throughout our State. He has been a tireless advocate for the population served by East River, and deeply engaged in discussions of energy and economic development policy for decades. As he has worked with me and my staff over the years, his input has always been appreciated and valued. He leaves behind an undeniable legacy of thoughtful and progressive leadership.

Jeff's work has left a mark on many facets of energy policy. Under his tenure as General Manager, East River has received national recognition, being named the 2013 Wind Energy Cooperative of the Year by the Energy Department. He undertook the daunting task of establishing a load-management system, the largest in the world at the time of its implementation. He also looked out for the unique interests of rural South Dakota in discussions of hydropower access and in helping the ethanol industry gain a foothold.

It is also important to note the vital economic development work Jeff has been involved in through the Rural Electric Economic Development, REED, Fund. The REED Fund has been crucial for the establishment or expansion of many South Dakota businesses and his work in this area has facilitated an improved rural economy.

He has been active in public service in his personal time, as well, using his expertise to make continued contributions to his community and our state. This service includes serving as Chair of the National Rural Electric Cooperative Association's Power and Water Resources Committee and Board President of the South Dakota Wind Energy Association, among other commitments.

Beyond his commendable career, I also take this opportunity to thank Jeff, and his wife Trudi for their years of friendship to me and Barbara. It was also a pleasure having Jeff and Trudi's son, Erik, serve as a valuable member of my staff for many years.

Though he will be missed at East River, I know that Jeff will continue to be engaged in policymaking and service projects. Once again, I am pleased to recognize Jeff for his many years of service to the people of South Dakota and applaud him for his exemplary career.

# AMERICAN INSTITUTE FOR FOREIGN STUDY

• Mr. MURPHY. Mr. President, I want to bring to the attention of my colleagues an important accomplishment achieved by the American Institute For Foreign Study, AIFS, based in Stamford, CT. In 2014, AIFS will be celebrating its 50th year of providing unique cultural and educational opportunities to young people around the globe through its mission—"we bring the world together". Through its study and travel abroad, high school exchange, camp counselor, au pair, and gifted education programs, young people from diverse backgrounds have

interacted with others from different cultures, gaining a better understanding of their values and ideas.

Since its inception, AIFS has provided this educational opportunity to over 1.5 million people. In fact, over 800,000 American high school or college aged students have broadened their horizons by traveling abroad in structured educational programs. Whether it is through faculty-led educational travel programs or college semester/summer study abroad programs, young Americans have gained unique insights into a world that is rapidly shrinking.

Mr. President, I congratulate the leadership of AIFS for its tireless pursuit of its goal of achieving a greater global understanding. Working closely with the U.S. Department of State, AIFS' programs have positively changed the way their participants view the world as well as their place within it.

### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Williams, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

### MESSAGE FROM THE HOUSE

At 12:42 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 3590. An act to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.

H.R. 3964. An act to address certain waterrelated concerns in the Sacramento-San Joaquin Valley, and for other purposes.

## MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 1996. A bill to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.

### MEASURES READ THE FIRST TIME

The following bills were read the first time:

H.R. 3590. An act to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.

H.R. 3964. An act to address certain waterrelated concerns in the Sacramento-San Joaquin Valley, and for other purposes.

### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-4560. A communication from the Director, Office of Government Ethics, transmitting, pursuant to law, a report relative to competitions initiated or conducted in fiscal year 2013; to the Committee on Homeland Security and Governmental Affairs.

EC-4561. A communication from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report relative to the Improper Payments Elimination and Recovery Improvement Act of 2012 (IPERIA); to the Committee on Homeland Security and Governmental Affairs.

EC-4562. A communication from the Associate General Counsel for General Law, Department of Homeland Security, transmitting, pursuant to law, a report relative to a vacancy in the position of Inspector General, Office of Inspector General, Department of Homeland Security, received during adjournment of the Senate in the Office of the President of the Senate on January 31, 2014; to the Committee on Homeland Security and Governmental Affairs.

EC-4563. A communication from the Acting Director, National Science Foundation, transmitting, pursuant to law, the Uniform Resource Locator (URL) for the Foundation's fiscal year 2013 Agency Financial Report; to the Committee on Homeland Security and Governmental Affairs.

