

PUBLICATION OF BUDGETARY MATERIAL

HOUSE OF REPRESENTATIVES,
COMMITTEE ON THE BUDGET,
Washington, DC, June 11, 2015.

REVISIONS TO THE ALLOCATIONS AND AGGREGATES OF THE FISCAL YEAR 2016 BUDGET RESOLUTION RELATED TO TRADE LEGISLATION

Mr. TOM PRICE of Georgia. Mr. Speaker, I hereby submit for printing in the Congress-

sional Record revisions to the budget allocations and aggregates of the Fiscal Year 2016 Concurrent Resolution on the Budget, S. Con. Res. 11, pursuant to section 4506 of such concurrent resolution. These revisions are designated for the following trade legislation: H.R. 644, the Trade Facilitation and Trade Enforcement Act of 2015, H.R. 1295, the Trade Preferences Extension Act of 2015, and H.R. 1314, the Trade Act of 2015. Corresponding tables are attached.

This revision represents an adjustment for purposes of budgetary enforcement. These revised allocations and aggregates are to be considered as the aggregates and allocations included in the budget resolution, pursuant to S. Con. Res. 11, as adjusted.

Sincerely,

TOM PRICE, M.D.,
Chairman, House Budget Committee.

TABLE 1—REVISION TO ON-BUDGET AGGREGATES

BUDGET AGGREGATES

[On-budget amounts, in millions of dollars]

	Fiscal year	
	2016	2016–2025
Current Aggregates:		
Budget Authority	3,039,215	1
Outlays	3,091,442	1
Revenues	2,676,733	32,237,371
Adjustment for the amendment to the Senate amendment to HR 644, the Trade Facilitation and Trade Enforcement Act of 2015		
Budget Authority	20	1
Outlays	20	1
Revenues	–9	–1
Adjustment for HR 1314, the Trade Act of 2015		
Budget Authority	445	1
Outlays	175	1
Revenues	–42	–86
Adjustment for the amendment to Senate amendment to HR 1295, the Trade Preference Extension Act of 2015		
Budget Authority	0	1
Outlays	0	1
Revenues	–724	–5,237
Revised Aggregates:		
Budget Authority	3,039,680	1
Outlays	3,091,637	1
Revenues	2,675,958	32,232,047

¹ Not applicable because annual appropriations acts for fiscal years 2017–2025 will not be considered until future sessions of Congress.

TABLE 2—REVISION TO COMMITTEE ALLOCATIONS

AUTHORIZING COMMITTEE 302(a) ALLOCATIONS

[On-budget amounts, in millions of dollars]

House Committee on Ways and Means	2016		2016–2025 total	
	Budget authority	Outlays	Budget authority	Outlays
Current Allocation:	962,805	962,080	13,224,077	13,222,960
Adjustment for the amendment to the Senate amendment to HR 644, the Trade Facilitation and Trade Enforcement Act of 2015	20	20	–4	–4
Adjustment for HR 1314, the Trade Act of 2015	445	175	–174	–174
Adjustment for the amendment to Senate amendment to HR 1295, the Trade Preference Extension Act of 2015	0	0	–5,940	–5,940
Revised Allocation:	963,270	962,275	13,217,959	13,216,842

ADJOURNMENT

Mr. SHERMAN. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 5 o'clock and 29 minutes p.m.), the House adjourned until tomorrow, Friday, June 12, 2015, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1803. A letter from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's final rule — Organization; Institution Stockholder Voting Procedures (RIN: 3052-AC85) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1804. A letter from the Director, Issuances Staff, Office of Policy and Program Development, Food Safety and Inspection Service, Department of Agriculture, transmitting the Department's final rule — Descriptive Designation for Needle- or Blade-Tenderized (Mechanically Tenderized) Beef Products [Docket No.: FSIS-2008-0017] (RIN: 0583-AD45) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1805. A letter from the Acting Assistant Secretary for Legislative Affairs, Department of the Treasury, transmitting the Financial Stability Oversight Council's 2015 annual report, pursuant to Sec. 112(a)(2)(N) of the Dodd-Frank Wall Street Reform and Consumer Protection Act; to the Committee on Financial Services.

