for the remainder of the 114th Congress, or until their successors are appointed:

COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY: Mr. Roberts (Chairman), Mr. Cochran, Mr. McConnell, Mr. Boozman, Mr. Hoeven, Mr. Perdue, Mrs. Ernst, Mr. Tillis, Mr. Sasse, Mr. Grassley, Mr. Thune.

COMMITTEE ON APPROPRIATIONS: Mr. Cochran (Chairman), Mr. McConnell, Mr. Shelby, Mr. Alexander, Ms. Collins, Ms. Murkowski, Mr. Graham, Mr. Kirk, Mr. Blunt, Mr. Moran, Mr. Hoeven, Mr. Boozman, Mrs. Capito, Mr. Cassidy, Mr. Lankford, Mr. Daines.

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS: Mr. Shelby (Chairman), Mr. Crapo, Mr. Corker, Mr. Vitter, Mr. Toomey, Mr. Kirk, Mr. Heller, Mr. Scott, Mr. Sasse, Mr. Cotton, Mr. Rounds, Mr. Moran.

COMMITTEE ON THE BUDGET: Mr. Enzi (Chairman), Mr. Grassley, Mr. Sessions, Mr. Crapo, Mr. Graham, Mr. Portman, Mr. Toomey, Mr. Johnson, Ms. Ayotte, Mr. Wicker, Mr. Corker, Mr. Perdue.

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION: Mr. Thune (Chairman), Mr. Wicker, Mr. Blunt, Mr. Rubio, Ms. Ayotte, Mr. Cruz, Mrs. Fischer, Mr. Moran, Mr. Sulivan, Mr. Johnson, Mr. Heller, Mr. Gardner, Mr. Daines.

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS: Mr. Inhofe (Chairman), Mr. Vitter, Mr. Barrasso, Mrs. Capito, Mr. Crapo, Mr. Boozman, Mr. Sessions, Mr. Wicker, Mrs. Fischer, Mr. Rounds, Mr. Sullivan.

COMMITTEE ON FINANCE: Mr. Hatch (Chairman), Mr. Grassley, Mr. Crapo, Mr. Roberts, Mr. Enzi, Mr. Cornyn, Mr. Thune, Mr. Burr, Mr. Isakson, Mr. Portman, Mr. Toomey, Mr. Coats, Mr. Heller, Mr. Scott.

COMMITTEE ON FOREIGN RELATIONS: Mr. Corker (Chairman), Mr. Risch, Mr. Rubio, Mr. Johnson, Mr. Flake, Mr. Gardner, Mr. Perdue, Mr. Isakson, Mr. Paul, Mr. Barrasso.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS: Mr. Alexander (Chairman), Mr. Enzi, Mr. Burr, Mr. Isakson, Mr. Paul, Ms. Collins, Ms. Murkowski, Mr. Kirk, Mr. Scott, Mr. Hatch, Mr. Roberts, Mr. Cassidy.

COMMITTEE ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS: Mr. Johnson (Chairman), Mr. McCain, Mr. Portman, Mr. Paul, Mr. Lankford, Ms. Ayotte, Mr. Enzi, Mrs. Ernst, Mr. Sasse.

COMMITTEE ON THE JUDICIARY: Mr. Grassley (Chairman), Mr. Hatch, Mr. Sessions, Mr. Graham, Mr. Cornyn, Mr. Lee, Mr. Cruz, Mr. Vitter, Mr. Flake, Mr. Perdue, Mr. Tillis.

COMMITTEE ON RULES AND ADMINISTRATION: Mr. Blunt (Chairman), Mr. Alexander, Mr. McConnell, Mr. Cochran, Mr. Roberts, Mr. Shelby, Mr. Cruz, Mrs. Capito, Mr. Boozman, Mr. Wicker.

COMMITTEE ON SMALL BUSINESS AND ENTRE-PRENEURSHIP: Mr. Vitter (Chairman), Mr. Risch, Mr. Rubio, Mr. Paul, Mr. Scott, Mrs. Fischer, Mr. Gardner, Mrs. Ernst, Ms. Ayotte, Mr. Enzi.

