

2012, Dr. Steele has served on the U.S. Congressional Budget Office's panel of health advisors, cementing his reputation as a national leader.

Dr. Steele has earned numerous awards over the years. He was named to Modern Health Care's list of the 50 Most Influential Physician Executives five times and the list of the 100 Most Influential People in Health care five times. He received the CEO IT Achievement Award in 2006, American Hospital Association's Grassroots Champion Award in 2007, the American Hospitals Association's Health Research & Education Trust Award and the HFMA Board of Directors' Award in 2011. Most recently, he was named to the Becker's Hospital Review's list of "40 of the Smartest People in Health care" for his work in health care reform. He also received the 2014 Gail L. Warden Leadership Excellence Award, which recognizes people for innovative approaches to bringing high-value and accessible health care to their communities, permanently transforming and improving the field. That final award is a testament to Geisinger's legacy and sums up Dr. Steele's vision of health care.

On behalf of the people of Pennsylvania, I wish Glenn Steele well in this new chapter. I have no doubt he will continue transforming health care and changing and improving the lives of people and the communities where they live.●

RECOGNIZING JILL LISTI DANCE STUDIO

● Mr. VITTER. Mr. President, among the best ways to introduce the arts into our local communities is through small businesses. Small businesses have the opportunity to harness the talent of their communities, fostering a culture of creativity and innovation. Such is the case with this week's Small Business of the Week: Jill Listi Dance Studio of Lafayette, LA.

When Jill Listi began teaching dance classes at the age of 15, she could not imagine where her love of dance would lead her. Opening her own studio at the age of 21, Listi has gained a reputation for training world-class, award-winning dancers of all ages and styles. A 25-year certified member of the Dance Masters of America organization, Listi continually innovates with the art of dance at her Lafayette studio. Many of Listi's dance groups, dance lines, and dance productions have won platinum medals and overall high point awards at their respective contests. With over 30 years of teaching experience, Jill Listi Dance Studio boasts a diverse and well-trained staff. Well known in the world of dance and continually expanding their knowledge of technique and style, Listi's team continues to produce and inspire top-quality dancers. Many of Listi's dancers have gone on to dance professionally in the United States as well as in Europe.

Listi's dance studio is committed to providing opportunities in the arts to

children and adults throughout Acadiana. The studio values the opportunity to introduce students to dance while instilling a firm foundation that promotes a respect and understanding for the art of dance. From professional dancer to first time student, Listi provides equal attention and instruction to all studio students. The Listi team believes that hard work produces achievement—a lesson that instills discipline in each studio student that translates into all aspects of life.

Congratulations again to Jill Listi Dance for being selected as Small Business of the Week. Thank you for being a champion for the arts in Louisiana.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Pate, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

PRESIDENTIAL MESSAGE

REPORT TO THE UNITED STATES CONGRESS WITH RESPECT TO THE PROPOSED RESCISSION OF CUBA'S DESIGNATION AS A STATE SPONSOR OF TERRORISM—PM 13

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report and papers, which was referred to the Committee on Foreign Relations:

To the Congress of the United States:

I transmit herewith a report to the Congress with respect to the proposed rescission of Cuba's designation as a state sponsor of terrorism.

BARACK OBAMA.

THE WHITE HOUSE, April 14, 2015.

MESSAGES FROM THE HOUSE

At 10:03 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 9. Concurrent resolution authorizing the use of Emancipation Hall in the Capitol Visitor Center for a ceremony as part of the commemoration of the days of remembrance of the victims of the Holocaust.

At 11:45 a.m., a message from the House of Representatives, delivered by

Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 299. An act to amend the Federal Home Loan Bank Act to authorize privately insured credit unions to become members of a Federal home loan bank, and for other purposes.

H.R. 601. An act to amend the Gramm-Leach-Bliley Act to provide an exception to the annual privacy notice requirement.