1806. A letter from the Chief, Policy and Rules Division, Office of Engineering and Technology, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Parts 1, 2, 15, 25, 27, 74, 78, 80, 87, 90, 97, and 101 of the Commission's Rules Regarding Implementation of the Final Acts of the World Radiocommunication Conference (Geneva, 2007)(WRC-07), Other Allocation Issues, and Related Rule Updates [ET Docket No.: 12-338] (Proceeding Terminated) [ET Docket No.: 15-99] [IB Docket No.: 06-123] received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1807. A letter from the General Counsel, Federal Energy Regulatory Commission, transmitting the Commission's final rule — Natural Gas Act Pipeline Maps [Docket No.: RM14-21-000; Order No.: 801] received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1808. A letter from the Assistant Director for Regulatory Affairs, Office of Foreign Assets Control, Department of the Treasury, transmitting the Department's final rule — Cuban Assets Control Regulations; Terrorism List Governments Sanctions Regula-

tions received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Foreign Affairs.

1809. A letter from the General Counsel, Administrative Conference of the United States, transmitting the Conference's FY 2014 annual report, pursuant to Sec. 203 of the Notification and Federal Employee Anti-discrimination and Retaliation Act of 2002 (No FEAR Act), Pub. L. 107-174; to the Committee on Oversight and Government Reform.

1810. A letter from the Secretary, Department of Education, transmitting the Department's Semiannual Report to Congress, of the Office of Inspector General, during the period from October 1, 2014, through March 31, 2015, pursuant to Pub. L. 95-452, of the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

1811. A letter from the Chair, Equal Employment Opportunity Commission, transmitting the Commission's Semiannual Report to Congress, of the Office of Inspector General, and the Semiannual Management Report for the period ending March 31, 2015, pursuant to Sec. 5(b) of Pub. L. 95-452, of the Inspector General Act of 1978, as amended; to the Committee on Oversight and Government Reform.

1812. A letter from the Director, Federal Housing Finance Agency, transmitting the Agency's Semiannual Report to Congress, of the Office of Inspector General, for the period ending March 31, 2015, pursuant to Pub.

L. 95-452, of the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

1813. A letter from the Administrator, Small Business Administration, transmitting the Administration's Semiannual Report to Congress, of the Office of Inspector General, for the period of October 1, 2014, through March 31, 2015, pursuant to Pub. L. 95-452, of the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

1814. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Annual Specifications and Management Measures for the 2015 Tribal and Non-Tribal Fisheries for Pacific Whiting [Docket No.: 14129999-5432-02] (RIN: 0648-BE74) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1815. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; North and South Atlantic 2015 Commercial Swordfish Quotas [Docket No.: 150116050-5375-02] (RIN: 0648-XD726) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1816. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Greenland Turbot in the Aleutian Islands Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 141021887-5172-02] (RIN: 0648-XD920) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1817. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 630 in the Gulf of Alaska [Docket No.: 140918791-4999-02] (RIN: 0648-XD908) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1818. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Commercial Blacktip Sharks, Aggregated Large Coastal Sharks, and Hammerhead Sharks in the Gulf of Mexico Region [Docket No.: 140429387-4971-02] (RIN: 0648-XD911) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1819. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2015 Commercial Accountability Measure and Closure for South Atlantic Gray Triggerfish [Docket No.: 120815345-3525-02] (RIN: 0648-XD901) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1820. A letter from the Controller, National Society Daughters of the American Revolution, transmitting the National Society Daughters of the American Revolution's Audited Financial Statements for the years

ended December 31, 2014 and 2013, pursuant to 36 U.S.C. 1102, Pub. L. 88-504; to the Committee on the Judiciary.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. RYAN of Wisconsin: Committee on Ways and Means. H.R. 160. A bill to amend the Internal Revenue Code of 1986 to repeal the excise tax on medical devices; with an amendment (Rept. 114-147). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCCAUL: Committee on Homeland Security. H.R. 1615. A bill to direct the Chief FOIA Officer of the Department of Homeland Security to make certain improvements in the implementation of section 552 of title 5, United States Code (commonly known as the Freedom of Information Act), and for other purposes; with an amendment (Rept. 114-148). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCCAUL: Committee on Homeland Security. H.R. 1637. A bill to require annual reports on the activities and accomplishments of federally funded research and development centers within the Department of Homeland Security, and for other purposes (Rept. 114-149). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. SCOTT of Virginia (for himself, Ms. BASS, Mr. CÁRDENAS, Ms. JACKSON LEE, and Mr. RICHMOND):

H.R. 2728. A bill to reauthorize and improve the Juvenile Justice and Delinquency Prevention Act of 1974, and for other purposes; to the Committee on Education and the Workforce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BRENDAN F. BOYLE of Pennsylvania (for himself and Mr. MEEHAN):

H.R. 2729. A bill to authorize appropriations to the Secretary of Commerce to establish public-private partnerships under the Market Development Cooperator Program of the International Trade Administration, and for other purposes; to the Committee on Foreign Affairs.