COMMITTEE ON VETERANS' AFFAIRS: Mr. Isakson (Chairman), Mr. Moran, Mr. Boozman, Mr. Heller, Mr. Cassidy, Mr. Rounds, Mr. Tillis, Mr. Sullivan.

COMMITTEE ON INDIAN AFFAIRS: Mr. Barrasso (Chairman), Mr. McCain, Ms. Murkowski, Mr. Hoeven, Mr. Lankford, Mr. Daines, Mr. Crapo, Mr. Moran.

COMMITTEE ON ETHICS: Mr. Isakson (Chairman), Mr. Roberts, Mr. Risch.

COMMITTEE ON INTELLIGENCE: Mr. Burr (Chairman), Mr. Risch, Mr. Coats, Mr. Rubio, Ms. Collins, Mr. Blunt, Mr. Lankford, Mr. Cotton.

COMMITTEE ON AGING: Ms. Collins (Chairman), Mr. Hatch, Mr. Kirk, Mr. Flake, Mr. Scott, Mr. Corker, Mr. Heller, Mr. Cotton, Mr. Perdue, Mr. Tillis, Mr. Sasse.

RECOGNIZING THE 150TH ANNIVER-SARY OF BOWIE STATE UNIVER-SITY

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 24.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The assistant legislative clerk read as follows:

A bill (S. Res 24) recognizing the 150th anniversary of Bowie State University.

There being no objection, the Senate proceeded to consider the resolution.

Mr. McCONNELL. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 24) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

ORDERS FOR FRIDAY, JANUARY 9, 2015

Mr. McCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 9:30 a.m., Friday, January 9, 2015; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; following any leader remarks, the Senate proceed to a period of morning business, with Senators permitted to speak therein for up to 10 minutes each.

The PRESIDING OFFICER. Without objection, it is so ordered.

$\begin{array}{c} {\rm ADJOURNMENT~UNTIL~9:30~A.M.} \\ {\rm TOMORROW} \end{array}$

Mr. McCONNELL. If there is no further business to come before the Senate, I ask unanimous consent that it adjourn under the previous order.

There being no objection, the Senate, at 5:12 p.m., adjourned until Friday, January 9, 2015, at 9:30 a.m.

NOMINATIONS

Executive nominations received by the Senate:

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

WALTER HOOD, OF CALIFORNIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE ARTS FOR A TERM EX-PIRING SEPTEMBER 3, 2020, VICE BARBARA ERNST PREY, TERM EXPIRED.

DIANE HELEN RODRIGUEZ, OF CALIFORNIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE ARTS FOR A TERM EXPIRING SEPTEMBER 3, 2018, VICE JOAN ISRAELITE, TERM EXPIRED.

CORPORATION FOR PUBLIC BROADCASTING

PATRICIA D. CAHILL, OF MISSOURI, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION

FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JAN-UARY 31, 2020. (REAPPOINTMENT)

DEPARTMENT OF THE INTERIOR

KRISTEN JOAN SARRI, OF MICHIGAN, TO BE AN ASSIST-ANT SECRETARY OF THE INTERIOR, VICE RHEA S. SUH, RESIGNED.

CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

KRISTEN MARIE KULINOWSKI, OF NEW YORK, TO BE A MEMBER OF THE CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD FOR A TERM OF FIVE YEARS , VICE BETH J. ROSENBERG, RESIGNED.

DEPARTMENT OF JUSTICE

SALLY QUILLIAN YATES, OF GEORGIA, TO BE DEPUTY ATTORNEY GENERAL, VICE JAMES MICHAEL COLE, RESIGNING.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

RAFAEL J. LOPEZ, OF CALIFORNIA, TO BE COMMISSIONER ON CHILDREN, YOUTH, AND FAMILIES, DEPARTMENT OF HEALTH AND HUMAN SERVICES, VICE BRYAN HAYES SAMUELS, RESIGNED.

