

U.S. SENATE,  
November 12, 2014.

Hon. JOSEPH R. BIDEN,  
President of the U.S. Senate.

DEAR VICE PRESIDENT BIDEN, please find the attached document officially notifying Oklahoma Governor Mary Fallin of my intent to resign my Senate seat on January 3, 2015. I further note that my resignation will be effective at 11:59 AM on that date.

Thank you for your service to our nation.  
Sincerely,

TOM A. COBURN, M.D.

U.S. SENATE,  
January 17, 2014.

Governor MARY FALLIN,  
Oklahoma City, OK.

DEAR GOVERNOR FALLIN, serving as Oklahoma's senator has been, and continues to be, one of the great privileges and blessings of my life. But, after much prayer and consideration, I have decided that I will leave the Senate before the end of my term.

I am therefore resigning my Senate seat effective January 3, 2015. I am giving you substantial advance notice with the hope that you will be able to schedule a special election concurrent with the existing election schedule and not impose any undue burden on Oklahoma taxpayers.

Thank you for your service to our great state.

Sincerely,

TOM A. COBURN, M.D.

#### REMEMBERING PHILIP CRANE

Mr. KIRK. Mr. President, Illinois lost its longest-serving Member of the House of Representatives and this country lost one of the great leaders of the conservative movement last week when Philip Crane passed away at the age of 84.

For 35 years Phil Crane represented Chicago's northwest suburbs, a region I know well. He was first elected to Congress in 1969, winning a special election, and ultimately became the longest-serving House Republican when he was finally defeated in 2004. While I served with Congressman Phil Crane in the House of only 4 years, our districts were adjacent to each other and together we fought for many issues important to suburban Chicago and Illinois.

Before conservative principles were fashionable, Phil was leading the way for conservatism, working for Barry Goldwater in 1964 in Illinois. When some said Phil's politics of small government and low taxes were backward looking, he responded with gusto, arguing in support of free markets and trade, prudent economics policies, a strong national defense, and traditional values.

Phil was courageous and had foresight. In 1976 he was the first sitting Congressman to publicly support Reagan in his effort to defeat President Gerald Ford. He also founded the Republican Study Committee, which still exists today in the House of Representatives. He also was deeply involved in the early days of two of the most influential conservative think tanks, the Heritage Foundation and the American Conservative Union.

In 1980 Phil took a run for President, ultimately falling to Ronald Reagan.

As a young House staffer, I noted that numerous Congressmen respected Phil for his early advocacy of conservative principles and his ties to the early days of the modern conservative movement. If you want to get a feel of Phil, then read his 1976 book "The Sum of Good Government."

Phil Crane fought tirelessly as a senior member of the House Ways and Means Committee for his conservative principles, including for lower taxes and increasing trade. One of his greatest legislative achievements was the North American Free Trade Agreement, which created the world's largest free trade zone, linking up billions of dollars annually.

With the passing of Phil Crane, Illinois and Washington have lost one of its greats. Thank you, Phil Crane, for your service to the State of Illinois and to our country.

#### CONGRATULATING JOHN COX

Mr. BARRASSO. Mr. President, I wish to recognize and congratulate John Cox the Director of the Wyoming Department of Transportation. On November 24, 2014, Director Cox will be elected as president of the American Association of State Highway and Transportation Officials, AASHTO. John is currently serving as the association's vice-president and has worked his way to the top through various positions in AASHTO.

Since 2005, he has continually served Wyoming as the WYDOT director. The respect for John is deep and widespread. He was appointed by Democrat Governor Dave Freudenthal and reappointed by our current Republican Governor Matt Mead.

John Cox is not your traditional State Department of Transportation director. Director Cox has a 28-year background in law enforcement. As a young patrolman, John patrolled thousands of miles on the rural roads of Wyoming. Director Cox's law enforcement background provided him with a unique perspective on the needs of rural States like Wyoming. John understands rural transportation. He also understands that our transportation system must be whole. I believe his experience and leadership will be key to the success of AASHTO and its members over the next year.

