

(c) A data minimization statement described in this subsection is a statement that details, with respect to an unmanned aircraft system operated by a law enforcement agency, contractor, or subcontractor described in subsection (a)(1)(B)(ii), the applicable—

(1) policies adopted by the agency, contractor, or subcontractor, as the case may be, that—

(A) minimize the collection by the unmanned aircraft system of information and data unrelated to the investigation of a crime under a warrant;

(B) require the destruction of such information and data, as well as of information and data collected by the unmanned aircraft system that is no longer relevant to the investigation of a crime under a warrant or to an ongoing criminal proceeding; and

(C) establish procedures for the method of such destruction; and

(2) audit and oversight procedures adopted by the agency, contractor, or subcontractor, as the case may be, that will ensure that the agency, contractor, or subcontractor, as the case may be, uses the unmanned aircraft system in accordance with the parameters outlined in the data collection statement and the statement required by this subsection.

(d) In this section, the term “privacy principles” means the principles described in Part Two of the Organization for Economic Co-operation and Development guidelines entitled “Annex to the Recommendation of the Council of 23rd September 1980: Guidelines Governing The Protection Of Privacy And Transborder Flows Of Personal Data”, adopted by the Organization for Economic Co-operation and Development on September 23, 1980.

**SA 3249.** Mr. BROWN (for himself and Mr. BENNET) submitted an amendment intended to be proposed by him to the bill H.R. 4660, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2015, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. \_\_\_\_\_. (a) The number of public housing agencies authorized to participate in the Moving-to-Work demonstration program authorized under section 204 of the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act, 1996 (Public Law 104-134; 42 U.S.C. 1437f note; 110 Stat. 1321) is increased by 10 over the number of agencies authorized to participate in such program as of the date of enactment of this Act.

(b) A public housing agency may be selected for participation pursuant to subsection (a) in the demonstration program referred to in such subsection only if the agency administers, in the aggregate, 8,500 or more public housing dwelling units and housing choice vouchers under section 8(o) of the United States Housing Act of 1937 (42 U.S.C. 1437f(o)).

(c) A public housing agency selected for participation pursuant to subsection (a) in the demonstration program referred to in such subsection shall not be provided any funding under section 8 or 9 of the United States Housing Act of 1937 (42 U.S.C. 1437f, 1437g) in addition to the funding that such agency otherwise would receive absent such participation.

(d) (1) In addition to other reporting requirements, each public housing agency participating in the demonstration program referred to in subsection (a) (whether pursuant

to such subsection or otherwise) shall report financial data to the Secretary of Housing and Urban Development to ensure the effects of policy changes in the demonstration program carried out by each agency can be measured.

(2) The Secretary of Housing and Urban Development shall specify how each public housing agency shall report financial data under paragraph (1).

#### AUTHORITY FOR COMMITTEES TO MEET

##### COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

Mrs. MURRAY. Mr. President, I ask unanimous consent that the Committee on Agriculture, Nutrition, and Forestry, be authorized to meet during the session of the Senate on June 17, 2014, at 10 a.m., in room SR-328A of the Russell Senate Office Building, to conduct a hearing entitled “Grow it Here, Make it Here: Creating Jobs through Bio Based Manufacturing.”

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mrs. MURRAY. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on June 17, 2014, at 10 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Mrs. MURRAY. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet during the session of the Senate on June 17, 2014, at 10 a.m. in room SR-253 of the Russell Senate Office Building to conduct a hearing entitled, “Protecting Consumers from False and Deceptive Advertising of Weight-Loss Products”.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON FOREIGN RELATIONS

Mrs. MURRAY. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on June 17, 2014, at 3 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### PERMANENT SUBCOMMITTEE ON INVESTIGATIONS

Mrs. MURRAY. Mr. President, I ask unanimous consent that the Permanent Subcommittee on Investigations of the Committee on Homeland Security and Governmental Affairs be authorized to meet during the session of the Senate on June 17, 2014, at 9:30 a.m., to conduct a hearing entitled “Conflicts of Interest, Investor Loss of Confidence, and High Speed Trading in U.S. Stock Markets.”

The PRESIDING OFFICER. Without objection, it is so ordered.

