

I would like to extend my sincere thanks and appreciation to Rachel for all the fine work she has done and wish her continued success in the years to come.●

#### TRIBUTE TO CHRIS DELLAPORTA

● Mr. RUBIO. Madam President, today I recognize Chris Dellaporta, a 2013 intern in my Washington, DC, office for all of the hard work he has done for me, my staff, and the people of the State of Florida.

Chris is a sophomore at the College of Southern Maryland where he is majoring in Business Administration. He is a dedicated and diligent worker who has been devoted to getting the most out of his internship experience.

I would like to extend my sincere thanks and appreciation to Chris for all the fine work he has done and wish him continued success in the years to come.●

#### TRIBUTE TO RICHARD KINKOFF III

● Mr. RUBIO. Madam President, today I recognize Richard Kinkoff III, a 2013 intern in my Washington, DC, office for all of the hard work he has done for me, my staff, and the people of the State of Florida.

Richard is a graduate of the University of South Florida, where he received a degree in finance. He is a dedicated and diligent worker who has been devoted to getting the most out of his internship experience.

I would like to extend my sincere thanks and appreciation to Richard for all the fine work he has done and wish him continued success in the years to come.●

#### TRIBUTE TO STEPHEN PATRICK

● Mr. RUBIO. Madam President, today I recognize Stephen Patrick, a 2013 intern in my Washington, DC, office for all of the hard work he has done for me, my staff, and the people of the State of Florida.

Stephen is a senior at Georgetown University majoring in government. He is a dedicated and diligent worker who has been devoted to getting the most out of his internship experience.

I would like to extend my sincere thanks and appreciation to Stephen for all the fine work he has done and wish him continued success in the years to come.●

#### TRIBUTE TO BRADLEY PUFFENBARGER

● Mr. RUBIO. Madam President, today I recognize Bradley Puffenbarger, a 2013 intern in my Washington, DC, office for all of the hard work he has done for me, my staff, and the people of the State of Florida.

Bradley is a graduate of Georgetown University in Washington, DC, where he majored in English. He is a dedi-

cated and diligent worker who has been devoted to getting the most out of his internship experience.

I would like to extend my sincere thanks and appreciation to Bradley for all the fine work he has done and wish him continued success in the years to come.●

#### TRIBUTE TO STEPHANIE RIVERA

Mr. RUBIO. Madam President, today I recognize Stephanie Rivera, a 2013 intern in my Washington, DC, office for all of the hard work she has done for me, my staff, and the people of the State of Florida.

Stephanie is a rising junior at American University in Washington, DC. Currently, she is a public communication and Spanish double major. She is a dedicated and diligent worker who has been devoted to getting the most out of her internship experience.

I would like to extend my sincere thanks and appreciation to Stephanie for all the fine work she has done and wish her continued success in the years to come.●

#### TRIBUTE TO DANIEL SZCZESNY

● Mr. RUBIO. Madam President, today I recognize Daniel Szczesny, a 2013 intern in my Washington, DC, office for all of the hard work he has done for me, my staff, and the people of the State of Florida.

Daniel is a graduate of the University of Illinois Urbana-Champaign. He is a dedicated and diligent worker who has been devoted to getting the most out of his internship experience.

I would like to extend my sincere thanks and appreciation to Daniel for all the fine work he has done and wish him continued success in the years to come.●

#### TRIBUTE TO JAMES UTHMEIER

● Mr. RUBIO. Madam President, today I recognize James Uthmeier, a 2013 legal extern in my Washington, DC, office for all of the hard work he has done for me, my staff, and the people of the State of Florida.

James is a graduate of the University of Florida in Gainesville, FL. Currently, James is in his second-year of law school at Georgetown University in Washington, DC. He is a dedicated and diligent worker who has been devoted to getting the most out of his internship experience.

I would like to extend my sincere thanks and appreciation to James for all the fine work he has done and wish him continued success in the years to come.●

#### TRIBUTE TO RAY GROSSMAN

● Mr. WALSH. Madam President, today I wish to honor of Ray Grossman, a World War II veteran from Missoula, MT.