Director Cox and I have worked closely together for over a decade. When I was in the Wyoming Legislature, I chaired the Senate Transportation and Military Affairs Committee. In the Wyoming Legislature, we worked to improve our State's highways. In the U.S. Senate, we worked on the 2012 highway reauthorization bill. In 2014, Director Cox and I focused on improving the current law by cutting Washington redtape and providing flexibility and equity for rural States like Wyoming.

I look forward to continuing to work with Director Cox as all of America can now benefit from his leadership.

#### ADDITIONAL STATEMENTS

##### TRIBUTE TO JOHN R. BALLENTINE

• Mr. BOOZMAN. Mr. President, I wish to honor John R. Ballentine, who will retire as the Alma City Mayor after more than two decades of public service to the citizens of Arkansas in this elected position.

As Alma City Mayor, John was a constant advocate for services, programs and improvements for Alma residents. After leading the city out of debt, John oversaw the construction and financing of the city's first waterpark. In 2000, John opened the Alma Aquatic Center, which has become a centerpiece of the city bringing in more than 50,000 people annually. What started as an idea dreamed up while baling hay became a significant contributor to the City of Alma's economy.

John fought hard to enhance existing public facilities and finance the new construction of amenities including area parks, a \$4 million water treatment plant, an annual Independence Day fireworks show, and the annual Alma flying disk golf tournament which brings in over 100 participants every November.

John's passion for public service extends beyond his most recent position as Alma's longest standing mayor since 1872. In addition, John served on the Alma City Council for 4 years, as a member of the Crawford County Quorum Court for 10 years, and in the U.S. Army Reserves for 21 years.

I congratulate John for his commitment to public service. We are all grateful for his years of service and leadership to Alma, Crawford County and Arkansas. John is truly a public servant. I wish him continued success in his future endeavors.●

##### CONGRATULATING THE STAMFORD JEWISH COMMUNITY CENTER

• Mr. MURPHY. Mr. President, I would like to take this opportunity to congratulate the Stamford Jewish Community Center for being the 2014 S.T.R.I.V.E., Sports Teach Respect Initiative Values and Excellence, Organization of the Year. Each year the National Council of Youth Sports, NCYS, recognizes five finalist organizations that most meet the "kids first" approach, evidenced by their implementation of best practices and policies that protect kids and promote safety. Those five finalist organizations are then put on the NCYS website for voting by the public. The award, sponsored by AIG, is presented to organizations that exhibit heartfelt passion and show a committed spirit to helping kids succeed in sports, while maintaining a commitment to safety procedures.

Since opening its doors in 1916, the Stamford JCC has become a valuable community resource, especially well-known for its continuum of safe, supportive, and inclusive health and fitness programs for children and youth

of all abilities, backgrounds, and financial circumstances. This year, more than 1,500 kids, ages 3 to 16, have taken part in their "kids-first" recreational activities, created to promote such attributes as teamwork, community engagement, and sportsmanship.

NCYS is the largest known organization in America representing the youth sports industry, and this award is an important recognition that the Stamford JCC is excelling at helping kids in our community. Comprised of the who's who in the youth sports industry, NCYS was founded in 1979, and its membership represents more than 200 organizations/corporations serving 60,000,000 registered participants in organized youth sports programs. Its members include organizations such as the American Association of Cheerleading Coaches and Administrators—Cheer Safe, American Legion Baseball, American Youth Soccer Organization, Jewish Community Centers Association of North America, YMCA of America, Pop Warner, Special Olympics North America, and the U.S. Tennis Association.

