

There being no objection, the Senate proceeded to consider the concurrent resolution.

Mr. McCONNELL. Mr. President, I ask unanimous consent that a Booker amendment, which is at the desk, be agreed to; that the concurrent resolution, as amended, be agreed to; and that the motion to reconsider be laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 2711) was agreed to, as follows:

(Purpose: To amend the resolving clause to correct the date of the ceremony)

On page 1, lines 8 and 9, strike "July 8" and insert "December 8".

The concurrent resolution (S. Con. Res. 21), as amended, was agreed to.

The concurrent resolution, as amended, reads as follows:

S. CON. RES. 21

*Resolved by the Senate (the House of Representatives concurring),*

**SECTION 1. USE OF EMANCIPATION HALL FOR CEREMONY TO COMMEMORATE THE 150TH ANNIVERSARY OF THE RATIFICATION OF THE 13TH AMENDMENT.**

(a) AUTHORIZATION.—Emancipation Hall in the Capitol Visitor Center is authorized to be used on December 8, 2015, for a ceremony to commemorate the 150th Anniversary of the ratification of the 13th Amendment to the Constitution of the United States, which abolished slavery in the United States.

(b) PREPARATIONS.—Physical preparations for the conduct of the ceremony described in subsection (a) shall be carried out in accordance with such conditions as may be prescribed by the Architect of the Capitol.

**COMMEMORATING THE LIFE AND ACCOMPLISHMENTS OF ROBERT EDWARD SIMON, JR.**

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of S. Res. 285, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 285) commemorating the life and accomplishments of Robert Edward Simon, Jr.

There being no objection, the Senate proceeded to consider the resolution.

Mr. McCONNELL. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 285) was agreed to.

Mr. KAIN. Mr. President, just over a year ago, I attended a dual celebration in the Town of Reston, VA—50 years since the town's founding and 100 years since the birth of its founder. That founder, Robert E. Simon, Jr.,

whose initials were the basis for naming the town, passed away on September 21st at the age of 101.

Bob Simon was a visionary who recognized that all humans ought to be able to live together and be neighbors. His vision was of a community in which people could live, work, and play in the same general area. He believed that features like natural landscaping, open plazas, and public art were important to building a vibrant community and fostering a sense of place. Today we would call that "smart growth," but to Bob, it was simply common-sense. His vision was ahead of its time in another way. It was a vision of a community in which people of all races and income levels could coexist—a vision that was not yet shared by all in the segregated Virginia of the early 1960s.

The legacy of Bob Simon will live on in the community he created and loved. I and my Virginia colleague Senator MARK WARNER ask the Senate to formally commemorate Bob and the ideals he championed in his life's work of a better and more just America.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

**NATIONAL WILDLIFE REFUGE WEEK**

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of S. Res. 286.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 286) designating the week beginning on October 11, 2015, as "National Wildlife Refuge Week."

There being no objection, the Senate proceeded to consider the resolution.

Mr. McCONNELL. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 286) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

**WELCOMING THE PRESIDENT OF THE REPUBLIC OF KOREA ON HER OFFICIAL VISIT TO THE UNITED STATES**

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 278.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 278) welcoming the President of the Republic of Korea on her official visit to the United States and celebrating the United States-Republic of Korea relationship, and for other purposes.

There being no objection, the Senate proceeded to consider the resolution.

Mr. McCONNELL. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 278) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of October 6, 2015, under "Submitted Resolutions.")

**MEASURES READ THE FIRST TIME—S. 2165 AND S. 2169**

Mr. McCONNELL. Mr. President, I understand that there are two bills at the desk, and I ask for their first reading en bloc.

The PRESIDING OFFICER. The clerk will read the bills by title for the first time en bloc.

The senior assistant legislative clerk read as follows:

A bill (S. 2165) to amend title 54, United States Code, to permanently authorize the Land and Water Conservation Fund.

A bill (S. 2169) to amend title 54, United States Code, to extend the Land and Water Conservation Fund.

Mr. McCONNELL. Mr. President, I now ask for a second reading, and I object to my own request, all en bloc.

The PRESIDING OFFICER. Objection is heard.

The bills will receive their second reading on the next legislative day.

**ORDERS FOR FRIDAY, OCTOBER 9, 2015, THROUGH MONDAY, OCTOBER 19, 2015**

Mr. McCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m., Friday, October 9, for a pro forma session only with no business being conducted; further, that when the Senate adjourns on Friday, October 9, it next convene for a pro forma session only with no business conducted on the following dates and times: Tuesday, October 13, at 10:30 a.m., and Friday, October 16, at 10 a.m.; further, that when the Senate adjourns on Friday, October 16, it next convene at 4 p.m. on Monday, October 19; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; finally, that following leader remarks, the Senate resume consideration of the motion to proceed to S. 2146.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10 A.M.  
TOMORROW

Mr. McCONNELL. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 5:49 p.m., adjourned until Friday, October 9, 2015, at 10 a.m.