It is my honor to share the story of Ray Grossman's service as we remember the fateful events of June 6, 1944.

On that day, which forever changed the course of our history, Grossman and his fellow paratroopers were waiting in the air above Nazi-occupied France. Grossman was 1 of over 20,000 paratroopers who jumped that day.

Then a 24-year-old first lieutenant in the newly formed 82nd Airborne Division, Grossman and his unit fought to protect a small town in France to stop the enemy from attacking the Allies arriving on the beach.

The 82nd Airborne maneuvered to avoid antiaircraft fire, and Grossman's unit finally jumped, landing at approximately 2 a.m. and reaching their rendezvous point 6 hours later.

In the days that followed, Grossman encountered heavy German attacks while fighting to protect a small town and fellow Allied service members.

After serving in France, Grossman's unit freed prisoners from a concentration camp where only half of the prisoners were alive upon his unit's arrival.

Grossman returned to Montana, choosing to continue his life of service as an educator at the University of Montana in Missoula.

For his bravery during World War II, Grossman was awarded the Silver Star, Bronze Star, and Purple Heart.

To Ray Grossman, and each of the 160,000 Allied troops that invaded that 50-mile stretch of coastline, you truly are the "greatest generation."

Ray, we thank you for your dedication to our country and the ideals we hold dear. May the memory of all who have served our country and who currently serve, and the events of that momentous day never be forgotten.●

#### BELGRADE HIGH SCHOOL STUDENTS

● Mr. WALSH. Madam President, I wish to recognize the efforts of a remarkable group of high school students from my State of Montana.

The students volunteered at the Galatin Valley Food Bank and then came up with a plan to raise money for the organization. Together, these students raised \$2,000 for the food bank.

Hunger is something that affects far too many members of our community. It is a testament to the initiative and commitment to community that these young adults saw a need and then came up with a plan to raise money.

First, the students wrote and illustrated a children's book, "One Garden at a Time," depicting people growing foods in their gardens to help ease the hunger of their neighbors. The book was printed and sent to every elementary school in the Belgrade School District.

Next, the students bought wheelbarrows that they dubbed "mealbarrows," had them decorated by local artists, and then used them to

collect food items. The subsequent auction of the wheelbarrows raised additional money for the Gallatin Valley Food Bank.

Thanks to the efforts of the high school sophomores and juniors from Belgrade High School, they raised awareness and funds for the Gallatin Valley Food Bank. These students also won \$25,000 for the food bank through the Lead2Feed World Hunger Leadership Challenge.

I commend the students—John Burkenpas, Krista Callantine, Karlissa Dagel, Kaitlin Haglun, Raquelle David, Albert Koenig, Ashley Koenig, Cassie Meccage, Naomi Peterson, John Tatarka, and ag teacher Ashley Newell for their work.

It is because of exemplary young people like this group that we can have faith in a bright future for Montana and for the United States of America.●

#### MESSAGE FROM THE HOUSE

At 11:05 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 4745. An act making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2015, and for other purposes.

#### MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 4745. An act making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2015, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-6087. A communication from the Secretary of the Treasury, transmitting, pursuant to law, the Semiannual Reports from the Department of the Treasury Inspector General and the Treasury Inspector General for Tax Administration for the period from October 1, 2013, through March 31, 2014; to the Committee on Homeland Security and Governmental Affairs.

EC-6088. A communication from the Acting Chairman of the Consumer Product Safety Commission, transmitting, pursuant to law, the Semiannual Report of the Inspector General for the period from October 1, 2013 through March 31, 2014; to the Committee on Homeland Security and Governmental Affairs.

EC-6089. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-345, "Transportation Infrastructure and Public Space Impact Mitigation Amendment Act of 2014"; to the Com-

mittee on Homeland Security and Governmental Affairs.

EC-6090. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-347, "Life and Health Insurance Guaranty Association Consumer Protection Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-6091. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-348, "Sexual Assault Victims' Rights Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-6092. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-344, "Traffic Adjudication Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-6093. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 20-346, "Homeless Services Reform Amendment Act of 2014"; to the Committee on Homeland Security and Governmental Affairs.