H.R. 1259. An act to provide for an application process for interested parties to apply for an area to be designated as a rural area, and for other purposes.

H.R. 1265. An act to apply the requirements of the Federal Advisory Committee Act to the Bureau of Consumer Financial Protection.

H.R. 1367. An act to amend the Expedited Funds Availability Act to clarify the application of that Act to American Samoa and the Northern Mariana Islands.

H.R. 1480. An act to ensure access to certain information for financial services industry regulators, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 34. Concurrent resolution authorizing the use of Emancipation Hall in the Capitol Visitors Center for a ceremony to present the Congressional Gold Medal to the American Fighter Aces.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 299. An act to amend the Federal Home Loan Bank Act to authorize privately insured credit unions to become members of a Federal home loan bank, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 601. An act to amend the Gramm-Leach-Bliley Act to provide an exception to the annual privacy notice requirement; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 1259. An act to provide for an application process for interested parties to apply for an area to be designated as a rural area, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 1265. An act to apply the requirements of the Federal Advisory Committee Act to the Bureau of Consumer Financial Protection; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 1367. An act to amend the Expedited Funds Availability Act to clarify the application of that Act to American Samoa and the Northern Mariana Islands; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 1480. An act to ensure access to certain information for financial services industry regulators, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

MEASURES DISCHARGED

The following bill was discharged from the Committee on Homeland Security and Governmental Affairs and referred as indicated:

S. 95. A bill to terminate the \$1 presidential coin program; to the Committee on Banking, Housing, and Urban Affairs.

EXECUTIVE AND OTHER
COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1065. A message from the President of the United States, transmitting, pursuant to law, a report relative to the issuance of an Executive Order declaring a national emergency with respect to the unusual and extraordinary threat to the national security, foreign policy, and economy of the United States posed by the increasing prevalence and severity of malicious cyber-enabled activities originating from, or directed by persons located, in whole or in substantial part, outside the United States, received during adjournment of the Senate in the Office of the President of the Senate on April 1, 2015; to the Committee on Banking, Housing, and Urban Affairs.

EC-1066. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to the Central African Republic that was declared in Executive Order 13667 of May 12, 2014; to the Committee on Banking, Housing, and Urban Affairs.

EC-1067. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to Syria that was declared in Executive Order 13338 of May 11, 2004; to the Committee on Banking, Housing, and Urban Affairs.

EC-1068. A communication from the Senior Counsel for Regulatory Affairs, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Department of the Treasury Acquisition Regulations; Technical Amendments" (48 CFR Parts 1001, 1002, 1016, 1019, 1028, 1032, 1034, 1042, and 1052) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2015; to the Committee on Banking, Housing, and Urban Affairs.

EC-1069. A communication from the General Counsel and Senior Policy Advisor, Office of Management and Budget, Executive Office of the President, transmitting, pursuant to law, a report relative to a vacancy in the position of Deputy Director, Office of Management and Budget, received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2015; to the Committee on the Budget.

EC-1070. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Secondary (C13-C17) Alkane Sulfonates; Exemption from the Requirement of a Tolerance" (FRL No. 9923-64) received during adjournment of the Senate in the Office of the President of the Senate on April 7, 2015; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1071. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Pyraclostrobin; Pesticide Tolerances" (FRL No. 9925-02) received during adjournment of the Senate in the Office of the President of the Senate on April 7, 2015; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1072. A communication from the President of the United States, transmitting, pursuant to law, a report relative to recommendations proposed by the Military Compensation and Retirement Modernization Commission; to the Committee on Armed Services.

EC-1073. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting a report on the approved retirement of Lieutenant General Brooks L. Bash, United States Air Force, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-1074. A communication from the Principal Deputy Under Secretary of Defense (Personnel and Readiness), transmitting the report of ten (10) officers authorized to wear the insignia of the grade of major general or brigadier general, as indicated, in accordance with title 10, United States Code, section 777; to the Committee on Armed Services.

