

ADDITIONAL STATEMENTS

RECOGNIZING THE SAINTS JOHN NEUMANN AND MARIA GORETTI HIGH SCHOOL GIRLS BASKETBALL TEAM

• Mr. CASEY. Mr. President, I wish to recognize the Saints John Neumann and Maria Goretti High School girls varsity basketball team from Philadelphia, PA. After an undefeated 2014–2015 season, the Neumann-Goretti Lady Saints achieved the No. 1 rank in the Nation and were named the national champions of all high school basketball teams. This remarkable achievement demonstrates the fortitude and talent of the team, its leadership and the school.

Under head coach Andrea Peterson, the Lady-Saints dominated their regular season, securing their playoff berth when they earned their second consecutive Philadelphia Catholic League Championship. The Lady-Saints continued their streak, winning the PIAA District XII AA City Championship and earning a top seed in the Pennsylvania State tournament.

After earning wins with large margins in all four rounds of the Pennsylvania State tournament, the Neumann-Goretti team entered the State championship game against the Seton-La-Salle Rebels of Pittsburgh. Dominating the game with a score of 79–34, the Lady Saints earned the Pennsylvania State championship title. This monumental season resulted in national recognition by USA TODAY, ESPN, CBS MaxPreps, and Blue Star Media. The team was also named team of the year for the Philadelphia and Southeastern Pennsylvania region by the Philadelphia Inquirer.

I am proud to join the city of Philadelphia in celebrating the performance of senior players Ciani Cryor, Sianni Martin, A.J. Timbers, Christina Aborowa, Melanie Schoofield, Kaschae Harris, and honorary team member Amanda Brett. I also congratulate returning players Felicia Aiyeotan, Erica Brown, Minika Glenn, Jabria Ingram, Alisha Kebbe, Jada Russell, Kamiah Smalls, Jaylen Durrett, Shayla Green, Daijah Parmley, and Chyna Wooten. I wish all of these players well as they continue their academic careers.

The Neumann-Goretti Lady-Saints, Head Coach Peterson, Assistant Coach Kat Scanlan, Ms. Letty Santarelli and the entire Saints John Neumann and Maria Goretti High School should take great pride in this achievement. Their accomplishments are celebrated by the entire Commonwealth of Pennsylvania. I wish the team and the community every success in their future endeavors.●

JOB CORPS 50TH ANNIVERSARY

• Ms. MURKOWSKI. Mr. President, I would like to recognize the Job Corps program, which trains our Nation's young people to see and create a viable

future. This year, they celebrate their 50th anniversary. In my State, Alaska, our Job Corps Center is now 20 years old. In that time, it has graduated over 5,000 students. At any of Alaska's hospitals, businesses, government offices, native corporations, contractors, electrical or telecom companies, nursing facilities, accounting firms, banks, water plants, and prestigious restaurants, you will always find successfully employed Alaska Job Corps graduates. These former students are now taxpayers and so proud of their achievements. I stand with them, as their proud Senator. These alumni look favorably upon their time at Alaska's Job Corps Center as a time that made an enormous difference in their lives; oftentimes the difference between safety and danger, success and failure, and wealth and poverty. This program works. It has a heart that never stops beating the supportive drumbeat of success and training for our young people.●

MESSAGE FROM THE HOUSE

At 11:22 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S.535. An act to promote energy efficiency.

The message also announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 471. An act to improve enforcement efforts related to prescription drug diversion and abuse, and for other purposes.

The message further announced that the House has agreed to the following concurrent resolutions, in which it requests the concurrence of the Senate:

H. Con. Res. 21. Concurrent resolution authorizing the use of the Capitol Grounds for the Greater Washington Soap Box Derby.

H. Con. Res. 25. Concurrent resolution authorizing the use of the Capitol Grounds for the National Peace Officers Memorial Service and the National Honor Guard and Pipe Band Exhibition.

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 471. An act to improve enforcement efforts related to prescription drug diversion and abuse, and for other purposes; to the Committee on the Judiciary.

MEASURES DISCHARGED

The following bill was discharged from the Committee on Environment and Public Works, and referred as indicated:

S. 782. A bill to direct the Secretary of the Interior to establish a bison management plan for Grand Canyon National Park; to the Committee on Energy and Natural Resources.

The following bill was discharged from the Committee on Homeland Se-

curity and Governmental Affairs, and referred as indicated:

H.R. 710. An act to require the Secretary of Homeland Security to prepare a comprehensive security assessment of the transportation security card program, and for other purposes; to the Committee on Commerce, Science, and Transportation.

MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 1035. A bill to extend authority relating to roving surveillance, access to business records, and individual terrorists as agents of foreign powers under the Foreign Intelligence Surveillance Act of 1978 and for other purposes.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. GARDNER (for himself, Mr. HATCH, Mr. HELLER, Mr. CRAPO, Mr. RISCH, Mr. ENZI, Mr. LEE, Mr. DAINES, and Mr. BARRASSO):

S. 1036. A bill to require the Secretary of the Interior and the Secretary of Agriculture to provide certain Western States assistance in the development of statewide conservation and management plans for the protection and recovery of sage-grouse species, and for other purposes; to the Committee on Environment and Public Works.

By Mr. RISCH:

S. 1037. A bill to expand the provisions for termination of mandatory purchase requirements under the Public Utility Regulatory Policies Act of 1978; to the Committee on Energy and Natural Resources.

By Mr. RISCH:

S. 1038. A bill to clarify that no express or implied warranty is provided by reason of a disclosure relating to voluntary participation in the Energy Star program, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. RISCH:

S. 1039. A bill to require certain agencies to conduct assessments of data centers and develop data center consolidation and optimization plans to achieve energy cost savings; to the Committee on Energy and Natural Resources.

By Mr. HELLER (for himself and Mr. MANCHIN):

S. 1040. A bill to direct the Consumer Product Safety Commission and the National Academy of Sciences to study the vehicle handling requirements proposed by the Commission for recreational off-highway vehicles and to prohibit the adoption of any such requirements until the completion of the study, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SANDERS:

S. 1041. A bill to eliminate certain subsidies for fossil-fuel production; to the Committee on Finance.

By Mr. MENENDEZ (for himself, Mr. MARKEY, Mr. BOOKER, Mr. SANDERS, Ms. MIKULSKI, Mr. CARDIN, Mr. WHITEHOUSE, Ms. WARREN, Mr. BLUMENTHAL, and Mr. REED):

S. 1042. A bill to amend the Outer Continental Shelf Lands Act to permanently prohibit the conduct of offshore drilling on the

outer Continental Shelf in the Mid-Atlantic, South Atlantic, and North Atlantic planning areas; to the Committee on Energy and Natural Resources.

By Mr. MERKLEY (for himself and Ms. BALDWIN):

S. 1043. A bill to ensure that transportation and infrastructure projects carried out using Federal financial assistance are constructed with steel, iron, and manufactured goods that are produced in the United States, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. MARKEY:

S. 1044. A bill to enhance consumer access to electricity information and allow for the adoption of innovative products and services to help consumers manage their energy usage; to the Committee on Energy and Natural Resources.

By Mr. WICKER (for himself, Mr. ISAKSON, Mr. CRAPO, Mr. RISCH, Mr. BLUNT, Mr. COCHRAN, Mr. SESSIONS, Mr. ROBERTS, and Mr. PERDUE):

S. 1045. A bill to protect 10th Amendment rights by providing special standing for State government officials to challenge proposed regulations, and for other purposes; to the Committee on the Judiciary.

By Ms. CANTWELL:

S. 1046. A bill to accelerate the adoption of smart building technologies in the private sector and key Federal agencies; to the Committee on Energy and Natural Resources.

By Mr. ALEXANDER:

S. 1047. A bill to require the Secretary of Energy to review rulemaking proceedings of other Federal agencies for the potential to cause an adverse effect on the cost, time, or difficulty of complying with energy efficiency regulations, guidelines, or standards; to the Committee on Energy and Natural Resources.

By Mr. ALEXANDER:

S. 1048. A bill to remove the authority of the Secretary of Energy to amend or issue new energy efficiency standards for ceiling fans; to the Committee on Energy and Natural Resources.

By Ms. HEITKAMP (for herself, Mr. BOOZMAN, Mr. UDALL, and Mr. FLAKE):

S. 1049. A bill to allow the financing by United States persons of sales of agricultural commodities to Cuba; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCHATZ (for himself and Mr. BROWN):

S. 1050. A bill to amend the Elementary and Secondary Education Act of 1965 by establishing a program to support the modernization, renovation, or repair of career and technical education facilities, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN:

S. 1051. A bill to include county and municipal correctional facilities among medical facilities that qualify for designation as health professional shortage areas for purposes of the National Health Service Corps; to the Committee on Health, Education, Labor, and Pensions.

By Mr. FRANKEN:

S. 1052. A bill to require a study on the impact of State and local performance benchmarking and disclosure policies for commercial and multifamily buildings, to provide for competitive awards to utilities, States, and units of local government, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. FRANKEN:

S. 1053. A bill to amend the National Energy Conservation Policy Act to promote alternative fueled vehicle fleets and infrastructure; to the Committee on Energy and Natural Resources.