OVERSEAS PRIVATE INVESTMENT CORPORATION

TODD A. FISHER, OF NEW YORK, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE OVERSEAS PRIVATE INVESTMENT CORPORATION FOR A TERM EXPIRING DECEMBER 17, 2016, VICE JAMES A. TORREY, TERM EXPIRED. DEVEN J. PAREKH, OF NEW YORK, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE OVERSEAS PRIVATE INVESTMENT CORPORATION FOR A TERM EXPIRING DECEMBER 17, 2016, VICE KATHERINE M. GEHL, RESIGNED.

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

ROMONIA S. DIXON, OF ARIZONA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2018, VICE MATTHEW FRANCIS MCCABE, TERM EXPIRED. OF VIRGINIA, TO BE A MEMBER

VICTORIA ANN HUGHES, OF VIRGINIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2016, VICE JAMES PALMER, TERM EXPIRED.

ERIC P. LIU, OF WASHINGTON, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NA-TIONAL AND COMMUNITY SERVICE FOR A TERM EXPIR-ING DECEMBER 27, 2017, VICE LAYSHAE WARD, TERM EX-PIRED.

FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

MICHAEL D. KENNEDY, OF GEORGIA, TO BE A MEMBER OF THE FEDERAL RETIREMENT THRIFT INVESTMENT BOARD FOR A TERM EXPIRING SEPTEMBER 25, 2018. (REAPPOINTMENT)

DAVID AVREN JONES, OF CONNECTICUT, TO BE A MEMBER OF THE FEDERAL RETIREMENT THRIFT INVESTMENT BOARD FOR A TERM EXPIRING OCTOBER 11, 2018. (REAPPOINTMENT)

FARM CREDIT ADMINISTRATION

JEFFERY S. HALL, OF KENTUCKY, TO BE A MEMBER OF THE FARM CREDIT ADMINISTRATION BOARD, FARM CREDIT ADMINISTRATION, FOR A TERM EXPIRING OCTO-BER 13, 2018, VICE LELAND A. STROM, TERM EXPIRED.

DEPARTMENT OF TRANSPORTATION

THERESE W. MCMILLAN, OF CALIFORNIA, TO BE FEDERAL TRANSIT ADMINISTRATOR, VICE PETER M. ROGOFF, RESIGNED.

NATIONAL TRANSPORTATION SAFETY BOARD

THO DINH–ZARR, OF TEXAS, TO BE A MEMBER OF THE NATIONAL TRANSPORTATION SAFETY BOARD FOR THE REMAINDER OF THE TERM EXPIRING DECEMBER 31, 2018, VICE DEBORAH HERSMAN, RESIGNED.

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

DAVA J. NEWMAN, OF MASSACHUSETTS, TO BE DEPUTY ADMINISTRATOR OF THE NATIONAL AERONAUTICS AND SPACE ADMINISTRATION, VICE LORI GARVER, RESIGNED.

NORTHERN BORDER REGIONAL COMMISSION

MARK SCARANO, OF NEW HAMPSHIRE, TO BE FEDERAL COCHAIRPERSON OF THE NORTHERN BORDER REGIONAL COMMISSION, VICE SANDFORD BLITZ, RESIGNED.

EXECUTIVE OFFICE OF THE PRESIDENT

MARISA LAGO, OF NEW YORK, TO BE A DEPUTY UNITED STATES TRADE REPRESENTATIVE, WITH THE RANK OF AMBASSADOR, VICE MIRIAM E. SAPIRO, RESIGNED.

DEPARTMENT OF STATE

MICHELE THOREN BOND, OF THE DISTRICT OF COLUMBIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AN ASSISTANT SECRETARY OF STATE (CONSULAR AFFAIRS), VICE JANICE L JACOBS, RESIGNED.

JANICE L. JACOBS, RESIGNED.
PAUL A. FOLMSBEE, OF OKLAHOMA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES

OF AMERICA TO THE REPUBLIC OF MALI.

JENNIFER ANN HAVERKAMP, OF INDIANA, TO BE ASSISTANT SECRETARY OF STATE FOR OCEANS AND

INTERNATIONAL ENVIRONMENTAL AND SCIENTIFIC AF-

FAIRS , VICE KERRI-ANN JONES, RESIGNED.
AZITA RAJI, OF CALIFORNIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF SWEDEN

PEACE CORPS

CARLOS J. TORRES, OF VIRGINIA, TO BE DEPUTY DIRECTOR OF THE PEACE CORPS, VICE CAROLYN HESSLER RADELET, RESIGNED.