EC-1075. A communication from the Executive Director, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Annual Update of Filing Fees" (RIN1902-AE97) received during adjournment of the Senate in the Office of the President of the Senate on April 8, 2015; to the Committee on Energy and Natural Resources.

EC-1076. A communication from the President of the United States, transmitting, pursuant to law, a recommendation that the Congress pass legislation making additions to the National Wilderness Preservation System and the National Wild and Scenic Rivers System that the Service proposed as part of the revised Comprehensive Conservation Plan and final environmental impact statement for the Arctic National Wildlife Refuge; to the Committee on Energy and Natural Resources.

EC-1077. A communication from the Executive Secretary, U.S. Agency for International Development (USAID), seven (7) reports relative to vacancies in the Agency for International Development (USAID), received during adjournment of the Senate in the Office of the President of the Senate on April 2, 2015; to the Committee on Foreign Relations.

EC-1078. A communication from the Director of Regulations Policy and Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Listing of Color Additives Exempt From Certification; Synthetic Iron Oxide" (Docket No. FDA-2013-C-1008) received during adjournment of the Senate in the Office of the President of the Senate on March 31, 2015; to the Committee on Health, Education, Labor, and Pensions.

EC-1079. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Fiscal Year 2012 Report to Congress on Community Services Block Grant Discretionary Activities—Community Economic Development and Rural Community Development Programs"; to the Committee on Health, Education, Labor, and Pensions.

EC-1080. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Fiscal Year 2014 Performance Report to the President and Congress for the Biosimilar User Fee Act"; to the Committee on Health, Education, Labor, and Pensions.

EC-1081. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "2012 Regional Partnerships Grants to Increase the Well-Being of and to Improve the Permanency Outcomes for Children Affected by Substance Abuse: First Annual Report to Congress"; to the Committee on Health, Education, Labor, and Pensions.

EC-1082. A communication from the Chairman of the National Health Care Workforce

Commission, transmitting, pursuant to law, a report relative to the status of the Commission; to the Committee on Health, Education, Labor, and Pensions.

EC-1083. A communication from the Chairman of the Nuclear Regulatory Commission, transmitting, pursuant to law, the Commission's fiscal year 2014 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-1084. A communication from the District of Columbia Auditor, transmitting, pursuant to law, a report entitled "District of Columbia Agencies' Compliance with Fiscal Year 2015 Small Business Enterprise Expenditure Goals through the 1st Quarter of Fiscal Year 2015"; to the Committee on Homeland Security and Governmental Affairs.

EC-1085. A communication from the Director, Court Services and Offender Supervision Agency for the District of Columbia, transmitting, pursuant to law, the Agency's fiscal year 2014 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-1086. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan; San Joaquin Valley Unified Air Pollution Control District; Quantification of Emission Reductions From Incentive Program" (FRL No. 9924-69-Region 9) received during adjournment of the Senate in the Office of the President of the Senate on April 7, 2015; to the Committee on Environment and Public Works.

EC-1087. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan, Northern Sierra Air Quality Management District" (FRL No. 9925-33-Region 9) received during adjournment of the Senate in the Office of the President of the Senate on April 7, 2015; to the Committee on Environment and Public Works.

EC-1088. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Response to Vacatures of the Comparable Fuels Rule and the Gasification Rule" (FRL No. 9923-12-OSWER) received during adjournment of the Senate in the Office of the President of the Senate on April 7, 2015; to the Committee on Environment and Public Works.

EC-1089. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Virginia-Prevention of Significant Deterioration; Amendment to the Definition of 'Regulated NSR Pollutant' Concerning Particulate Matter" (FRL No. 9925-96-Region 3) received during adjournment of the Senate in the Office of the President of the Senate on April 7, 2015; to the Committee on Environment and Public Works.

EC-1090. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Redesignation of the Allentown Non-attainment Area to Attainment for the 2006