EC-4564. A communication from the District of Columbia Auditor, transmitting, pursuant to law, reports entitled, "Audit of the Office of the People's Counsel Agency Fund for Fiscal Year 2009," "Audit of the Office of the People's Counsel Agency Fund for Fiscal Year 2010," "Audit of the Office of the People's Counsel Agency Fund for Fiscal Year 2011," and "Audit of the Office of the People's Counsel Agency Fund for Fiscal Year 2012"; to the Committee on Homeland Security and Governmental Affairs.

EC-4565. A communication from the Board Members, Railroad Retirement Board, transmitting, pursuant to law, the Railroad Retirement Board's Performance and Accountability Report for fiscal year 2013, including the Office of Inspector General's Auditor's Report; to the Committee on Homeland Security and Governmental Affairs.

EC-4566. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20–266, "Closing of a Portion of the Public Alley in Square 5452, S.O. 12–03541, Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-4567. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-267, "Microstamping Implementation Temporary Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-4568. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-272, "Public Charter School Historic Preservation Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-4569. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-265, "Minimum Wage Amendment Act of 2013"; to the Committee on Homeland Security and Governmental Affairs

EC-4570. A communication from the Acting Deputy Secretary of Defense, transmitting, pursuant to law, the Department of Defense Semiannual Report of the Inspector General for the period from April 1, 2013 through September 30, 2013; to the Committee on Homeland Security and Governmental Affairs.

EC-4571. A communication from the Director, Office of Communications and Legislative Affairs, Equal Employment Opportunity Commission, transmitting, pursuant to law, the Commission's Annual Sunshine Act Report for 2013; to the Committee on Homeland Security and Governmental Affairs.

EC-4572. A communication from the Board Members, Railroad Retirement Board, transmitting, pursuant to law, the Railroad Retirement Board's Performance and Accountability Report for Fiscal Year 2013, including the Office of Inspector General's Auditor's Report; to the Committee on Homeland Security and Governmental Affairs.

EC-4573. A communication from the Chief Financial Officer, National Labor Relations Board, transmitting, pursuant to law, a report entitled "Performance and Accountability Report Fiscal Year 2013"; to the Committee on Homeland Security and Governmental Affairs.

EC-4574. A communication from the Special Counsel, Office of Special Counsel, transmitting, pursuant to law, the Office's Performance and Accountability Report for fiscal year 2013; to the Committee on Homeland Security and Governmental Affairs.

EC-4575. A communication from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report relative to the Department of Justice's activities regarding pre-1970 racially motivated homicides, as required by the Emmett Till Unsolved Civil Rights Crimes Act of 2007; to the Committee on the Judiciary.

EC-4576. A communication from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, the Department's Annual Privacy Report for the period January 1, 2012 through September 30, 2013; to the Committee on the Judiciary.

EC-4577. A communication from the Secretary of Transportation, transmitting, pursuant to law, a report entitled "2013 Status of the Nation's Highways, Bridges and Transit: Conditions and Performance"; to the Committee on Commerce, Science, and Transportation.

EC-4578. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Export Administration Regulations: Editorial Clean-up of References to Foreign Trade Regulations" (RIN0694-AF97) received during adjournment of the Senate in the Office of the President of the Senate on January 31, 2014; to the Committee on Commerce, Science, and Transportation.

EC-4579. A communication from the General Counsel, National Science Foundation, transmitting draft legislation entitled "Antarctic Nongovernmental Activity Preparedness Act of 2014"; to the Committee on Commerce, Science, and Transportation.

EC-4580. A communication from the Attorney-Advisor, Office of Secretary, Department of Transportation, transmitting, pursuant to law, a report relative to a vacancy in the position of Administrator, National Highway Traffic Safety Administration, Department of Transportation, received during adjournment of the Senate in the Office of the President of the Senate on January 31, 2014; to the Committee on Commerce, Science, and Transportation.

EC-4581. A communication from the Acting Deputy Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Inseason Adjustment to the 2014 Gulf of Alaska Pollock and Pacific Cod Total Allowable Catch Amounts" (RIN0648–XD058) received in the Office of the President of the Senate on January 15, 2014; to the Committee on Commerce, Science, and Transportation.

EC-4582. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Bering Sea and Aleutian Islands Management Area; Amendment 99" (RIN0648-BC73) received in the Office of the President of the Senate on January 15, 2014; to the Committee on Commerce, Science, and Transportation.

