

Blair Lee III. Judge Silver retired from the bench in 1988. But after retiring from the bench, Judge Silver found a whole new career as a partner in Rifkin, Weiner, Livingston, Levitan & Silver LLC, where he was still working when he died.

The Baltimore Sun obituary quoted Alan M. Rifkin, who cofounded the law firm that ultimately became Rifkin, Weiner, Livingston, Levitan & Silver LLC with Judge Silver, as saying, "He lived his life by two principles: 'The best is yet to come' and 'Never trade old friends for new ones, just keep adding them on.'" I couldn't agree more. Judge Silver simply loved his home city and relished the chance to serve its citizens. He approached his time on the Baltimore Circuit Court with enormous humility and never lost sight of the fact that his decisions from the bench had far-reaching effects on people's lives. His contributions to the Maryland Legislature were varied and lasting, and the number of issues he shaped for the better are innumerable. Judge Silver was a political historian and touchstone with a perspective like few others. His counsel through the years has been invaluable to me and my family. We will be forever grateful.

I want to extend my deepest sympathies to Ann, his wife of 64 years; their children, Michael Silver and Roslyn "Rozzie" Benjamin; and Judge Silver's other family members, all of whom he loved deeply, including his four grandchildren and six great-grandchildren. The people of Maryland have lost a tremendous asset with Judge Silver's passing, but all of us who knew him are richer for having done so.●

#### TRIBUTE TO LEROY GOODMAN

● Mr. HELLER. Mr. President, I wish to congratulate Mayor LeRoy Goodman, of Fernley, on his retirement. After serving as the mayor of Fernley for several years, Mayor Goodman will be retiring on November 19, 2014. It gives me great pleasure to congratulate him on his retirement after 42 years of hard work and dedication to the Silver State.

Upon graduating from the University of Nevada, Reno, with a bachelor's degree in business, Mayor Goodman went on to earn his master's degree in education and became a basketball coach and teacher at Fernley High School in 1965. Aside from dedicating his time educating the youth in Fernley, he has devoted much of his time and efforts to the betterment of his community through his roles as a board member of the Northern Nevada Development Authority, a member of the Fernley Town Board, sitting on the board of directors for a multitude of Nevada organizations, and as Lyon county commissioner. His many years of experience made him an ideal candidate for Fernley Mayor after the resignation of former Mayor Todd Cutler. Upon being sworn in as mayor on August 5, 2009, he immediately began working on improv-

ing the functioning of the council and city operations. His main focus remained his constituency and ensuring their needs and priorities were met.

I have been fortunate during my time in Congress to be able to work closely with Mayor Goodman on Federal legislation—the Fernley Economic Self-Determination Act, S.1983, which will provide the city of Fernley the option to purchase Federal lands within the city's boundaries that are currently landlocked by checkerboard parcels of Federal land. Working alongside private business partners and State and Federal regional agencies, we are seeking to develop a long-term sustainable economic development plan that will enable all parties to benefit from the use of private land within the city. This bill will greatly help the city and will clear the way for thousands of high-paying, private sector jobs. The progress we have made in Congress on this initiative would not be possible without the mayor's strong leadership.

His service to the Fernley community extends far beyond the many positions he has held in the Silver State over the years. Mayor Goodman also served his country as a lieutenant colonel in the U.S. Air Force. I extend my deepest gratitude to Mayor Goodman for his courageous contributions to the United States of America and to freedom-loving nations around the world. His service to his country and his bravery and dedication earn him a place among the outstanding men and women who have valiantly defended our Nation.

As a member of the Senate Veterans' Affairs Committee, I recognize that Congress has a responsibility not only to honor these brave individuals who serve America but also to ensure they are cared for when they return home. I remain committed to upholding this promise for our veterans and servicemembers in Nevada and throughout the Nation.

