

COMMITTEE ON ENERGY AND NATURAL
RESOURCES

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on June 19, 2014, at 2:30 p.m., in room SD-366 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on June 19, 2014, at 11 a.m., to hold a hearing entitled "Treaties."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on June 19, 2014, at 2 p.m., to hold a hearing entitled "CLOSED/TS: Iraq Update."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate on June 19, 2014, at 9:30 a.m., in SD-226 of the Dirksen Senate Office Building, to conduct an executive business meeting.

The PRESIDING OFFICER. Without objection, it is so ordered.

SELECT COMMITTEE ON INTELLIGENCE

Mr. CARDIN. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on June 19, 2014, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

UNANIMOUS CONSENT AGREE-
MENT—EXECUTIVE NOMINA-
TIONS

Mr. REID. I ask unanimous consent that on Monday, June 23, 2014, at 5:30 p.m., the Senate proceed to executive session and vote on cloture on Executive Calendar Nos. 779, 780, 781, and 836; further, that if cloture is invoked on any of these nominations, on the next day, Tuesday, June 24, 2014, at 11 a.m., all postcloture time be expired, and the Senate proceed to vote on confirmation of the nominations in the order upon which cloture was invoked; further, that following Senate action on these nominations on Tuesday, the Senate proceed to vote on cloture on Calendar No. 742; further, that there be 2 minutes for debate prior to each vote and all rollcall votes after the first vote in each sequence be 10 minutes in length; further, with respect to the nominations in this agreement, that if any nomination is confirmed, the motions to reconsider be considered made and

laid upon the table and the President be immediately notified of the Senate's action.

The PRESIDING OFFICER. Without objection, it is so ordered.

UNANIMOUS CONSENT
AGREEMENT—H.R. 803

Mr. REID. I ask unanimous consent that at a time to be determined by me after consultation with Senator McConnell, the HELP Committee be discharged from further consideration of H.R. 803 and the Senate proceed to its consideration; that a Murray-Isakson-Harkin-Alexander substitute amendment, which is at the desk, be considered; that the only other amendments in order be the following amendments to the substitute: Flake, making the appointment and certification of a new local board permissible instead of required; Lee, evaluation report requirement; and managers' technical amendment—that is three amendments; that there be 10 minutes of debate equally divided between the two leaders or their designees on each amendment; that upon the use or yielding back of that time, the Senate proceed to vote in relation to the amendments in the order listed; that no second-degree amendments be in order prior to the votes; that upon disposition, the managers' technical amendment, the substitute amendment, as amended, if amended, be agreed to; the bill, as amended, be read a third time; that there be 10 minutes of debate equally divided between the two leaders or their designees; that upon the use or yielding back of time, the Senate proceed to vote on passage of the bill, as amended; that if the bill is passed, the Murray-Isakson-Harkin-Alexander amendment to the title, which is at the desk, be agreed to; and the motions to consider be considered made and laid upon the table, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

GUN LAKE TRUST LAND
REAFFIRMATION ACT

Mr. REID. I ask unanimous consent the Senate proceed to Calendar No. 432, S. 1603.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 1603) to reaffirm that certain land has been taken into trust for the benefit of the Match-E-Be-Nash-She-Wish Band of Pottawatami Indians, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. REID. I further ask unanimous consent that the bill be read the third time and passed, and the motion to reconsider be considered made and laid upon the table, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 1603) was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 1603

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the "Gun Lake Trust Land Reaffirmation Act".

SEC. 2. REAFFIRMATION OF INDIAN TRUST LAND.

(a) IN GENERAL.—The land taken into trust by the United States for the benefit of the Match-E-Be-Nash-She-Wish Band of Pottawatami Indians and described in the final Notice of Determination of the Department of the Interior (70 Fed. Reg. 25596 (May 13, 2005)) is reaffirmed as trust land, and the actions of the Secretary of the Interior in taking that land into trust are ratified and confirmed.

(b) NO CLAIMS.—Notwithstanding any other provision of law, an action (including an action pending in a Federal court as of the date of enactment of this Act) relating to the land described in subsection (a) shall not be filed or maintained in a Federal court and shall be promptly dismissed.