EC-4583. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to Operation of Offshore Oil and Gas Facilities in the U.S. Beaufort Sea" (RIN0648-AY63) received in the Office of the President of the Senate on January 15, 2014; to the Committee on Commerce, Science, and Transportation.

EC-4584. A communication from the Acting Deputy Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Inseason Adjustment to the 2014 Bering Sea and Aleutian Islands Pollock, Atka Mackerel, and Pacific Cod Total Allowable Catch Amounts" (RIN0648-XD060) received during adjournment of the Senate in the Office of the President of the Senate on January 23, 2014; to the Committee on Commerce, Science, and Transportation.

EC-4585. A communication from the Acting Deputy Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder Fishery; Commercial Quota Harvested for the Commonwealth of Massachusetts" (RIN0648-XC811) received during adjournment of the Senate in the Office of the President of the Senate on January 24, 2014; to the Committee on Commerce, Science, and Transportation.

EC-4566. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Chelsea River, Boston Inner Harbor, Boston, MA" ((RIN1625-AA00) (Docket No. USCG-2012-1069)) received during adjournment of the Senate in the Office of the President of the Senate on January 24, 2014; to the Committee on Commerce, Science, and Transportation.

EC-4587. A communication from the Chair of the Aerospace Safety Advisory Panel, National Aeronautics and Space Administration, transmitting, pursuant to law, the Panel's annual report for 2013; to the Committee on Commerce, Science, and Transportation.

EC-4588. A communication from the Assistant Chief Counsel for Hazardous Materials Safety, Pipeline and Hazardous Materials Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Hazardous Materials: Adoption of American Society of Mechanical Engineers (ASME) Code Section XII and the National Board Inspection Code" (RIN2137-AE58) received during adjournment of the Senate in the Office of the President of the Senate on January 23, 2014; to the Committee on Commerce, Science, and Transportation.

EC-4589. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Ehrenberg, First Mesa, Kachina Village, Munds Park, Wickenburg, and Williams, Arizona)" (MB Docket No. 11-207) received during adjournment of the Senate in the Office of the President of the Senate on January 23, 2014; to the Committee on Commerce, Science, and Transportation.

EC-4590. A communication from the Deputy Bureau Chief, Wireline Competition Bureau, Federal Communications Commission transmitting, pursuant to law, the report of a rule entitled "Rural Call Completion" ((RIN3060-AJ89) (FCC 13-135)) received in the Office of the President of the Senate on January 15, 2014; to the Committee on Commerce, Science, and Transportation.

### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. BAUCUS, from the Committee on Finance:

Report to accompany S. 1870, An original bill to reauthorize and restructure adoption incentive payments, to better enable State child welfare agencies to prevent sex trafficking of children and serve the needs of children who are victims of sex trafficking, to increase the reliability of child support for children, and for other purposes (Rept . No. 113-137).

# EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. JOHNSON of South Dakota, for the Committee on Banking, Housing, and Urban Affairs.

\*Arun Madhavan Kumar, of California, to be Assistant Secretary of Commerce and Director General of the United States and Foreign Commercial Service.

\*Katherine M. O'Regan, of New York, to be an Assistant Secretary of Housing and Urban Development.

\*Wanda Felton, of New York, to be First Vice President of the Export-Import Bank of the United States for a term expiring January 20, 2017.

By Mrs. BOXER for the Committee on Environment and Public Works.

Rhea Sun Suh, of Colorado, to be Assistant Secretary for Fish and Wildlife.

\*Roy K. J. Williams, of Ohio, to be Assistant Secretary of Commerce for Economic Development.

\*Richard J. Engler, of New Jersey, to be a Member of the Chemical Safety and Hazard Investigation Board for a term of five years.

\*Thomas A. Burke, of Maryland, to be an Assistant Administrator of the Environmental Protection Agency.

\*Kenneth J. Kopocis, of Virginia, to be an Assistant Administrator of the Environmental Protection Agency.

By Mr. BAUCUS for the Committee on Fi-

\*Karen Dynan, of Maryland, to be an Assistant Secretary of the Treasury.

By Mr. LEAHY for the Committee on the Judiciary.

Indira Talwani, of Massachusetts, to be United States District Judge for the District of Massachusetts.

James D. Peterson, of Wisconsin, to be United States District Judge for the Western District of Wisconsin.