

The SPEAKER pro tempore. The Clerk will report the changes.

The Clerk read as follows:

In the amendment offered by Mr. Meehan of Pennsylvania, insert “first” before “dollar” in the instruction regarding page 2, line 13.

In the amendment offered by Mr. Burgess of Texas, insert “reduced by” before “\$4,000,000” in the instruction regarding page 2, line 13.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from Florida?

There was no objection.

#### AUTHORIZING THE CLERK TO MAKE CORRECTIONS IN ENGROSSMENT OF H.R. 2289, COMMODITY END-USER RELIEF ACT

Mr. CONAWAY. Madam Speaker, I ask unanimous consent that the Clerk be authorized to make technical corrections in the engrossment of H.R. 2289, to correct section numbers, punctuation, and cross-references, and to make such other technical and conforming changes as may be necessary to accurately reflect the actions of the House including changing “14” to “13” in the ninth instruction on the third page of the amendment by the gentleman from Texas (Mr. CONAWAY).

The SPEAKER pro tempore. Is there objection to the request of the gentleman from Texas?

There was no objection.

#### REMOVAL OF NAME OF MEMBER AS COSPONSOR OF H.R. 2383

Mr. PITTENGER. Madam Speaker, I ask unanimous consent that my name be removed as a cosponsor of H.R. 2383.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from North Carolina?

There was no objection.

#### KEEP THE DREAM ALIVE IN MEDORA, NORTH DAKOTA

(Mr. CRAMER asked and was given permission to address the House for 1 minute.)

Mr. CRAMER. Madam Speaker, big things are happening in the small cow town of Medora, North Dakota.

The famed Medora Musical, also known as the Greatest Show in the West, is celebrating 50 years of entertaining and inspiring visitors while paying tribute to American values like family, patriotism, and faith in God, and, of course, the legacies of Theodore Roosevelt and Harold Schafer.

Medora serves as the gateway to Theodore Roosevelt National Park, named for the city slicker turned cowboy who ranched the Badlands of Dakota Territory before going back East, refreshed and restored, to accomplish big things.

Madam Speaker, tonight, I am thankful that God gave us the Badlands and Theodore Roosevelt and that he gave a dream to Harold Schafer and

that, today, the Theodore Roosevelt Medora Foundation keeps that dream alive in beautiful Medora, North Dakota.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. DEFAZIO (at the request of Ms. PELOSI) for today.

#### ADJOURNMENT

Mr. CRAMER. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 41 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, June 10, 2015, at 10 a.m. for morning-hour debate.

#### OATH OF OFFICE MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES

The oath of office required by the sixth article of the Constitution of the United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Delegates of the House of Representatives, the text of which is carried in 5 U.S.C. 3331:

“I, AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.”

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Member of the 114th Congress, pursuant to the provisions of 2 U.S.C. 25:

TRENT KELLY, First District of Mississippi.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1739. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report to Congress entitled, “Section 503 of the Children's Health Insurance Program Reauthorization Act: Prospective Payment System for Federally-Qualified Health Centers and Rural Health Clinics Transition Grants”, pursuant to Sec. 503 of the Children's Health Insurance Program Reauthorization Act of 2009; to the Committee on Energy and Commerce.

1740. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Approval and Pro-

mulgation of Air Quality Implementation Plans; Michigan; Part 3 Rules [EPA-R05-OAR-2013-0824; FRL-9928-35-Region 5] received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1741. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; State of Kansas; Infrastructure SIP Requirements for the 2010 Sulfur Dioxide National Ambient Air Quality Standard [EPA-R07-OAR-2014-0528; FRL-9928-59-Region 7] received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1742. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; State of Missouri, Construction Permits Required [EPA-R07-OAR-2015-0123; FRL-9928-60-Region 7] received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1743. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Maryland; Biomass Fuel-Burning Equipment Standards [EPA-R03-OAR-2015-0089; FRL-9928-65-Region 3] received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1744. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — n-Butyl benzoate; Exemptions from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0265; FRL-9927-65] received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1745. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Aluminum sulfate; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2012-0207; FRL-9927-66] received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1746. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Revisions to the California State Implementation Plan, Eastern Kern Air Pollution Control District, Mojave Desert Air Quality Management District [EPA-R09-OAR-2015-0228; FRL-9928-07-Region 9] received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1747. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Significant New Use Rules on Certain Chemical Substances [EPA-HQ-OPPT-2015-0220; FRL-9927-67] received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1748. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Alkyl (C8-20) Polyglucoside Esters; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0678; FRL-9927-19] received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1749. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Approval and Promulgation of Air Quality Implementation

Plans; Pennsylvania; 2011 Lead Base Year Emissions Inventory [EPA-R03-OAR-2015-0311; FRL-9928-68-Region 3] received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1750. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-033; to the Committee on Foreign Affairs.

1751. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-016; to the Committee on Foreign Affairs.

1752. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting a list of international agreements other than treaties entered into by the United States to be transmitted to Congress within sixty days, in accordance with the Case-Zablocki Act, 1 U.S.C. 112b; to the Committee on Foreign Affairs.

1753. A letter from the President and Chief Executive Officer, Federal Home Loan Bank of Cincinnati, transmitting the Federal Home Loan Bank of Cincinnati 2014 management report, pursuant to the Chief Financial Officers Act of 1990; to the Committee on Oversight and Government Reform.

1754. A letter from the President and Chief Executive Officer, Federal Home Loan Bank of Topeka, transmitting the Federal Home Loan Bank of Topeka 2014 management report, pursuant to the Chief Financial Officers Act of 1990; to the Committee on Oversight and Government Reform.