##### SELECT COMMITTEE ON INTELLIGENCE

Mrs. MURRAY. Mr. President, I ask unanimous consent that the Select

Committee on Intelligence be authorized to meet during the session of the Senate on June 17, 2014, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### SUBCOMMITTEE ON SEAPOW

Mrs. MURRAY. Mr. President, I ask unanimous consent that the Subcommittee on Seapower of the Committee on Armed Services be authorized to meet during the session of the Senate on June 17, 2014, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### HARMFUL ALGAL BLOOM AND HYPOXIA RESEARCH AND CONTROL AMENDMENTS ACT OF 2014

Mr. REID. I ask the Chair to lay before the Senate a message from the House to accompany S. 1254.

The PRESIDING OFFICER laid before the Senate a message from the House as follows:

S. 1254

*Resolved*, That the bill from the Senate (S. 1254) entitled “An Act to amend the Harmful Algal Blooms and Hypoxia Research and Control Act of 1998, and for other purposes.”, do pass with an amendment:

Strike out all after the enacting clause and insert:

##### SECTION 1. SHORT TITLE.

*This Act may be cited as the “Harmful Algal Bloom and Hypoxia Research and Control Amendments Act of 2014”.*

##### SEC. 2. REFERENCES TO THE HARMFUL ALGAL BLOOM AND HYPOXIA RESEARCH AND CONTROL ACT OF 1998.

*Except as otherwise expressly provided, whenever in this Act an amendment or repeal is expressed in terms of an amendment to, or repeal of, a section or other provision, the reference shall be considered to be made to a section or other provision of the Harmful Algal Bloom and Hypoxia Research and Control Act of 1998 (16 U.S.C. 1451 note).*

Mr. REID. I move to concur in the House amendment and ask unanimous consent that the motion be agreed to and the motion to reconsider be considered made and laid upon the table, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### AMERICAN EAGLE DAY

Mr. REID. Madam President, I ask unanimous consent that the Senate proceed to S. Res. 477, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The assistant legislative clerk read as follows:

A resolution (S. Res. 477) designating June 20, 2014, as “American Eagle Day”, and celebrating the recovery and restoration of the bald eagle, the national symbol of the United States.

There being no objection, the Senate proceeded to consider the resolution.

Mr. REID. I ask unanimous consent the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be laid on the table, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 477) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

#### ORDERS FOR WEDNESDAY, JUNE 18, 2014

Mr. REID. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 9:30 a.m. on Wednesday, June 18, 2014; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; that following any leader remarks, the Senate resume consideration of H.R. 4660, postcloture; and that all time during adjournment count postcloture on the motion to proceed to H.R. 4660.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### PROGRAM

Mr. REID. Madam President, we hope to begin consideration of the appropriations bill during tomorrow's session. Senators will be notified when votes are scheduled.

#### ADJOURNMENT UNTIL 9:30 A.M. TOMORROW

Mr. REID. Madam President, if there is no further business to come before the Senate, I ask unanimous consent that it adjourn under the previous order.

There being no objection, the Senate, at 6:55 p.m., adjourned until Wednesday, June 18, 2014, at 9:30 a.m.

#### NOMINATIONS

Executive nomination received by the Senate:

##### IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

*To be general*

GEN. JOHN F. CAMPBELL

#### CONFIRMATIONS

Executive nominations confirmed by the Senate June 17, 2014:

##### DEPARTMENT OF JUSTICE

PETER JOSEPH KADZIK, OF NEW YORK, TO BE AN ASSISTANT ATTORNEY GENERAL.

##### THE JUDICIARY

SALVADOR MENDOZA, JR., OF WASHINGTON, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF WASHINGTON.

STACI MICHELLE YANDLE, OF ILLINOIS, TO BE UNITED STATES DISTRICT JUDGE FOR THE SOUTHERN DISTRICT OF ILLINOIS.

DARRIN P. GAYLES, OF FLORIDA, TO BE UNITED STATES DISTRICT JUDGE FOR THE SOUTHERN DISTRICT OF FLORIDA.

#### WITHDRAWAL

Executive Message transmitted by the President to the Senate on June 16, 2014 withdrawing from further Senate consideration the following nomination:

AIR FORCE NOMINATION OF COLONEL ROBERT W. STANLEY II, TO BE BRIGADIER GENERAL, WHICH WAS SENT TO THE SENATE ON JANUARY 7, 2014.