EC-6094. A communication from the Deputy General Counsel, Office of Size Standards, Small Business Administration, transmitting, pursuant to law, the report of a rule entitled "504 and 7(a) Loan Programs Updates" (RIN3245-AG04) received in the Office of the President of the Senate on June 10, 2014; to the Committee on Small Business and Entrepreneurship.

EC-6095. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "[alpha]-alkyl-[omega]-hydroxypoly (oxypropylene) and/or poly (oxyethylene) polymers . . . Exemption from the Requirement of a Tolerance" (FRL No. 9910-87) received in the Office of the President of the Senate on June 10, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6096. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Tricuclozole; Pesticide Tolerances" (FRL No. 9910-39) received in the Office of the President of the Senate on June 10, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6097. A communication from the Management Analyst, Grain Inspection, Packers and Stockyards Administration, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Scales; Accurate Weights, Repairs, Adjustments or Replacements After Inspection" (9 CFR Part 201) received in the Office of the President of the Senate on June 11, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6098. A communication from the Director of the Regulatory Review Group, Commodity Credit Corporation, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Continuation of Conservation Reserve Program, Including Transition Incentives Program" (7 CFR Part 1410) received in the Office of the President of the Senate on June 11, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6099. A communication from the Associate Administrator of the Fruit and Vegetable Programs, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Kiwifruit Grown in California; Order Amending Marketing Order No. 920"

(Docket No. AMS-FV-12-0008; FV12-920-1 FR) received in the Office of the President of the Senate on June 10, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6100. A communication from the Director of Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Defense Federal Acquisition Regulation Supplement: Definition of 'Congressional Defense Committees'" ((RIN0750-AI23) (DFARS Case 2013-D027)) received in the Office of the President of the Senate on June 11, 2014; to the Committee on Armed Services.

EC-6101. A communication from the Director of Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Defense Federal Acquisition Regulation Supplement: Private Sector Notification Requirements of In-Sourcing Actions" ((RIN0750-AI05) (DFARS Case 2012-D036)) received in the Office of the President of the Senate on June 11, 2014; to the Committee on Armed Services.

EC-6102. A communication from the Assistant Secretary of Defense (Global Strategic Affairs), transmitting, pursuant to law, a report entitled "Report on Proposed Obligations for Cooperative Threat Reduction"; to the Committee on Armed Services.

EC-6103. A communication from the Acting Under Secretary of Defense, transmitting, pursuant to law, a report entitled, "2011 Workplace and Equal Opportunity Survey of Reserve Members"; to the Committee on Armed Services.

EC-6104. A communication from the Deputy Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Addition of Certain Persons to the Entity List" (RIN0694-AF86) received in the Office of the President of the Senate on June 11, 2014; to the Committee on Banking, Housing, and Urban Affairs.

EC-6105. A communication from the Chair of the Board of Governors, Federal Reserve System, transmitting, pursuant to law, a report entitled "Report to the Congress on the Profitability of Credit Card Operations of Depository Institutions"; to the Committee on Banking, Housing, and Urban Affairs.

EC-6106. A communication from the General Counsel, Peace Corps, transmitting, pursuant to law, a report relative to a vacancy in the position of Deputy Director of the Peace Corps, received in the Office of the President of the Senate on June 11, 2014; to the Committee on Foreign Relations.

EC-6107. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to sections 36(c) and 36(d) of the Arms Export Control Act (DDTC 14-045); to the Committee on Foreign Relations.

EC-6108. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 14-027); to the Committee on Foreign Relations.

EC-6109. A communication from the Chairman, Nuclear Regulatory Commission, transmitting, pursuant to law, a report entitled "Report to Congress on Abnormal Occurrences: Fiscal Year (FY) 2013"; to the Committee on Environment and Public Works.

EC-6110. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans Alabama: Volatile Organic Compounds" (FRL No. 9911-90-Region 4) received in the Office of the President of the