federal law enforcement programs;

The DISARM program which has seized over 10,000 weapons and \$700 million in illegal drugs and money from convicted felons on probation;

The construction of a state-of-the-art courthouse expanding access to justice for the residents of the Antelope Valley;

The Child Abduction Regional Emergency (CARE) Alert program, a model for the nationwide Amber Alert system;

State legislation extending foster care services for emancipated foster youth between the age of 18 and 21 and the Youth Self-Sufficiency Initiative providing housing, education and job training for emancipating foster youth;

The co-founding of the award-winning L.A. County High School for the Arts;

The Veterans Internship Program and the annual "Salute to Veterans" event providing programs and services to veterans and their families;

Laura's Law which provides treatment for the chronically homeless mentally ill;

The Quality and Productivity Commission to streamline government services and programs saving taxpayers more than \$4 billion;

The rebuilding of the Olive-View/UCLA Medical Center which had been destroyed by the 1971 Sylmar earthquake;

The development of the Gold Line rail system serving the San Gabriel Valley;

The expansion of the county's parks and trail system including the preservation of over 2,300 acres of open space;

The Pet Adoption program rescuing over 1,000 dogs, cats and other pets;

The restaurant and nursing home grading system protecting public health;

Successful economic development and job creation efforts including attracting international companies to the region.

Over the years, I have had the distinct honor of being able to work with Supervisor Antonovich to help our community and constituents in the Antelope Valley. His advice and counsel have been invaluable—whether offered in Washington or Los Angeles or from the back of a horse in chaps and cowboy hat during one of the famous Antonovich Trail Dusters Rides.

On behalf of the State of California, the County of Los Angeles, and our constituents, I want to extend my heartfelt gratitude for Supervisor Antonovich's commitment to public service and inestimable contributions as a member of the Board of Supervisors. As he completes his final Board term this year, I look forward to Mike's continuing contributions to our communities, and wish him, his wife Christine, and his children Michael and Mary, all the best in this next chapter of his life. IN SUPPORT OF APRIL AS NA-TIONAL FINANCIAL CAPABILITY MONTH

HON. BRAD SHERMAN

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, April 20, 2016

Mr. SHERMAN. Mr. Speaker, I would like to join President Obama in recognizing April as National Financial Capability Month, and highlight the vital role that the American Institute of Certified Public Accountants or AICPA, state CPA societies, and CPAs across the country play in educating all Americans about their personal finances.

National Financial Capability Month is a yearly reminder of how important it is to improve Americans' understanding of their personal finances. The Great Recession showed the need to support informed financial decision-making and help ensure economic security for all. Financial education is an essential component to making smart financial choices and protecting hard-earned income.

In May 2004, the CPA profession launched a unified financial literacy initiative: 360 Degrees of Financial Literacy. The effort brings together the AICPA, state CPA societies and individual CPAs to address a growing public issue: financial illiteracy. The program combines grassroots financial literacy efforts with free resources for the public and tools that CPAs can use at a local level to volunteer to educate Americans of all ages on financial topics. CPAs are deeply concerned about Americans' high financial illiteracy levels and are working to ensure they have tools and knowledge to make educated financial decisions. The initiative sends the message that financial education should be a lifelong endeavor-from encouraging children to save their allowance to helping adults plan for a secure retirement.

The AICPA National CPA Financial Literacy Commission is leading the CPA profession in a national effort to advance the financial literacy of Americans. Toward this end, this group works to increase awareness of the importance of financial literacy education, builds liaisons within the financial literacy community, and serves as media spokespeople.

Educating young adults about their finances is a difficult task. To help solve this problem, the AICPA recently launched a new financial literacy version of the Bank On It game for high school students. Bank On It is a free, online game. The financial literacy version covers topics students need to master to be money-savvy in the real world, such as balancing a checkbook, understanding credit scores and student loans, and even investing in a cool startup company. Game questions were reviewed by CPAs across the country, giving students have an opportunity to learn financial management skills in an engaging and positive way.

This year is the 10th anniversary of Feed The Pig, the AICPA's public service campaign with the Ad Council that provides Americans ages 25–34 with free tools and resources to make smart saving decisions. Over the past 10 years, millions of young adults have benefited from AICPA's free resources by creating and keeping personal financial goals. And the profession's leadership in this area is working. According to a new survey from the AICPA