Again, I commend the Stamford JCC for this wonderful achievement, and the great work they are doing in the city of Stamford.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Pate, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations and a withdrawal which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

#### MESSAGES FROM THE HOUSE

##### ENROLLED BILLS SIGNED

At 10:40 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker has signed the following enrolled bills:

S. 885. An act to designate the facility of the United States Postal Service located at 35 Park Street in Danville, Vermont, as the "Thaddeus Stevens Post Office".

S. 1093. An act to designate the facility of the United States Postal Service located at 130 Caldwell Drive in Hazlehurst, Mississippi, as the "First Lieutenant Alvin Chester Cockrell, Jr. Post Office Building".

S. 1499. An act to designate the facility of the United States Postal Service located at 278 Main Street in Chadron, Nebraska, as the "Sergeant Cory Mracek Memorial Post Office".

S. 1512. An act to designate the facility of the United States Postal Service located at 1335 Jefferson Road in Rochester, New York, as the "Specialist Theodore Matthew Glende Post Office".

S. 2141. An act to amend the Federal Food, Drug, and Cosmetic Act to provide an alternative process for review of safety and effectiveness of nonprescription sunscreen active ingredients and for other purposes.

S. 2539. An act to amend the Public Health Service Act to reauthorize certain programs relating to traumatic brain injury and to trauma research.

S. 2583. An act to promote the non-exclusive use of electronic labeling for devices licensed by the Federal Communications Commission.

The enrolled bills were subsequently signed by the President pro tempore (Mr. LEAHY)

At 1:44 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1422. An act to amend the Environmental Research, Development, and Demonstration Authorization Act of 1978 to provide for Scientific Advisory Board member qualifications, public participation, and for other purposes.

#### MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1422. An act to amend the Environmental Research, Development, and Demonstration Authorization Act of 1978 to provide for Scientific Advisory Board member qualifications, public participation, and for other purposes; to the Committee on Environment and Public Works.

#### ENROLLED BILLS PRESENTED

The Secretary of the Senate reported that on today, November 19, 2014, she had presented to the President of the United States the following enrolled bills:

S. 885. An act to designate the facility of the United States Postal Service located at 35 Park Street in Danville, Vermont, as the "Thaddeus Stevens Post Office".

S. 1093. An act to designate the facility of the United States Postal Service located at 130 Caldwell Drive in Hazlehurst, Mississippi, as the "First Lieutenant Alvin Chester Cockrell, Jr. Post Office Building".

S. 1499. An act to designate the facility of the United States Postal Service located at 278 Main Street in Chadron, Nebraska, as the "Sergeant Cory Mracek Memorial Post Office".

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S. 2539. An act to amend the Public Health Service Act to reauthorize certain programs relating to traumatic brain injury and to trauma research.

S. 2583. An act to promote the non-exclusive use of electronic labeling for devices licensed by the Federal Communications Commission.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-7782. A communication from the Board Chair and Chief Executive Officer, Farm Credit Administration, transmitting, pursuant to law, the Administration's Semiannual Report of the Inspector General and the Semiannual Management Report on the Status of Audits for the period from April 1, 2014 through September 30, 2014; to the Committee on Homeland Security and Governmental Affairs.

EC-7783. A communication from the Assistant Secretary, Office of Legislative Affairs, Department of Homeland Security, transmitting, pursuant to law, a report relative to Internal Affairs Investigations for the period of January 2014 through June 2014; to the Committee on Homeland Security and Governmental Affairs.

EC-7784. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-441, "Business Improvement Districts Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-7785. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-424, "Fiscal Year 2015 Budget Support Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-7786. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-437, "Voter Registration Access and Modernization Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-7787. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-442, "Extension of Time to Dispose of the Strand Theater Temporary Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-7788. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-443, "Medical Marijuana Expansion Temporary Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-7789. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-440, "Special Election Reform Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-7790. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-439, "Critical Infrastructure Freedom of Information Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-7791. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-438, "Workers' Compensation Statute of Limitations Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-7792. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-425, "Small and Certified Business Enterprise Development and Assistance Waiver Certification Temporary