I am grateful for his dedication and commitment to the people of Fernley and to the State of Nevada. He exemplifies the highest standards of leadership and community service and should be proud of his long and meaningful career. Today, I ask that all of my colleagues join me in congratulating Mayor Goodman on his retirement, and I offer my deepest appreciation for all that he has done to make Nevada an even better place. I offer my best wishes for many successful and fulfilling years to come.●

#### PRIVILEGES OF THE FLOOR

Mr. WHITEHOUSE. Mr. President, I ask unanimous consent that Joseph Majkut, who is an American Association for Advancement of Science fellow in my office, be granted floor privileges for the remainder of this Congress.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### NATIONAL DAY ON WRITING

Mr. WHITEHOUSE. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 576, which was submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The assistant legislative clerk read as follows:

A resolution (S. Res. 576) expressing support for the designation of October 20, 2014, as the "National Day on Writing."

There being no objection, the Senate proceeded to consider the bill.

Mr. WHITEHOUSE. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 576) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

#### MEASURE READ THE FIRST TIME—H.R. 4

Mr. WHITEHOUSE. Mr. President, I understand that H.R. 4 has been received from the House and is at the desk.

The PRESIDING OFFICER. The clerk will read the bill by title for the first time.

The assistant legislative clerk read as follows:

A bill (H.R. 4) to make revisions to Federal law to improve the conditions necessary for economic growth and job creation, and for other purposes.

Mr. WHITEHOUSE. I would ask for its second reading and object to my own request.

The PRESIDING OFFICER. Objection is heard. The bill will be read for the second time on the next legislative day.

#### APPOINTMENTS

THE PRESIDING OFFICER. The Chair announces that appointments were made during the recess of the Senate, pursuant to the order of September 18, 2014, and those appointments will be stated in the RECORD.

The Chair announces, on behalf of the President pro tempore, pursuant to Public Law 110-315, the appointment of the following individual to be a member of the National Advisory Committee on Institutional Quality and Integrity: George Hanks Brown of Colorado.

The Chair announces, on behalf of the President pro tempore, and upon recommendation of the majority leader, pursuant to the provisions of Public Law 99-498, as amended by Public Law 110-315, the appointment of the following individual to serve as a member

of the Advisory Committee on Student Financial Assistance: John White of Nevada.

The Chair announces, on behalf of the majority leader, pursuant to the provisions of Public Law 100-458, sec. 114(b)(2)(c), the appointment of the following individual to serve as a member of the Board of Trustees of the John C. Stennis Center for Public Service Training and Development for a term expiring 2018: the Honorable CHRISTOPHER A. COONS of Delaware.

The Chair announces, on behalf of the majority leader, pursuant to the provisions of Public Law 100-458, sec. 114(b)(2)(c), the re-appointment of the following individual to serve as a member of the Board of Trustees of the John C. Stennis Center for Public Service Training and Development for a term expiring 2020: Mike Moore of Mississippi.

The Chair announces, on behalf of the majority leader, pursuant to the provisions of Public Law 93-112, as amended by Public Law 112-166, and further amended by Public Law 113-128, the appointment of the following to serve as a member of the National Council on Disability: Bob Brown of Nevada.

#### ORDERS FOR THURSDAY, NOVEMBER 13, 2014

Mr. WHITEHOUSE. Mr. President, I ask unanimous consent that when the Senate completes its business today it adjourn until 2:15 p.m. on Thursday, November 13, 2014; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; and that following any leader remarks, the Senate proceed to executive session, as provided for under the previous order.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### PROGRAM

Mr. WHITEHOUSE. For the information of all of our colleagues, there will be three rollcall votes at approximately 2:30 p.m. Those votes will be on confirmation of the Moss and May nominations and cloture regarding the child care and development block grant bill. Additional votes remain possible during Thursday's session beyond those three.

#### ADJOURNMENT UNTIL 2:15 P.M. TOMORROW

Mr. WHITEHOUSE. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it adjourn under the previous order.

There being no objection, the Senate, at 7:52 p.m., adjourned until Thursday, November 13, 2014, at 2:15 p.m.