RAILROAD RETIREMENT BOARD

WALTER A BARROWS OF OHIO TO BE A MEMBER OF THE RAILROAD RETIREMENT BOARD FOR A TERM EXPIR-ING AUGUST 28, 2019, (REAPPOINTMENT)

FEDERAL MEDIATION AND CONCILIATION SERVICES

ALLISON BECK, OF THE DISTRICT OF COLUMBIA, TO BE FEDERAL MEDIATION AND CONCILIATION DIRECTOR, VICE GEORGE H. COHEN, RESIGNED.

DEPARTMENT OF LABOR.

ADRI DAVIN JAYARATNE, OF MICHIGAN, TO BE AN AS-SISTANT SECRETARY OF LABOR, VICE BRIAN VINCENT KENNEDY.

FEDERAL MINE SAFETY AND HEALTH ADMINISTRATION

MARY LUCILLE JORDAN, OF MARYLAND, TO BE A MEMBER OF THE FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION FOR A TERM OF SIX YEARS EXPIRING AUGUST 30, 2020, (REAPPOINTMENT)

FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

MICHAEL YOUNG, OF PENNSYLVANIA, TO BE A MEMBER MICHAEL YOUNG, OF PENNSTLVANIA, TO BE A MEMBER OF THE FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION FOR A TERM OF SIX YEARS EXPIRING AUGUST 30, 2020. (REAPPOINTMENT)

DEPARTMENT OF HOMELAND SECURITY

RUSSELL C DEVO OF NEW JERSEY TO BE UNDER SEC-RETARY FOR MANAGEMENT, DEPARTMENT OF HOME-LAND SECURITY, VICE RAFAEL BORRAS, RESIGNED.

OFFICE OF PERSONNEL MANAGEMENT

EARL L. GAY, OF THE DISTRICT OF COLUMBIA, TO BE DEPUTY DIRECTOR OF THE OFFICE OF PERSONNEL MAN-AGEMENT, VICE CHRISTINE M. GRIFFIN.

UNITED STATES POSTAL SERVICE

DAVID S. SHAPIRA, OF PENNSYLVANIA, TO BE A GOVERNOR OF THE UNITED STATES POSTAL SERVICE FOR A TERM EXPIRING DECEMBER 8, 2019, VICE DENNIS J. TONER, TERM EXPIRED.

NATIONAL INDIAN GAMING COMMISSION

JONODEV OSCEOLA CHAUDHURI, OF ARIZONA, TO BE CHAIRMAN OF THE NATIONAL INDIAN GAMING COMMISSION FOR THE TERM OF THREE YEARS, VICE TRACIE STEVENS

EXECUTIVE OFFICE OF THE PRESIDENT

MICHAEL P. BOTTICELLI, OF THE DISTRICT OF COLUM-BIA, TO BE DIRECTOR OF NATIONAL DRUG CONTROL POL-ICY, VICE R. GIL KERLIKOWSKE, RESIGNED.

DEPARTMENT OF COMMERCE

MICHELLE K. LEE, OF CALIFORNIA, TO BE UNDER SEC-RETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE, VICE DAVID J. KAPPOS, RESIGNED.

EXECUTIVE OFFICE OF THE PRESIDENT

DANIEL HENRY MARTI, OF VIRGINIA, TO BE INTELLECTUAL PROPERTY ENFORCEMENT COORDINATOR, EXECUTIVE OFFICE OF THE PRESIDENT, VICE VICTORIA ANGEL-ICA ESPINEL, RESIGNED.

SMALL BUSINESS ADMINISTRATION

GILBERTO DE JESUS, OF MARYLAND, TO BE CHIEF COUNSEL FOR ADVOCACY, SMALL BUSINESS ADMINISTRATION, VICE WINSLOW LORENZO SARGEANT.