(c) RETENTION OF FUTURE RIGHTS.—Nothing in this Act alters or diminishes the right of the Match-E-Be-Nash-She-Wish Band of Pottawatami Indians from seeking to have any additional land taken into trust by the United States for the benefit of the Band.

MEASURE PLACED ON THE
CALENDAR—S. 2491

Mr. REID. Madam President, I understand that S. 2491 is at the desk and due for a second reading.

The PRESIDING OFFICER. The clerk will read the bill by title for the second time.

The legislative clerk read as follows:

A bill (S. 2491) to protect the Medicare program under title XVIII of the Social Security Act with respect to reconciliation involving changes to the Medicare program.

Mr. REID. I object to any further proceedings with respect to this bill.

The PRESIDING OFFICER. Objection is heard.

The bill will be placed on the calendar.

COMMITTEE DISCHARGE AND
RETURN—H.R. 4412

Mr. REID. Madam President, I ask unanimous consent that the commerce committee be discharged from further consideration of H.R. 4412 and the Senate agree to the request of the House for the return of the papers with respect to H.R. 4412.

The PRESIDING OFFICER. Without objection, it is so ordered.

SIGNING AUTHORITY

Mr. REID. Madam President, I ask unanimous consent that during the adjournment or recess of the Senate from Thursday, June 19, through Monday, June 23, the majority leader and Senators Rockefeller and Feinstein be authorized to sign duly enrolled bills or joint resolutions.

The PRESIDING OFFICER. Without objection, it is so ordered.

ORDERS FOR MONDAY, JUNE 23,
2014

Mr. REID. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 2:00 p.m. on Monday, June 23, 2014; that following the prayer and the pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; that following any leader remarks, the Senate be in a period of morning business until 5:30 p.m., with Senators permitted to speak therein for up to 10 minutes each; that following morning business, the Senate proceed to executive session under the previous order.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. REID. Madam President, there will be four rollcall votes on Monday at 5:30 p.m.

ADJOURNMENT UNTIL MONDAY,
JUNE 23, 2014, AT 2 P.M.

Mr. REID. Madam President, if there is no further business to come before the Senate, I ask unanimous consent that it adjourn under the previous order.

There being no objection, the Senate, at 6:48 p.m., adjourned until Monday, June 23, 2014, at 2 p.m.

NOMINATIONS

Executive nominations received by the Senate:

DEPARTMENT OF JUSTICE

ARTHUR LEE BENTLEY III, OF FLORIDA, TO BE UNITED STATES ATTORNEY FOR THE MIDDLE DISTRICT OF FLORIDA FOR THE TERM OF FOUR YEARS, VICE ROBERT E. O'NEILL, RESIGNED.

THE JUDICIARY

DAVID J. HALE, OF KENTUCKY, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF KENTUCKY, VICE CHARLES R. SIMPSON III, RETIRED.

DEPARTMENT OF JUSTICE

DAVID RIVERA, OF TENNESSEE, TO BE UNITED STATES ATTORNEY FOR THE MIDDLE DISTRICT OF TENNESSEE FOR THE TERM OF FOUR YEARS, VICE JERRY E. MARTIN, RESIGNED.

THE JUDICIARY

GREGORY N. STIVERS, OF KENTUCKY, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF KENTUCKY, VICE THOMAS B. RUSSELL, RETIRED.

CONFIRMATIONS

Executive nominations confirmed by the Senate June 19, 2014:

DEPARTMENT OF STATE

Brian A. Nichols, of Rhode Island, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Peru.

DEPARTMENT OF DEFENSE

Christine E. Wormuth, of Virginia, to be Under Secretary of Defense for Policy.

NATIONAL CREDIT UNION ADMINISTRATION

J. Mark McWatters, of Texas, to be a Member of the National Credit Union Administration Board for a term expiring August 2, 2019.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Gustavo Velasquez Aguilar, of the District of Columbia, to be an Assistant Secretary of Housing and Urban Development.