By Mrs. SHAHEEN:

S. 1054. A bill to improve the productivity and energy efficiency of the manufacturing sector by directing the Secretary of Energy, in coordination with the National Academies and other appropriate Federal agencies, to develop a national smart manufacturing plan and to provide assistance to small- and medium-sized manufacturers in implementing smart manufacturing programs, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. FRANKEN:

S. 1055. A bill to require the Administrator of General Services and the Secretary of Energy to set goals for deep energy retrofits in Federal buildings; to the Committee on Environment and Public Works.

By Mr. CARDIN (for himself, Mr. DURBIN, Mr. BLUMENTHAL, Mr. COONS, Ms. STABENOW, Ms. MIKULSKI, Ms. WARREN, Mrs. GILLIBRAND, Mr. WYDEN, Mr. MURPHY, Mrs. BOXER, Mr. KAINE, and Mr. MENENDEZ):

S. 1056. A bill to eliminate racial profiling by law enforcement, and for other purposes; to the Committee on the Judiciary.

By Mr. WYDEN:

S. 1057. A bill to promote geothermal energy, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WYDEN (for himself, Mr. MERKLEY, Mr. SCHATZ, and Mr. KING):

S. 1058. A bill to promote research, development, and demonstration of marine and hydrokinetic renewable energy technologies, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. HIRONO (for herself and Mr. DURBIN):

S. 1059. A bill to provide Dreamer students with access to student financial aid; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HIRONO (for herself, Mr. MARKEY, and Mr. SCHUMER):

S. 1060. A bill to improve the Federal Pell Grant program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HIRONO (for herself, Mr. MARKEY, and Mr. SCHUMER):

S. 1061. A bill to improve the Federal Pell Grant program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HIRONO (for herself, Mr. REED, Mr. MARKEY, and Mr. SCHUMER):

S. 1062. A bill to improve the Federal Pell Grant program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. FRANKEN:

S. 1063. A bill to amend title VI of the Public Utility Regulatory Policies Act of 1978 to establish a Federal energy efficiency resource standard for electricity and natural gas suppliers, and for other purposes; to the Committee on Energy and Natural Resources.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. GRASSLEY (for himself, Mr. LEAHY, Mr. HATCH, Mr. SCHUMER, Mr. WICKER, and Mr. VITTER):

S. Res. 144. A resolution supporting the mission and goals of 2015 National Crime Victims' Rights Week, which include increasing public awareness of the rights, needs, and concerns of, and services available to assist, victims and survivors of crime

in the United States; considered and agreed to.

By Ms. STABENOW (for herself and Mr. ISAKSON):

S. Res. 145. A resolution supporting the designation of April 2015, as "Parkinson's Awareness Month"; considered and agreed to.

By Mr. ISAKSON (for himself, Mr. CARDIN, Mr. PERDUE, and Ms. MIKULSKI):

S. Res. 146. A resolution expressing support for the designation of the week of April 13 through April 17, 2015, as "National Assistant Principals Week"; considered and agreed to.

By Mr. MCCONNELL (for himself and Mr. REID):

S. Res. 147. A resolution designating Donald A. Ritchie as Historian Emeritus of the United States Senate; considered and agreed to.

ADDITIONAL COSPONSORS

S. 142

At the request of Mr. NELSON, the name of the Senator from Maryland (Mr. CARDIN) was added as a cosponsor of S. 142, a bill to require the Consumer Product Safety Commission to promulgate a rule to require child safety packaging for liquid nicotine containers, and for other purposes.

S. 165

At the request of Ms. AYOTTE, the name of the Senator from Florida (Mr. RUBIO) was added as a cosponsor of S. 165, a bill to extend and enhance prohibitions and limitations with respect to the transfer or release of individuals detained at United States Naval Station, Guantanamo Bay, Cuba, and for other purposes.

S. 178

At the request of Mr. CORNYN, the name of the Senator from Washington (Mrs. MURRAY) was added as a cosponsor of S. 178, a bill to provide justice for the victims of trafficking.

S. 182

At the request of Mr. ROBERTS, the name of the Senator from New Hampshire (Ms. AYOTTE) was added as a cosponsor of S. 182, a bill to amend the Elementary and Secondary Education Act of 1965 to prohibit Federal education mandates, and for other purposes.

S. 258

At the request of Mr. ROBERTS, the name of the Senator from Maine (Ms. COLLINS) was added as a cosponsor of S. 258, a bill to amend title XVIII of the Social Security Act to remove the 96-hour physician certification requirement for inpatient critical access hospital services.

S. 314

At the request of Mr. GRASSLEY, the name of the Senator from Michigan (Ms. STABENOW) was added as a cosponsor of S. 314, a bill to amend title XVIII of the Social Security Act to provide for coverage under the Medicare program of pharmacist services.

S. 483

At the request of Mr. HATCH, the name of the Senator from Louisiana