## NOMINATIONS

Executive nominations received by the Senate:

## DEPARTMENT OF JUSTICE

DANA J. BOENTE, OF VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE EASTERN DISTRICT OF VIRGINIA FOR THE TERM OF FOUR YEARS, VICE NEIL H. MACBRIDE, RESIGNED.

ROBERT LLOYD CAPERS, OF NEW YORK, TO BE UNITED STATES ATTORNEY FOR THE EASTERN DISTRICT OF NEW YORK FOR THE TERM OF FOUR YEARS, VICE LORETTA E. LYNCH, RESIGNED.

JOHN P. FISHWICK, JR., OF VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF VIRGINIA FOR THE TERM OF FOUR YEARS, VICE TIMOTHY J. HEAPHY, RESIGNED.

CHANNING D. PHILLIPS, OF THE DISTRICT OF COLUMBIA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF COLUMBIA FOR THE TERM OF FOUR YEARS, VICE RONALD C. MACHEN, JR., RESIGNED.

EMILY GRAY RICE, OF NEW HAMPSHIRE, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF NEW HAMPSHIRE FOR THE TERM OF FOUR YEARS, VICE JOHN P. KACAVAS, RESIGNED.

RANDOLPH J. SEILER, OF SOUTH DAKOTA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF SOUTH DAKOTA FOR THE TERM OF FOUR YEARS, VICE BRENDAN V. JOHNSON, RESIGNED.

## IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

## To be colonel

TARNJIT S. SAINI

## IN THE NAVY

THE FOLLOWING NAMED INDIVIDUAL FOR APPOINTMENT TO THE GRADE INDICATED IN THE REGULAR NAVY UNDER TITLE 10, U.S.C., SECTION 531:

## To be lieutenant commander

TERRY A. PETROPOULOS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE GRADE INDICATED IN THE REGULAR NAVY UNDER TITLE 10, U.S.C., SECTION 531:

## To be lieutenant commander

JESSICA L. MORERA

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE GRADE INDICATED IN THE REGULAR NAVY UNDER TITLE 10, U.S.C., SECTION 531:

## To be lieutenant commander

KARI J. TEREICK

## DEPARTMENT OF STATE

AMOS J. HOCHSTEIN, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF STATE (ENERGY RESOURCES), VICE JOHN STERN WOLF.

DAVID MCKEAN, OF MASSACHUSETTS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO LUXEMBOURG.

## CONFIRMATIONS

Executive nominations confirmed by the Senate October 8, 2015:

## FEDERAL MARITIME COMMISSION

MARIO CORDERO, OF CALIFORNIA, TO BE A FEDERAL MARITIME COMMISSIONER FOR THE TERM EXPIRING JUNE 30, 2019.

## DEPARTMENT OF DEFENSE

STEPHEN C. HEDGER, OF NEW YORK, TO BE AN ASSISTANT SECRETARY OF DEFENSE.

## DEPARTMENT OF STATE

SARAH ELIZABETH MENDELSON, OF THE DISTRICT OF COLUMBIA, TO BE REPRESENTATIVE OF THE UNITED

STATES OF AMERICA ON THE ECONOMIC AND SOCIAL COUNCIL OF THE UNITED NATIONS, WITH THE RANK OF AMBASSADOR.

## UNITED NATIONS

SARAH ELIZABETH MENDELSON, OF THE DISTRICT OF COLUMBIA, TO BE AN ALTERNATE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE SESSIONS OF THE GENERAL ASSEMBLY OF THE UNITED NATIONS, DURING HER TENURE OF SERVICE AS REPRESENTATIVE OF THE UNITED STATES OF AMERICA ON THE ECONOMIC AND SOCIAL COUNCIL OF THE UNITED NATIONS.

## PENSION BENEFIT GUARANTY CORPORATION

W. THOMAS REEDER, JR., OF VIRGINIA, TO BE DIRECTOR OF THE PENSION BENEFIT GUARANTY CORPORATION.

## DEPARTMENT OF STATE

LUCY TAMLYN, OF NEW YORK, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF BENIN.

JEFFREY J. HAWKINS, JR., OF CALIFORNIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE CENTRAL AFRICAN REPUBLIC.

DAVID R. GILMOUR, OF TEXAS, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE TOGOLESE REPUBLIC.

EDWIN RICHARD NOLAN, JR., OF MASSACHUSETTS, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF SURINAME.

CAROLYN PATRICIA ALSUP, OF FLORIDA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF THE GAMBIA.

DANIEL H. RUBINSTEIN, OF VIRGINIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF TUNISIA.

SUSAN COPPEDGE AMATO, OF GEORGIA, TO BE DIRECTOR OF THE OFFICE TO MONITOR AND COMBAT TRAFFICKING, WITH THE RANK OF AMBASSADOR AT LARGE.