1755. A letter from the Chairman and the General Counsel, National Labor Relations Board, transmitting the Board's Semiannual Report of the Inspector General for the period October 1, 2014, through March 31, 2015, pursuant to the Inspector General Act of 1978, as amended; to the Committee on Oversight and Government Reform.

1756. A letter from the Director, Office of Personnel Management, transmitting the Office's final rule — Federal Employees Health Benefits Program; Subrogation and Reimbursement Recovery (RIN: 3206-AN14) received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Oversight and Government Reform.

1757. A letter from the Branch Chief, Border Security Regulations, U.S. Customs and Border Protection, Department of Homeland Security, transmitting the Department's Major final rule — Changes to the Visa Waiver Program to Implement the Electronic System for Travel Authorization (ESTA) Program and the Fee for Use of the System [Docket Nos.: USCBP-2008-003 and USCBP-2010-0025] (RIN: 1651-AA72 and RIN 1651-AA83) received June 3, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

1758. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2014-0286; Directorate Identifier 2014-NM-004-AD; Amendment 39-18145; AD 2015-08-09] (RIN: 2120-AA64) received June 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1759. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2015-0936; Directorate Identifier 2015-NM-058-AD; Amendment 39-18153; AD 2015-09-07] (RIN: 2120-AA64) received June 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the

Committee on Transportation and Infrastructure.

1760. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus Helicopters (Type Certificate previously held by Eurocopter France) [Docket No.: FAA-2014-0038; Directorate Identifier 2013-SW-023-AD; Amendment 39-18146; AD 2015-09-01] (RIN: 2120-AA64) received June 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1761. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; DG Flugzeugbau GmbH Gliders [Docket No.: FAA-2015-1130; Directorate Identifier 2015-CE-008-AD; Amendment 39-18150; AD 2015-09-04] (RIN: 2120-AA64) received June 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1762. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Prohibition Against Certain Flights Within the Baghdad (ORBB) Flight Information Region (FIR) [Docket No.: FAA-2003-14766; Amendment No.: 91-327A; SFAR No.: 77] (RIN: 2120-AK60) received June 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1763. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's direct final rule — Prohibition of Fixed-Wing Special Visual Flights Rules Operations at Washington-Dulles International Airport; Withdrawal [Docket No.: FAA-2015-0190; Amdt. No.: 91-337] (RIN: 2120-AK69) received June 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1764. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's Major final rule — Clean Water Rule: Definition of "Waters of the United States" [EPA-HQ-OW-2011-0880; FRL-9927-20-OW] (RIN: 2040-AF30) received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1765. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Rotary Club of Fort Lauderdale New River Raft Race, New River; Fort Lauderdale, FL [Docket No.: USCG-2015-0024] (RIN: 1625-AA00) received June 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1766. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's interim final rule — Security Zone; Portland Rose Festival on Willamette River, Portland, OR [Docket No.: USCG-2015-0484] (RIN: 1625-AA87) received June 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1767. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting notification of the determination of a waiver of authority under Secs. 402(d)(1) and 409 of the Trade Act of 1974, as amended, with respect to Belarus; to the Committee on Ways and Means.

1768. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting notification of the determination of a waiver of authority under Sec. 402(d)(1) 409 of the Trade Act of 1974, Pub. L. 93-618, as amended, with respect to

Turkmenistan; to the Committee on Ways and Means.

1769. A letter from the Director, Office of Regulations and Reports Clearance, Social Security Administration, transmitting the Administration's final rule — Extension of Effective Date for Temporary Pilot Program Setting the Time and Place for a Hearing Before an Administrative Law Judge [Docket No.: SSA-2014-0034] (RIN: 0960-AH67) received June 2, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

1770. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Presidential Determination No. 2015-07, Suspension of Limitations under the Jerusalem Embassy Act, Pub. L. 104-45, Sec. 7(a); jointly to the Committees on Foreign Affairs and Appropriations.

1771. A letter from the Deputy Director, Office of Documents and Regulations Management, Department of Health and Human Services, transmitting the Department's Major final rule — Medicare Program; Medicare Shared Savings Program: Accountable Care Organizations [CMS-1461-F] (RIN: 0938-AS06) received June 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. UPTON: Committee on Energy and Commerce. H.R. 906. A bill to modify the efficiency standards for grid-enabled water heaters; with an amendment (Rept. 114-142). Referred to the Committee of the Whole House on the state of the Union.

Mr. UPTON: Committee on Energy and Commerce. H.R. 1734. A bill to amend subtitle D of the Solid Waste Disposal Act to encourage recovery and beneficial use of coal combustion residuals and establish requirements for the proper management and disposal of coal combustion residuals that are protective of human health and the environment (Rept. 114-143). Referred to the Committee of the Whole House on the state of the Union.

Mr. NUNES: Permanent Select Committee on Intelligence. H.R. 2596. A bill to authorize appropriations for fiscal year 2016 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes; with an amendment (Rept. 114-144, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. NEWHOUSE: Committee on Rules. House Resolution 303. Resolution providing for consideration of the bill (H.R. 2685) making appropriations for the Department of Defense for the fiscal year ending September 30, 2016, and for other purposes, and providing for consideration of the bill (H.R. 2393) to amend the Agricultural Marketing Act of 1946 to repeal country of origin labeling requirements with respect to beef, pork, and chicken, and for other purposes (Rept. 114-145). Referred to the House Calendar.

## DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on the Budget discharged from further consideration. H.R. 2596 referred to the Committee of the Whole House on the state of the Union.