By Mr. BUTTERFIELD (for himself, Mr. MCCAUL, Mr. CUMMINGS, and Mr. JONES):

H.R. 2730. A bill to establish the National Prostate Cancer Council for improved screening, early detection, assessment, and monitoring of prostate cancer, and to direct the development and implementation of a national strategic plan to expedite advancement of diagnostic tools and the transfer of such tools to patients; to the Committee on Energy and Commerce.

By Mr. DENT (for himself, Mrs. BEATTY, Mr. RUSH, Mr. KATKO, Mr. CURBELO of Florida, and Mr. THOMPSON of Pennsylvania):

H.R. 2731. A bill to amend section 487(a) of the Higher Education Act of 1965 to provide increased accountability of nonprofit ath-

letic associations and to establish a commission to identify and examine issues of national concern related to the conduct of intercollegiate athletics, and for other purposes; to the Committee on Education and the Workforce.

By Mr. VAN HOLLEN (for himself, Ms. ESTY, Ms. KELLY of Illinois, and Ms. DELAURO):

H.R. 2732. A bill to provide for a grant program for handgun licensing programs, and for other purposes; to the Committee on the Judiciary.

By Mr. AMODEI (for himself and Mr. HARDY):

H.R. 2733. A bill to require the Secretary of the Interior to take land into trust for certain Indian tribes, and for other purposes; to the Committee on Natural Resources.

By Mr. BARTON (for himself and Mr. RUSH):

H.R. 2734. A bill to amend the Children's Online Privacy Protection Act of 1998 to extend, enhance, and revise the provisions relating to collection, use, and disclosure of personal information of children, to establish certain other protections for personal information of children and minors, and for other purposes; to the Committee on Energy and Commerce.

By Mr. CONAWAY (for himself and Mr. WESTERMAN):

H.R. 2735. A bill to amend the Endangered Species Act of 1973 to require establishment of objective numerical recovery goals for removal of species from lists of endangered species and threatened species under that Act, and for other purposes; to the Committee on Natural Resources.

By Mr. FATTAH (for himself and Mr. THOMPSON of California):

H.R. 2736. A bill to provide for a Youth Mental Health Research Network; to the Committee on Energy and Commerce.

By Ms. GABBARD (for herself, Mr. HECK of Nevada, Mr. VARGAS, Mr. THOMPSON of California, Mr. TAKAI, and Ms. SPEIER):

H.R. 2737. A bill to award a Congressional Gold Medal, collectively, to the Filipino veterans of World War II, in recognition of the dedicated service of the veterans during World War II; to the Committee on Financial Services, and in addition to the Committee on House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. HASTINGS (for himself, Mr. DENHAM, Ms. SPEIER, Mr. CONYERS, and Ms. PINGREE):

H.R. 2738. A bill to amend title 23, United States Code, to encourage and facilitate efforts by States and other transportation rights-of-way managers to adopt integrated vegetation management practices, including enhancing plantings of native forbs and grasses that provide habitats and forage for Monarch butterflies, native bees, and other native pollinators, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. LANCE (for himself, Mr. HIGGINS, Mr. FITZPATRICK, Mr. SMITH of New Jersey, Ms. CLARK of Massachusetts, Ms. SCHAKOWSKY, Mr. YARMUTH, Mr. HASTINGS, Mr. ISRAEL, Mr. DENT, Mr. KING of New York, and Mr. SENSENBRENNER):

H.R. 2739. A bill to amend the Public Health Service Act to require group and individual health insurance coverage and group health plans to provide for coverage of oral anticancer drugs on terms no less favorable than the coverage provided for anticancer medications administered by a health care provider; to the Committee on Energy and Commerce.