## NOMINATIONS

### Executive nominations received by the Senate:

#### FARM CREDIT ADMINISTRATION

JEFFERY S. HALL, OF KENTUCKY, TO BE A MEMBER OF THE FARM CREDIT ADMINISTRATION BOARD, FARM CREDIT ADMINISTRATION, FOR A TERM EXPIRING OCTOBER 13, 2018, VICE LELAND A. STROM, TERM EXPIRED.

#### DEPARTMENT OF DEFENSE

DAVID J. BERTEAU, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF DEFENSE, VICE ALAN F. ESTEVEZ, RESIGNED.

#### FEDERAL DEPOSIT INSURANCE CORPORATION

JAY NEAL LERNER, OF ILLINOIS, TO BE INSPECTOR GENERAL, FEDERAL DEPOSIT INSURANCE CORPORATION, VICE JON T. RYMER, RESIGNED.

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

DAVA J. NEWMAN, OF MASSACHUSETTS, TO BE DEPUTY ADMINISTRATOR OF THE NATIONAL AERONAUTICS AND SPACE ADMINISTRATION, VICE LORI GARVER, RESIGNED.

#### FEDERAL COMMUNICATIONS COMMISSION

MICHAEL P. O'RIELLY, OF NEW YORK, TO BE A MEMBER OF THE FEDERAL COMMUNICATIONS COMMISSION FOR A TERM OF FIVE YEARS FROM JULY 1, 2014. (REAPPOINTMENT)

#### NORTHERN BORDER REGIONAL COMMISSION

MARK SCARANO, OF NEW HAMPSHIRE, TO BE FEDERAL COCHAIRPERSON OF THE NORTHERN BORDER REGIONAL COMMISSION, VICE SANDFORD BLITZ, RESIGNING.

#### UNITED STATES ADVISORY COMMISSION ON PUBLIC DIPLOMACY

SIM FARAR, OF CALIFORNIA, TO BE A MEMBER OF THE UNITED STATES ADVISORY COMMISSION ON PUBLIC DIPLOMACY FOR A TERM EXPIRING JULY 1, 2015. (REAPPOINTMENT)

SIM FARAR, OF CALIFORNIA, TO BE A MEMBER OF THE UNITED STATES ADVISORY COMMISSION ON PUBLIC DIPLOMACY FOR A TERM EXPIRING JULY 1, 2018. (REAPPOINTMENT)

WILLIAM JOSEPH HYBL, OF COLORADO, TO BE A MEMBER OF THE UNITED STATES ADVISORY COMMISSION ON PUBLIC DIPLOMACY FOR A TERM EXPIRING JULY 1, 2015. (REAPPOINTMENT)

#### BROADCASTING BOARD OF GOVERNORS

LEON ARON, OF VIRGINIA, TO BE A MEMBER OF THE BROADCASTING BOARD OF GOVERNORS FOR A TERM EXPIRING AUGUST 13, 2016, VICE S. ENDERS WIMBUSH, RESIGNED.

#### DEPARTMENT OF STATE

AZITA RAJI, OF CALIFORNIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF SWEDEN.

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

ROMONIA S. DIXON, OF ARIZONA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2018, VICE MATTHEW FRANCIS MCCABE, TERM EXPIRED.

#### RAILROAD RETIREMENT BOARD

WALTER A. BARROWS, OF OHIO, TO BE A MEMBER OF THE RAILROAD RETIREMENT BOARD FOR A TERM EXPIRING AUGUST 28, 2019. (REAPPOINTMENT)

#### THE JUDICIARY

ROBERT A. SALERNO, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS, VICE ROBERT ISAAC RICHTER, RETIRED.

#### UNITED STATES POSTAL SERVICE

DAVID S. SHAPIRA, OF PENNSYLVANIA, TO BE A GOVERNOR OF THE UNITED STATES POSTAL SERVICE FOR A TERM EXPIRING DECEMBER 8, 2019, VICE DENNIS J. TONER, TERM EXPIRED.

#### DEPARTMENT OF COMMERCE

MICHELLE K. LEE, OF CALIFORNIA, TO BE UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE, VICE DAVID J. KAPPOS, RESIGNED.

#### DEPARTMENT OF VETERANS AFFAIRS

LEIGH A. BRADLEY, OF VIRGINIA, TO BE GENERAL COUNSEL, DEPARTMENT OF VETERANS AFFAIRS, VICE WILL A. GUNN, RESIGNED.

#### IN THE AIR FORCE

THE FOLLOWING AIR NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT IN THE RESERVE OF THE AIR FORCE TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12212:

#### To be brigadier general

COL. SHELLY R. CAMPBELL

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED

UNDER TITLE 10, U.S.C., SECTION 601:

#### To be lieutenant general

MAJ. GEN. MARK C. NOWLAND

#### IN THE ARMY

THE FOLLOWING ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT IN THE RESERVE OF THE ARMY IN THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

#### To be brigadier general

COLONEL MICHAEL G. AMUNDSON  
COLONEL CHARLES K. ARIS  
COLONEL TOMMY H. BAKER  
COLONEL JOE G. BARNARD, JR.  
COLONEL BRIAN B. BARRONTINE  
COLONEL BARRY K. BEACH  
COLONEL MICHAEL R. BERRY  
COLONEL THOMAS H. BLACKSTOCK, JR.  
COLONEL WILLIAM B. BLAYLOCK II  
COLONEL DANIEL J. BOCHICCHIO  
COLONEL CHRISTOPHER P. CALLAHAN  
COLONEL LLOYD P. CAVINESS, JR.  
COLONEL FRED M. CHESBRO  
COLONEL DAVID L.G. COLLINS  
COLONEL JAMES D. CRAIG  
COLONEL THOMAS G. CROYMANS  
COLONEL ZACHARY F. DOSER  
COLONEL GORDON L. ELLIS  
COLONEL WILLIAM J. FREIDEL  
COLONEL DANIEL J. FUHR  
COLONEL TROY D. GALLOWAY  
COLONEL JEFFREY L. GAYLORD  
COLONEL DAVID E. GRAETZ  
COLONEL MATTHEW J. HEARON  
COLONEL WILLIAM J. HERSH  
COLONEL THOMAS F. HESLIN, JR.  
COLONEL MICHAEL T. HESTON  
COLONEL MARK C. JACKSON  
COLONEL BERT S. KOZEN  
COLONEL CHRISTOPHER F. LAWSON  
COLONEL TIM C. LAWSON  
COLONEL COLLIER H. LIPPLE  
COLONEL JOANE K. MATHEWS  
COLONEL KENNETH L. MCCREARY  
COLONEL ANTHONY V. MOHATT  
COLONEL ADRIAN B. NETTLES  
COLONEL TRACY R. NORRIS  
COLONEL STEPHEN B. OWENS  
COLONEL LAWRENCE R. POWELL  
COLONEL JOHN M. PRINE  
COLONEL HELEN E. ROGERS  
COLONEL PAUL D. ROGERS  
COLONEL ROBERT A. SPARING  
COLONEL MARK C. STRONG  
COLONEL BARRY K. TAYLOR  
COLONEL BRIAN E. TRENDAL  
COLONEL BRYAN A. TUTKO  
COLONEL WILLIAM J. WALKER  
COLONEL STEVEN H. WARNSTADT  
COLONEL RONALD A. WESTFALL  
COLONEL CLIFFORD W. WILKINS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY UNDER TITLE 10, U.S.C., SECTION 624:

#### To be major general

BRIG. GEN. DARSIE D. ROGERS, JR.

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

#### To be lieutenant general

MAJ. GEN. FREDERICK S. RUDESHEIM

THE FOLLOWING ARMY NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

#### To be brigadier general

COL. EDWARD E. HILDRETH III

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

#### To be brigadier general

COL. STEPHEN J. HAGER

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

#### To be brigadier general

COL. EUGENE J. LEBOEUF

THE FOLLOWING ARMY NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

#### To be major general

BRIG. GEN. JOHN C. HARRIS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

#### To be major general

BRIG. GEN. LEWIS G. IRWIN

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED